



2020



# Annual Town Report

FREMONT NEW HAMPSHIRE

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Wreaths Across America  
Town Hall Soldier's Monument

## APPRECIATION

Commencing with the 1991 Town Report, the Town has annually recognized an individual who has stepped up to the plate, and gone above and beyond, to work with, and for, the Town of Fremont.

This year has proven to be a very challenging year. It would be difficult to single out one person. With that in mind, the Board would like to dedicate this report to the men and women of our Public Safety, Emergency and Health Departments.

Each Department has certainly gone far beyond what the common definition of what is expected of them. Each Department has shown their dedication to the Town with services provided, training, and leadership.

Let us start off with our Fire and Rescue Department. Due to the Fire Chief's medical leave, Deputy Chiefs and the entire Department needed to fulfill the "next man/woman up" commitment. They did it! In the year 2020 they implemented, for the full year, the paid on-call for the EMS personnel for nights and weekend coverage. It also was the year they left the "Points Plan" for compensation for time on departmental business (training and meetings) and response to calls and implemented an hourly compensation plan for departmental business and response to calls.

They maintained a constant state of readiness to respond to all requests for services through training, maintenance of equipment, and a desire to serve our community. The Department continued with their recruitment initiatives and most importantly they dealt with the challenges of the COVID as it developed and evolved throughout the year. Their "can do" response to the challenges is just what we needed. They fulfilled the mission of the Fremont Fire Rescue Department: provide protection of life, property, and the environment from the effects of fires, medical emergencies, and hazards; engage the community through progressive community outreach.

Our Emergency Management Director position has typically been focused on weather emergencies and interfacing with State emergency officials. The Director prepares and oversees plans and procedures for natural disasters and other emergencies. Our Emergency Management Director Mark DeVeber was instrumental this year in leading our response to the Pandemic. He became a strong resource for Town Officials by attending meetings and briefings on planning and other resources available to Fremont and other communities and then communicating information to Town Officials including our Department Heads. The time commitment has been significant, and the timely information and guidance has been reassuring and a significant asset throughout 2020.



Similarly, our Health Officer, April Phelps, was thrust into a greater leadership role than could have been envisioned. She was available, resourceful, and offered calm steady voice when needed. She continues to provide educational information for the community.

Finally, our ever-present Police Department has coped with another year of being thinly staffed and the departure of a full-time officer within the year, and another at the end of the year.

There is a plan to fill the vacancies, but it takes time. In addition to reallocation of administrative and investigate time, there was use of overtime; and vacation time was deferred.

This occurred against the backdrop of the ongoing COVID issues and having to implement policies and procedures for their own and public safety. The leadership and departmental commitment to getting the Department and the community through these challenges has been tremendous.

They too, met their mission to protect residents and all those who pass through the community by establishing high standards of impartial and professional law enforcement. As dedicated officers they provide service with understanding, response with compassion, performance with integrity and law enforcement with vision.

**On behalf of the Town of Fremont, we sincerely thank you all for your hard work, sacrifice and dedication to the Fremont community!**



*"We are not put on this earth for ourselves, but are placed here for each other.*

*If you are there always for others, then in time of need, someone will be there for you."*

~ Jeff Warner

**There is always a Notary Public in the Selectmen's Office. Call us if you need this type of service. Many Town services are available by appointment, and you can do almost anything online, by mail, or drop off to the Town Hall drop box, Complex drop box, or Library book return/curbside. Please call or email us to get what you need. Offices are generally staffed during the normal/posted operating hours for each Department or Building.**

Photos Courtesy of Heidi Carlson



## *Dedication*

We dedicate the 2020 Annual Town Report to members of our Community, once active in Town government, who left us this past year.

### *Richard C "Hez" Heselton*

Dick took over the role of Fremont's Fire Chief in August 1976 when long-time Chief, and his friend and co-worker Clarence Philbrook died at the massive Spaulding & Frost Fire. That year the Department responded to 47 calls for service. How he watched the Department grow over the next 32 years, including combination to the Fire Rescue Department we all know today. Dick's good old fashioned Yankee-ingenuity, hard work and dedication to this Town and the people he loved are nearly unmatched. His contributions will live on forever. Inside this report, we have reprinted the tribute done for him at his retirement in 2008.



### *John Whiteside*

John Whiteside was Chair of the Fremont Conservation Commission from 2000 to 2004. During his tenure the Open Space Committee formed, Fremont adopted by an 86% majority vote, the Prime Wetland Designation that continues to protect many fragile wetland areas; and began in earnest the Town's work toward land conservation to offset some of the costs of development.



*Fond remembrances of all our community members who are no longer with us.*

*Please review the Report of the Town Historian for much more historic perspective on the long-time Fremont residents we lost in 2020.*

*In this difficult pandemic year, we think of all of the families who have lost loved ones.*

A majestic New Hampshire Bald Eagle photographed in Manchester, courtesy of Bob Meade.



**Annual Reports of the Selectmen, School Board, and all Other Officers,  
Boards and Committees for the  
Town of Fremont New Hampshire  
For the Fiscal Year Ended December 31, 2020**

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*“Without community service, we would not have a strong quality of life.  
It's important to the person who serves as well as the recipient.  
It's the way in which we ourselves grow and develop.”*

~ Dorothy Height



# **Town Officers, Boards and Commissions for the Year Ending December 31, 2020**

## **ELECTED OFFICIALS**

### **SELECTMEN**

Neal R Janvrin	2021
Roger A Barham	2022
Gene Cordes	2023

### **TOWN CLERK TAX COLLECTOR**

Nicole E Cloutier	2023
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### **TREASURER**

Rachel S Edwards	2022
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### **ROAD AGENT**

Leon F Holmes Jr	2021
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### **TRUSTEES OF TRUST FUNDS**

Mary A Anderson	2021
Patricia J Martel	2022
Jeanne T Nygren	2023

### **LIBRARY TRUSTEES**

Cheryl Rowell	2021
Arlene Nuzzi	2022
John Hennelly	2023

### **MODERATOR**

Michael J Rydeen	2022
Assistant James Thompson	2021

### **SUPERVISORS OF THE CHECKLIST**

Dennis Buteau	2022
Catherine R Murdock	2024
Mary A Anderson	2026

### **BUDGET COMMITTEE**

Jon Benson	2021
Michael Nygren	2021

Mary Jo Holmes, Chair	2022
Steven Bonaccorsi	2022
Patricia Martel	2023
Joshua Yokela	2023
Gordon Muench	School Board Rep
Gene Cordes	Selectmen's Rep
Roger A Barham	Alt Selectmen's Rep
Neal R Janvrin	Alt Selectmen's Rep

### **CEMETERY TRUSTEES**

Jeanne Nygren	2021
Michael Nygren	2022
Matthew E Thomas	2023

## **APPOINTED OFFICIALS**

### **EMERGENCY MANAGEMENT DIR**

Mark DeVeber	2021
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### **FIRE CHIEF & HEATING INSPECTOR**

Richard D Butler	2021
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### **FOREST FIRE WARDEN**

Richard D Butler	2021
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### **POLICE CHIEF**

Jon D Twiss
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### **HEALTH OFFICER**

April T Phelps	2021
Joanne Cotton, Deputy	2021

### **CONSERVATION COMMISSION**

Leanne Miner, Chair	2021
William Knee	2021
Patricia deBeer	2022
Cynthia Crane	2023
Richard T Cooper	2023

### **PARKS & RECREATION COMM**

Vacant	2021
Vacant	2022
Michelle Gallant	2022
Nancy Murray	2023
Vacant	2023



Nicole Cloutier, Jon Benson and Rita  
Mudawar all resigned in 2020

#### **PLANNING BOARD**

Timothy P Lavelle	2021
Vacant	2021
Michael Wason	2022
Paul M Powers Jr, Chair	2022
Andrew P Kohlhofer	2023
John "Jack" Karcz, Vice Chair	2023
Leanne Miner, Alternate	2021
Roger Barham Selectmen's Rep	2022
Neal R Janvrin Alt Selectmen's Rep	2021
Gene Cordes Alt Selectmen's Rep	2020

#### **ZONING BOARD OF ADJUSTMENT**

Neal R Janvrin	2021
Doug Andrew, Chair	2022
Johua Yokela	2022
Dennis Howland	2023
Franklin Todd O'Malley	2023

#### **FCTV COMMITTEE**

Jose Rivera-Hernandez	2021
Gregory D Fraize	2022
Franklin Todd O'Malley	2023
William J Millios, Chair	2023
Neal R Janvrin	2023

**Cable Operators:** Bill Millios, Ian Fraize, Greg  
Fraize

#### **DEPUTY TOWN CLERK TAX COLLECTOR**

Deborah Caputo	2023
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#### **DEPUTY TREASURER**

Mary E Dutton	2021
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#### **BALLOT INSPECTORS**

Theresa Blades	2022
Deborah Caputo	2022
Tobi Dabrieo	2022
Greg Fraize	2022
Renee King	2022
Maria Knee	2022

Deborah Maltese	2022
Doris Nichols	2022
Jeanne Nygren	2022
Constance Pollinger	2022
Charlene Wright	2022

#### **BUILDING INSPECTOR/CEO**

Laurence Miner  
Robert N Meade, Substitute

#### **HIGHWAY DEPARTMENT**

Leon F Holmes Jr Frank Chase Jr  
Jared Butler  
Jack Mullen & John Owens, resigned

#### **CEMETERY SEXTON**

Shawn Perreault

#### **TOWN HISTORIAN**

Matthew Thomas

#### **HUMAN SERVICES COORDINATOR**

Herbert Tardiff

#### **EXETER RIVER LOCAL ADV COMM**

Ellen Douglas	2021
John Roderick	2021

#### **ROCKINGHAM MPO TAC**

Brett Hunter	June 30, 2023
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#### **REPRESENTATIVE TO SRRDD 53-B**

Neal R Janvrin	2021
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#### **COMMISSIONER REPRESENTATIVE TO ROCKINGHAM PLANNING COMM**

Roger A Barham	2021
Robert L Babcock	2021

#### **OTHER VOLUNTEER COMMITTEES**

##### **OPEN SPACE ADVISORY**

Dennis Howland, Chair

Stan Almond	Anne Beliveau
Rich Cooper	Bruce deBeer
Pat deBeer	Betty Harris



Sam Harris  
Jack Karcz

Mary Kaltenbach

Mark DeVeber  
Joshua Gallant  
Robert "RJ" Giegerich  
Joseph Goldstein  
Matthew Griswold  
Jay Lennon  
Doris Nichols  
Joseph Parisi  
Gary Pellegrini  
John Roderick  
Karen Rota  
Anthony Sclafani  
Seth Wood  
Danielle Zukas

## **POLICE DEPARTMENT**

Jon D Twiss, Chief  
Peter Morelli, Detective Lieutenant  
Jason Larochelle, Sergeant \*  
Gregory Huard \* DARE Officer  
Kurtis Boissonneault  
Philip Houten, Leave of Absence  
Nikki Bernier \*  
Joseph Gordon  
Joseph Wyner  
Richard Crouse  
Bailey Nasser \*  
Rui Barbosa \*  
Mary Wheaton-Pinder, AA  
Renee M King, Animal Control Officer  
Heather Iworsky Esq, Prosecutor

\* Denotes Full-time Officers

## **LIBRARY STAFF**

Eric Abney	Catherine Murdock
Anne Beliveau	Bridget Abney
Emily Abney	Mary Dutton
Rachel Edwards, Vincent Morrison, resigned	

## **FOREST FIRE WARDENS & DEPUTIES**

Richard Butler	Joseph Nichols
Kevin Zukas	Charles Kimball
Vincent O'Connor	Joel Lennon
Bryan Bielecki	Ryan Dame
Kevin O'Callaghan	John Linville

## **FIRE RESCUE DEPARTMENT**

Richard D Butler Chief  
Joseph Nichols Deputy Chief  
Kevin Zukas, Deputy Chief  
Vincent O'Connor, Captain  
Kevin O'Callaghan, Captain  
Joel Lennon, Lieutenant  
Bryan Bielecki, Lieutenant  
Ryan Dame, Lieutenant  
John Linville, Lieutenant  
Charles D Kimball, Captain - Reserve  
Leon F Holmes Sr, Lieutenant – Retired  
Cameron Beauchesne  
Jared Butler  
Ronald DeClercq  
Travis Depierre

## **OTHER TOWN STAFF**

Heidi Carlson, Selectmen's Office  
Jeanne Nygren, Selectmen's Office  
Kathy Clement, Selectmen's Office  
Michael Malloy, Maintenance  
Lloyd Bishop, Cemeteries  
Scott Cook, Cemeteries  
Leanne Miner, Land Use  
Cheryl Bolduc, TCX Clerical  
Ralph Paoletta, Maintenance  
Thomas Paoletta, Maintenance  
Michael Paradie, resigned



## **Town of Fremont NH Office Hours & Phone Numbers**

**EMERGENCY DIAL 9 1 1**

**Town website: [www.Fremont.nh.gov](http://www.Fremont.nh.gov)**

**FCTV – Cable Channels 22 & 13      895 3200 x 312**

### **DISPATCH CENTERS**

**Raymond Dispatch (Fire, EMS & Ambulance) Non-Emergency 895-4222**  
**Rockingham County Sheriff's Department (Police) 679-2225**

### **TOWN HALL – 295 Main Street**

Selectmen and Assessing 603 895 2226      Facsimile 603 895 3149 (all Departments)  
Building and Planning 603 895 3200      Town Clerk Tax Collector 603 895 8693

### **SAFETY COMPLEX – 425 Main Street**

Police Department Business (603) 895 2229 or 895 3425      Fax (603) 895 1116  
Fire Rescue Department      Business (603) 895 9634      Fax (603) 895 6719

### **PUBLIC LIBRARY – 7 Jackie Bernier Drive**

Telephone (603) 895 9543      Facsimile (603) 244 1724

### **ANIMAL CONTROL OFFICER**

Email: Renee King at [nhk9cop@comcast.net](mailto:nhk9cop@comcast.net)

Call Rockingham Dispatch at 679 2225

### **BUILDING INSPECTOR/CODE ENFORCEMENT**

[buildinginspector@fremont.nh.gov](mailto:buildinginspector@fremont.nh.gov)      895 3200 x 309  
Generally Monday thru Friday 7:30 am to 1:30 pm;  
and by appointment. In and out for inspections.

### **CONSERVATION COMMISSION**

[landuse@fremont.nh.gov](mailto:landuse@fremont.nh.gov)

895 3200 x 306

### **ELLIS SCHOOL**

432 Main Street  
Fremont NH 03044

Telephone 895 2511  
Facsimile 895 1106

[www.sau83.org](http://www.sau83.org)

### **FIRE RESCUE DEPARTMENT**

425 Main Street  
Fremont NH 03044      EMERGENCY DIAL 911

Chief Richard Butler 895 9634

[rbutler@fremont.nh.gov](mailto:rbutler@fremont.nh.gov)

### **FOOD PANTRY**

PO Box 120  
Fremont NH 03044-0120

Renee 244 1404  
Kim 207 502 2200

### **HEALTH OFFICER**

Contact the Selectmen's Office

### **HIGHWAY DEPARTMENT**

PO Box 120 Fremont NH 03044-0120  
Shed: 113 Danville Road, Fremont

300 7430  
Leon Holmes Jr, Road Agent



**LIBRARY**

Monday 12 noon to 5:00 pm

Tuesday and Thursday 1:00 to 7:00 pm

Wednesday and Friday 9:00 am to 5:00 pm

Saturday 9:00 am to 2:00 pm <https://www.fremont.nh.gov/fremont-public-library>

For curbside pickup or an appointment, email Eric at [ericabney.fpl@gmail.com](mailto:ericabney.fpl@gmail.com).

Telephone 895 9543

Facsimile 244 1724

7 Jackie Bernier Drive

[frelib@comcast.net](mailto:frelib@comcast.net)

**PLANNING & ZONING**

PO Box 120

Fremont NH 03044-0120

Hours by appointment, generally Tuesday and Thursday.

895 3200 x 306

Leanne Miner, Land Use AA

[landuse@fremont.nh.gov](mailto:landuse@fremont.nh.gov)

**POLICE DEPARTMENT**

425 Main Street

Fremont NH 03044

Monday through Friday 8:00 am to 4:00 pm

Business Phone 895 2229

Facsimile 895 1116

EMERGENCY DIAL 911

**POST OFFICE**

51 Beede Hill Road

Retail Hours: 9:15 am – 12:15 pm and 1:15 to 4:15 pm M-F

895 2094

**SELECTMEN'S OFFICE**

PO Box 120 (Town Hall at 295 Main Street)

Fremont NH 03044-0120

Monday & Friday 8:00 am to 12 noon

Tuesday & Wednesday 8:00 am to 4:00 pm

Thursday 9:00 am to 5:00 pm

Telephone 895 2226 x 301, 303, 302

Facsimile 895 3149

Heidi [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov) x 301

Jeanne [jnygren@fremont.nh.gov](mailto:jnygren@fremont.nh.gov) x 303

Kathy [kclement@fremont.nh.gov](mailto:kclement@fremont.nh.gov) x 302

**SAU # 83**

Fremont School District

432 Main Street Fremont NH 03044

Telephone 895 6903

Facsimile 895 6905

[www.sau83.org](http://www.sau83.org)

**TAX COLLECTOR / TOWN CLERK**

PO Box 120

Fremont NH 03044

[clerkcollector@fremont.nh.gov](mailto:clerkcollector@fremont.nh.gov)

Telephone 895 8693 x 307

Facsimile 895 3149

By appointment, email or call the office. Please use drop box for transactions.

**TRASH & RECYCLING**

Waste Management of NH

800 847 5303

Trash Collection in Fremont is on Thursday and Friday, check schedule for streets and days. Watch the website for emergency postings, generally during holiday weeks & inclement weather, collections are one day delayed. Contact the Selectmen's Office at 895 2226 x 303 Jeanne or x 302 Kathy for information or further assistance.

**WELFARE**

Contact Herb at 483 2881 or 867 3753 for an appointment  
Applications are available from the Selectmen's Office. Check the website (Social Services) page for additional resources.

*Notary Public services are available at the Selectmen's Office. Call 895 2226 x 301, x 303, or x 302 for more information if you should need these services. During the Covid Pandemic, many services are by appointment only. Please call or email us to let us know what you need.*



# **TOWN OF FREMONT NH 2021 TOWN MEETING WARRANT**

**To the inhabitants of the Town of Fremont in the County of  
Rockingham in said State, qualified to vote in Town Affairs:**

Pursuant to NH RSA 40:13 II, the First Session of the 2021 Town Meeting (Deliberative Session) shall be held on Saturday January 30, 2021 at the Ellis School, 432 Main Street in Fremont New Hampshire at 9:00 am. The snow date for this session is Saturday February 6, 2021 at 9:00 am at the Ellis School. \*Note that the School District Session will take place first and the Town Deliberative Session will begin at completion of School session, with a brief intermission.\*

The Second Session (Voting Session) shall be held on Tuesday March 9, 2021 at the Ellis School, 432 Main Street in Fremont New Hampshire with polls open from 7:00 am to 8:00 pm. All Articles will be voted upon by Official Ballot with any amendments as made at the Deliberative Session.

## ARTICLE 1 INFORMATION: ELECTION OF TOWN OFFICERS

**ARTICLE 1:** To choose by ballot all necessary Town Officers for the ensuing year.

Budget Committee: 2 for 3 years  
Library Trustee: 1 for 3 years  
Selectman: 1 for 3 years

Cemetery Trustee: 1 for 3 years  
Road Agent: 1 for 3 years  
Trustee of Trust Funds: 1 for 3 years

ARTICLE 2 INFORMATION: *This proposal will amend Fremont Zoning Ordinance Article 15 by adding language for fee exemptions (Section 1505.3) from School Impact Fees for accessory dwelling units which are typically occupied by single residents or 'in-laws' with no school aged children and for residential houses in developments that are lawfully restricted to occupancy by senior citizens over the age of 55. Existing language in Section 1506 requiring a waiver for senior citizens over age of 62 will then be removed to ease unnecessary administrative burden and to make article consistent with Fremont's current Elderly Open Space Zoning Ordinance (now restricted to persons aged 55 and over) which allows more higher density housing development while preserving open space with age restrictions of 55 and over.*

**ARTICLE 2:** Are you in favor of the proposed amendment to Article 15 submitted by the Fremont Planning Board for the Fremont Zoning Ordinance as follows:

Existing language

New language

~~Existing language to be removed~~

### **Section 1505 – Assessment of Impact Fees**

**1505.1** Impact fees shall be assessed on new development to compensate the Town of Fremont for the proportional share of the public capital facility costs generated by that development.

**1505.2** Any person who seeks a permit for new development, including permits for new or modified service connections to the public water system or public wastewater disposal system



that would increase the demand on the capacity of those systems, is hereby required to pay the public capital facility impact fees authorized under this Section in the manner set forth herein, except where all or part of the fees are waived in accordance with the criteria for waivers established in this Section.

1505.3 The Public School Impact Fee shall be imposed on all new development, except for accessory dwelling units and residential units that are lawfully restricted to occupancy by senior citizens age fifty-five (55) or over. The fees shall be collected by the Town at or prior to issuance of a certificate of occupancy at the rates per unit according to structure type (4 types) as detailed in the related fee schedule.

## **Section 1506 - Waivers**

The Planning Board may grant full or partial waivers of impact fees where the Board finds that one (1) or more of the following criteria are met with respect to the particular capital facilities for which impact fees are normally assessed.

~~A. A person may request a full or partial waiver of school facility impact fees for those residential units that are lawfully restricted to occupancy by senior citizens age sixty-two (62) or over. The Planning Board may waive school impact fee assessments on age-restricted units where it finds that the property will be bound by lawful deeded restrictions on occupancy for a period of at least twenty (20) years.~~

~~A.B.~~ The Planning Board may agree to waive all or part of an impact fee assessment and accept in lieu of a cash payment, a proposed contribution of real property or facility improvements of equivalent value and utility to the public. Prior to acting on a request for a waiver of impact fees under this provision that would involve a contribution of real property or the construction of capital facilities, the Planning Board shall submit a copy of the waiver request to the Board of Selectmen for its review and consent prior to its acceptance of the proposed contribution. The value of contributions or improvements shall be credited only toward facilities of like kind and may not be credited to other categories of impact fee assessment. Full or partial waivers may not be based on the value of exactions for on-site or off-site improvements required by the Planning Board as a result of subdivision or site plan review, and which would be required of the developer regardless of the impact fee assessments authorized by this Section.

~~B.G.~~ The Planning Board may waive an impact fee assessment for a particular capital facility where it finds that the subject property has previously been assessed for its proportionate share of public capital facility impacts, or has contributed payments or constructed capital facility capacity improvements equivalent in value to the dollar amount of the fee(s) waived.

~~C.D.~~ The Planning Board may waive an impact fee assessment where it finds that, due to conditions specific to a development agreement, or other written conditions or lawful restrictions applicable to the subject property, the development will not increase the demand on the capacity of the capital facility or system for which the impact fee is being assessed.

~~D.E.~~ A fee payer may request a full or partial waiver of the amount of the impact fee for a particular development based on the results of an independent study of the demand on capital facility capacity and related costs attributable to that development. In support of such request, the fee payer shall prepare and submit to the Planning Board an independent fee calculation or other relevant study and supporting documentation of the capital facility impact of the proposed



development. The independent calculation or study shall set forth the specific reasons for departing from the methodologies and schedules adopted by the Town. The Planning Board shall review such study and render its decision. All costs incurred by the Town for the review of such study, including consultant and counsel fees, shall be paid by the fee payer.

EE. A person may request a full or partial waiver of impact fees, other than those that expressly protect public health standards, for construction within a plat or site plan approved by the Planning Board prior to the effective date of this Section (November 27, 2001 – Date of Ordinance posting). Prior to granting such a waiver, the Board must find that the proposed construction is entitled to the four (4) year exemption provided by RSA 674:39, pursuant to that statute.

**The Planning Board recommends this article 6-0.**  
(Majority vote required)

ARTICLE 3 INFORMATION: This proposal will amend the Fremont Zoning Ordinance by adding language to Article 17 for the expiration of variances and special exceptions granted by the Zoning Board of Adjustment if they are not acted upon within 2 years. In this proposed amendment there are specific dates for expiration consistent with state law. Variances approaching eight (8) years or more with no action (“zombie variances”) will become null and void if not exercised by April 1, 2024. The amendment includes allowances for the Board of Adjustment to review and grant a single, twelve (12) month extension. This amendment allows the sunsetting of old variances and special exceptions for land use under older regulations thereby allowing the Town to maintain consistent land use with updated Zoning Ordinances as the Town grows and changes.

**ARTICLE 3:** Are you in favor of the proposed amendment to Article 17 submitted by the Fremont Planning Board for the Fremont Zoning Ordinance as follows:

New language

## **Section 1702 – Zoning Board of Adjustment**

### **1702.13 - Expiration of Special Exception and Variance**

As authorized by State of NH RSA 674.33.I-a, variances or special exceptions granted on or after August 19, 2013 shall be valid only if exercised within two (2) years of the date of final approval. The Board of Adjustment, at the Applicant's request, may grant a single, twelve (12) month extension. No variance or special exception shall expire within six (6) months of the resolution of a planning board application filed in reliance upon the variance or special exception. Variances before August 19, 2013 shall be null and void unless exercised by April 1, 2024.

**The Planning Board recommends this article 6-0.**  
(Majority vote required)

ARTICLE 4 INFORMATION: 2021 OPERATING BUDGET – This Article includes all Department operating expenses, exclusive of other Warrant Article requests. The estimated tax impact of the overall total operating budget is \$3.23. As compared to the 2020 total approved budget and tax rate, this would be approximately a \$0.75 decrease in the tax rate as it relates to the operating budget. This is an estimate accounting for the 2020 revaluation changes, as well as other changes that will occur in the



coming year to values, exemptions and credits of all types. In 2020 the total Town portion of the Tax Rate was \$3.97 including all Warrant Articles voted in 2020. It is important to note that in sheer numbers, the sole change in the operating budget from 2020 to 2021 (with ups and downs in all areas); can be attributed to the amount of Highway paving projects (money for hottop), which have been included here instead of as a separate Warrant Article. The Budget Committee felt this should be an operating expense, as we spend \$200,000 to \$250,000 annually in paving to try and keep up with road infrastructure.

**ARTICLE 4:** Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$3,647,861? Should this article be defeated, the default budget shall be \$3,399,845 which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 7-0.**  
(Majority vote required)

ARTICLE 5 INFORMATION: CONTRIBUTION TO THE FIRE TRUCK CAPITAL RESERVE FUND. This savings account helps fund the cost of replacement fire apparatus to create a more balanced tax rate. The estimated tax rate impact of this article is \$0.09.

**ARTICLE 5:** To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 8-0.**  
(Majority vote required)

ARTICLE 6 INFORMATION: CONTRIBUTION TO THE HIGHWAY EQUIPMENT CAPITAL RESERVE FUND. This savings account helps fund the cost of replacement highway equipment to create a more balanced tax rate. The estimated tax rate impact of this article is \$0.05.

**ARTICLE 6:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Highway Equipment Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 7-0-1.**  
(Majority vote required)



ARTICLE 7 INFORMATION: CONTRIBUTION TO THE BRIDGE CAPITAL RESERVE FUND. This savings account will fund the next bridge replacement the Town needs to undertake. The Martin Road Bridge replacement is partially re-engineered, and the Town became eligible for reimbursement from NH Bridge Aid as of 07/01/2020. If we are unable to raise the amount necessary to get through the next step, we will lose the NH Bridge Aid funding. Bridge Aid covers 80% of the total project cost (meaning taxpayers only fund 20%). If we lose it, we will have to pay for the bridge replacement from tax dollars. The estimated tax rate impact of this article is \$0.09.

**ARTICLE 7:** To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 8-0.**  
(Majority vote required)

ARTICLE 8 INFORMATION: HIRE AN ADDITIONAL FULL-TIME POLICE OFFICER. This article would approve hiring another officer for the Fremont Police Department. This would be the sixth full-time officer for the Town. The estimated tax rate impact of this article is \$0.08 for tax year 2021. If this is approved, the cost for a full year of this officer in 2022 would be approximately \$102,206. If passed, this would become part of future operating and default budgets.

**ARTICLE 8:** To see if the Town will vote to raise and appropriate the sum of forty-five thousand four hundred two dollars (\$45,402) to hire a new full-time police officer. This sum covers five months of wages and benefits and necessary gear, equipment and required testing for the officer. If approved, this funding will remain as part of the operating and default budget in future years.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 4-3-1.**  
(Majority vote required)

ARTICLE 9 INFORMATION: CONTRIBUTION TO THE TOWN EXPENDABLE TRUST FUND FOR COMPUTER REPLACEMENTS. This savings account is used for server replacement so that the periodic five-year cost of replacement of the Town's two servers is not as much of an impact on the annual operating budget. This article has NO impact on taxes.

**ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of four thousand dollars (\$4,000) to be placed in the Fremont Computer Equipment Expendable Trust Fund previously established. This sum to come from unassigned fund balance. No amount to be raised from taxation.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 6-1-0.**  
(Majority vote required)

ARTICLE 10 INFORMATION: CONTRIBUTION TO THE LIBRARY BUILDING EXPENDABLE TOWN TRUST FUND. This fund is used to fund larger repair/replacement of building maintenance items with funds set aside in savings annually. This article is funded from unexpended Library appropriations in 2020 and has no impact on taxes. The Selectmen have increased the amount to have enough money in this savings account to address the HVAC replacement as the system is near the end of it's useful life. This article has NO impact on taxes.

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Library Building Maintenance Expendable Town Trust Fund previously established. This sum to come from unassigned fund balance. No amount to be raised from taxation.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 7-0.**  
(Majority vote required)

ARTICLE 11 INFORMATION: FUNDING THE MOSQUITO CONTROL PROGRAM. This will continue an annual program in Fremont for mosquito control, primarily with larval treatment. The estimated tax rate impact of this article is \$0.07.

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of forty thousand dollars (\$40,000) to continue the Public Health Mosquito Control Program.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 6-1-1.**  
(Majority vote required)

ARTICLE 12 INFORMATION: FUNDING A NEW SOCIAL SERVICE AGENCY. We have traditionally put any new request for social service funding in a Warrant Article so it can be independently considered. If this article passes, we would include So Rock in our operating budget in years moving forward. The Southern Rockingham Coalition for Healthy Youth is a community coalition designed to promote wellness and nurture resiliency for the children, youth and families of southern Rockingham County with the goals of preventing substance misuse and reducing the stigma related to mental health issues. The estimated tax rate impact of this article is less than \$0.01.

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of four thousand seven hundred fifty dollars (\$4,750) to support a new social service agency, So Rock Coalition. If approved, this agency would be included in future default budgets.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 5-2-0.**  
(Majority vote required)



ARTICLE 13 INFORMATION: INCREASE THE SALARY FOR THE ELECTED POSITION OF TOWN CLERK TAX COLLECTOR. The estimated tax rate impact of this article is less than \$0.01.

**ARTICLE 13:** To see if the Town will authorize an increase in the Town Clerk Tax Collector's annual salary by seven hundred twenty-nine dollars (\$729) to be a total of thirty-seven thousand one hundred forty-three dollars (\$37,143); and further to raise and appropriate the sum of seven hundred twenty-nine dollars (\$729) for this purpose.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee recommends this appropriation 5-3.**

(Majority vote required)

ARTICLE 14 INFORMATION: AMEND THE ELDERLY EXEMPTION VALUE TO CORRECT A CLERICAL ERROR FROM THE 2020 VOTE AND UPDATE EXEMPTION AMOUNT IN LIGHT OF THE REVALUATION. This article corrects the income and asset thresholds to what they have been for the past several years. The article also updates again the amount of the actual exemption in light of the 2020 revaluation and what the actual tax dollars were for our most vulnerable residents. Current Elderly Exemptions in Fremont are \$70,000 (65 up to 75 years of age), \$90,000 (75 to up 80 years of age) and \$110,000 (80 years of age and older). This Article would increase the exemption amount to account for increases in valuation from the 2020 revaluation. This vote would result in a reduction of assessed valuation of \$150,000 on the overall \$535,000,000 valuation. The estimated tax rate impact of this article is less than \$0.01.

**ARTICLE 14:** Shall the Town modify the provisions of NH RSA 72:39-a for elderly exemption from property tax in the Town of Fremont based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years \$80,000; for a person 75 years of age up to 80 years \$100,000; for a person 80 years of age or older \$120,000. To qualify, the person must have been a New Hampshire resident for at least 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income in each applicable age group of not more than \$35,000 or, if married, a combined net income of not more than \$45,000; and own net assets not in excess of \$50,000 excluding the value of the person's residence.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee recommends this appropriation 6-1-0.**

(Majority vote required)

ARTICLE 15 INFORMATION: AMEND THE DISABLED EXEMPTION AMOUNT FOR FREMONT IN LIGHT OF THE PENDING 2020 REVALUATION. The current Disabled Exemption in Fremont is \$60,000. This Article would increase the value to account for increases in valuation from the 2020 revaluation. This vote would result in a reduction of assessed valuation of \$35,000 on the overall \$535,000,000 valuation. The estimated tax rate impact of this article is less than \$0.01.

**ARTICLE 15:** Shall the Town modify the provisions of NH RSA 72:37-b, Exemption for the Disabled from property tax, based on assessed value for qualified taxpayers, to be \$70,000? To qualify, the person must have been a New Hampshire resident for at least 5 years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income of not more than \$35,000 or, if married, a combined income of not more than \$45,000; and own net assets not in excess of \$50,000 excluding the value of the person's residence.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 6-1-0.**  
(Majority vote required)

ARTICLE 16 INFORMATION: CHANGE THE NAME OF THE BOARD OF SELECTMEN. This would change the name to Select Board and members to Select Board Members. There is no tax rate impact of this article.

**ARTICLE 16:** By Petition: Shall the title of the Fremont NH 'Board of Selectmen' be revised to the: Town of Fremont NH 'Select Board.' And the titles of the Officials be known as: 'Select Board Members'?

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 7-1.**  
(Majority vote required)

Given under our hands and seal this Fourteenth day of January in the Year of Our Lord Two Thousand and Twenty-One.

A True Copy Attest:

/s/ Gene Cordes

/s/ Gene Cordes

/s/ Neal R Janvrin

/s/ Neal R Janvrin

/s/ Roger A Barham

/s/ Roger A Barham

**Selectmen ~ Town of Fremont New Hampshire**





New Hampshire  
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Proposed Budget

Fremont

For the period beginning January 1, 2021 and ending December 31, 2021

Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on: 19 January 2021

BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name	Position	Signature
Mary Jo Holmes	Chair	<i>Mary Jo Holmes</i>
Patricia Martel	Vice Chair	<i>Patricia Martel</i>
Jon Benson	<i>Bud Comm</i>	<i>Jon Benson</i>
Steven Bonaccorsi	<i>Budget Com</i>	<i>Steven Bonaccorsi</i>
Gene Cordes	Selectmen's Representative	<i>Gene Cordes</i>
Gordon Muench	School Board Representative	<i>Gordon Muench</i>
Michael Nygren	<i>Budget Com</i>	<i>Michael A. Nygren</i>
Joshua Yokela	<i>Budget Com Member</i>	<i>Joshua Yokela</i>

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:  
<https://www.proptax.org/>

For assistance please contact:  
NH DRA Municipal and Property Division  
(603) 230-5090



2021

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## Appropriations

Account	Purpose	Article	Actual Expenditures for period ending 12/31/2020	Appropriations for period ending 12/31/2020	Selectmen's Approp for period ending 12/31/2021 (REC)	Selectmen's Approp for period ending 12/31/2021 (NOT REC)	Budget Comm's Appropriations for period ending 12/31/2021 (REC)	Budget Comm's Approp for period ending 12/31/2021 (NOT REC)
<b>General Government</b>								
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0	\$0	\$0
4130-4139	Executive	04	\$112,912	\$125,041	\$129,710	\$0	\$129,410	\$300
4140-4149	Election, Registration, and Vital Statistics	04	\$88,177	\$85,150	\$80,536	\$0	\$79,636	\$900
4150-4151	Financial Administration	04	\$22,066	\$20,750	\$21,400	\$0	\$21,400	\$0
4152	Revaluation of Property	04	\$42,928	\$44,080	\$44,080	\$0	\$44,080	\$0
4153	Legal Expense	04	\$35,109	\$40,000	\$35,000	\$0	\$35,000	\$0
4155-4159	Personnel Administration	04	\$360,022	\$378,995	\$403,698	\$0	\$403,698	\$0
4191-4193	Planning and Zoning	04	\$48,618	\$51,788	\$54,076	\$0	\$47,576	\$6,500
4194	General Government Buildings	04	\$105,296	\$104,339	\$99,183	\$0	\$99,183	\$0
4195	Cemeteries	04	\$17,212	\$24,772	\$25,475	\$0	\$25,475	\$0
4196	Insurance	04	\$63,848	\$64,848	\$67,110	\$0	\$67,110	\$0
4197	Advertising and Regional Association	04	\$8,857	\$8,990	\$8,997	\$0	\$8,997	\$0
4199	Other General Government	04	\$2,847	\$2,900	\$2,900	\$0	\$2,900	\$0
	<b>General Government Subtotal</b>		<b>\$907,892</b>	<b>\$951,653</b>	<b>\$972,165</b>	<b>\$0</b>	<b>\$964,465</b>	<b>\$7,700</b>
<b>Public Safety</b>								
4210-4214	Police	04	\$637,444	\$643,879	\$660,884	\$0	\$660,884	\$0
4215-4219	Ambulance	04	\$10,000	\$10,000	\$11,500	\$0	\$11,500	\$0
4220-4229	Fire	04	\$247,453	\$312,551	\$308,751	\$0	\$308,751	\$0
4240-4249	Building Inspection	04	\$34,225	\$37,692	\$38,897	\$0	\$38,897	\$0
4290-4298	Emergency Management	04	\$3,828	\$4,330	\$5,832	\$0	\$5,832	\$0
4299	Other (Including Communications)		\$0	\$0	\$0	\$0	\$0	\$0
	<b>Public Safety Subtotal</b>		<b>\$932,950</b>	<b>\$1,008,452</b>	<b>\$1,025,864</b>	<b>\$0</b>	<b>\$1,025,864</b>	<b>\$0</b>
<b>Airport/Aviation Center</b>								
4301-4309	Airport Operations		\$0	\$0	\$0	\$0	\$0	\$0
	<b>Airport/Aviation Center Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>





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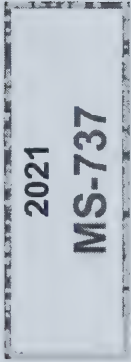
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<b>Highways and Streets</b>									
4311	Administration		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4312	Highways and Streets	04	\$634,707	\$605,529	\$866,568	\$0	\$866,568	\$0	\$0
4313	Bridges	04	\$1,500	\$1,500	\$1,500	\$0	\$1,500	\$0	\$0
4316	Street Lighting	04	\$6,857	\$5,940	\$7,000	\$0	\$7,000	\$0	\$0
4319	Other		\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>Highways and Streets Subtotal</b>			<b>\$643,064</b>	<b>\$612,969</b>	<b>\$875,068</b>	<b>\$0</b>	<b>\$875,068</b>	<b>\$0</b>	<b>\$0</b>
<b>Sanitation</b>									
4321	Administration		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4323	Solid Waste Collection	04	\$308,342	\$306,406	\$315,510	\$0	\$315,510	\$0	\$0
4324	Solid Waste Disposal	04	\$113,751	\$122,243	\$127,715	\$0	\$127,715	\$0	\$0
4325	Solid Waste Cleanup		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4326-4328	Sewage Collection and Disposal		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4329	Other Sanitation		\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>Sanitation Subtotal</b>			<b>\$422,093</b>	<b>\$428,649</b>	<b>\$443,225</b>	<b>\$0</b>	<b>\$443,225</b>	<b>\$0</b>	<b>\$0</b>
<b>Water Distribution and Treatment</b>									
4331	Administration		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4332	Water Services		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4335-4339	Water Treatment, Conservation and Other		\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>Water Distribution and Treatment Subtotal</b>			<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Electric</b>									
4351-4352	Administration and Generation		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4353	Purchase Costs		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4359	Other Electric Costs		\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>Electric Subtotal</b>			<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Health</b>									
4411	Administration		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4414	Pest Control	04	\$57,195	\$60,518	\$10,920	\$0	\$10,920	\$0	\$0



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		Appropriations				
4415-4419	Health Agencies, Hospitals, and Other	04	\$1,041	\$1,435	\$1,435	\$0
	<b>Health Subtotal</b>		<b>\$58,236</b>	<b>\$61,953</b>	<b>\$12,355</b>	<b>\$0</b>
<b>Welfare</b>						
4441-4442	Administration and Direct Assistance	04	\$16,768	\$20,580	\$20,580	\$0
4444	Intergovernmental Welfare Payments		\$0	\$0	\$0	\$0
4445-4449	Vendor Payments and Other	04	\$28,142	\$30,242	\$30,242	\$0
	<b>Welfare Subtotal</b>		<b>\$44,910</b>	<b>\$49,822</b>	<b>\$50,822</b>	<b>\$0</b>
<b>Culture and Recreation</b>						
4520-4529	Parks and Recreation	04	\$17,204	\$36,494	\$29,072	\$0
4550-4559	Library	04	\$129,474	\$154,643	\$152,720	\$0
4583	Patriotic Purposes	04	\$1,308	\$3,005	\$2,985	\$0
4589	Other Culture and Recreation		\$0	\$0	\$0	\$0
	<b>Culture and Recreation Subtotal</b>		<b>\$147,986</b>	<b>\$194,142</b>	<b>\$184,777</b>	<b>\$6,480</b>
<b>Conservation and Development</b>						
4611-4612	Administration and Purchasing of Natural Resources	04	\$6,665	\$6,665	\$3,494	\$0
4619	Other Conservation		\$0	\$0	\$0	\$0
4631-4632	Redevelopment and Housing		\$0	\$0	\$0	\$0
4651-4659	Economic Development		\$0	\$0	\$0	\$0
	<b>Conservation and Development Subtotal</b>		<b>\$6,665</b>	<b>\$6,665</b>	<b>\$3,494</b>	<b>\$0</b>
<b>Debt Service</b>						
4711	Long Term Bonds and Notes - Principal	04	\$90,000	\$90,000	\$85,000	\$0
4721	Long Term Bonds and Notes - Interest	04	\$13,450	\$13,450	\$9,270	\$0
4723	Tax Anticipation Notes - Interest	04	\$0	\$1,500	\$1	\$0
4790-4799	Other Debt Service		\$0	\$0	\$0	\$0
	<b>Debt Service Subtotal</b>		<b>\$103,450</b>	<b>\$104,950</b>	<b>\$94,271</b>	<b>\$0</b>
<b>Capital Outlay</b>						
4901	Land		\$0	\$0	\$0	\$0
4902	Machinery, Vehicles, and Equipment		\$0	\$0	\$0	\$0
4903	Buildings		\$0	\$0	\$0	\$0





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		Appropriations				
4909	Improvements Other than Buildings	\$134,528	\$134,528	\$0	\$0	\$0
	Capital Outlay Subtotal	\$134,528	\$134,528	\$0	\$0	\$0
<b>Operating Transfers Out</b>						
4912	To Special Revenue Fund	\$0	\$0	\$0	\$0	\$0
4913	To Capital Projects Fund	\$0	\$0	\$0	\$0	\$0
4914A	To Proprietary Fund - Airport	\$0	\$0	\$0	\$0	\$0
4914E	To Proprietary Fund - Electric	\$0	\$0	\$0	\$0	\$0
4914O	To Proprietary Fund - Other	\$0	\$0	\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer	\$0	\$0	\$0	\$0	\$0
4914W	To Proprietary Fund - Water	\$0	\$0	\$0	\$0	\$0
4918	To Non-Expendable Trust Funds	\$0	\$0	\$0	\$0	\$0
4919	To Fiduciary Funds	\$0	\$0	\$0	\$0	\$0
	Operating Transfers Out Subtotal	\$0	\$0	\$0	\$0	\$0
Total Operating Budget Appropriations		\$3,662,041	\$3,662,041	\$0	\$3,647,861	\$14,180



Special Warrant Articles

Account	Purpose	Article	Selectmen's Approp for period ending 12/31/2021 (REC)	Selectmen's Approp for period ending 12/31/2021 (NOT REC)	Budget Comm's Appropriations for period ending 12/31/2021 (REC)	Budget Comm's Appropriations for period ending 12/31/2021 (NOT REC)
4915	To Capital Reserve Fund		\$0	\$0	\$0	\$0
4916	To Expendable Trust Fund		\$0	\$0	\$0	\$0
4917	To Health Maintenance Trust Funds		\$0	\$0	\$0	\$0
4915	To Capital Reserve Fund	05	\$50,000	\$0	\$50,000	\$0
		Purpose: Add to Fire Truck Capital Reserve Fund				
4915	To Capital Reserve Fund	06	\$25,000	\$0	\$25,000	\$0
		Purpose: Add to Highway Truck Capital Reserve Fund				
4915	To Capital Reserve Fund	07	\$50,000	\$0	\$50,000	\$0
		Purpose: Add to Bridge Construction Capital Reserve Fund				
4916	To Expendable Trusts/Fiduciary Funds	09	\$4,000	\$0	\$4,000	\$0
		Purpose: Add to Computer ETF from UFB				
4916	To Expendable Trusts/Fiduciary Funds	10	\$25,000	\$0	\$25,000	\$0
		Purpose: Add to Library Bldg Maint ETF from UFB				
Total Proposed Special Articles			\$154,000	\$0	\$154,000	\$0





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Individual Warrant Articles

Account	Purpose	Article	Selectmen's Approp for period ending 12/31/2021 (REC)	Selectmen's Approp for period ending 12/31/2021 (NOT REC)	Budget Comm's Appropriations for period ending 12/31/2021 (REC)	Budget Comm's Approp for period ending 12/31/2021 (NOT REC)
4140-4149	Election, Registration, and Vital Statistics	13	\$729	\$0	\$729	\$0
<i>Purpose: Town Clerk Salary Increase</i>						
4155-4159	Personnel Administration	08	\$20,087	\$0	\$20,087	\$0
<i>Purpose: Hire a New Full-Time Police Officer</i>						
4210-4214	Police	08	\$25,315	\$0	\$25,315	\$0
<i>Purpose: Hire a New Full-Time Police Officer</i>						
4414	Pest Control	11	\$40,000	\$0	\$40,000	\$0
<i>Purpose: Fund Mosquito Control Program</i>						
4445-4449	Vendor Payments and Other	12	\$4,750	\$0	\$4,750	\$0
<i>Purpose: New Social Service Agency</i>						
Total Proposed Individual Articles			\$90,881	\$0	\$90,881	\$0



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Revenues

Account	Source	Article	Actual Revenues for period ending 12/31/2020	Selectmen's Estimated Revenues for period ending 12/31/2021	Budget Committee's Estimated Revenues for period ending 12/31/2021
<b>Taxes</b>					
3120	Land Use Change Tax - General Fund	04	\$0	\$50,000	\$50,000
3180	Resident Tax		\$0	\$0	\$0
3185	Yield Tax	04	\$0	\$5,000	\$5,000
3186	Payment in Lieu of Taxes		\$0	\$0	\$0
3187	Excavation Tax	04	\$0	\$200	\$200
3189	Other Taxes		\$0	\$0	\$0
3190	Interest and Penalties on Delinquent Taxes	04	\$0	\$30,000	\$30,000
9991	Inventory Penalties		\$0	\$0	\$0
<b>Taxes Subtotal</b>			<b>\$0</b>	<b>\$85,200</b>	<b>\$85,200</b>

**Licenses, Permits, and Fees**

3210	Business Licenses and Permits		\$0	\$0	\$0
3220	Motor Vehicle Permit Fees	04	\$0	\$1,200,000	\$1,200,000
3230	Building Permits	04	\$0	\$50,000	\$50,000
3290	Other Licenses, Permits, and Fees	04	\$0	\$13,000	\$13,000
3311-3319	From Federal Government		\$0	\$0	\$0
<b>Licenses, Permits, and Fees Subtotal</b>			<b>\$0</b>	<b>\$1,263,000</b>	<b>\$1,263,000</b>

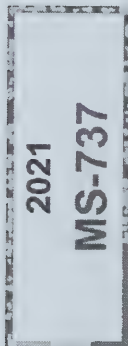
**State Sources**

3351	Municipal Aid/Shared Revenues		\$0	\$0	\$0
3352	Meals and Rooms Tax Distribution	04	\$0	\$241,122	\$241,122
3353	Highway Block Grant	04	\$0	\$115,624	\$115,624
3354	Water Pollution Grant		\$0	\$0	\$0
3355	Housing and Community Development		\$0	\$0	\$0
3356	State and Federal Forest Land Reimbursement		\$0	\$0	\$0
3357	Flood Control Reimbursement		\$0	\$0	\$0
3359	Other (Including Railroad Tax)		\$0	\$0	\$0
3379	From Other Governments		\$0	\$0	\$0
<b>State Sources Subtotal</b>			<b>\$0</b>	<b>\$356,746</b>	<b>\$356,746</b>





New Hampshire  
Department of  
Revenue Administration



Budget Summary

Item	Selectmen's Period ending 12/31/2021 (Recommended)	Budget Committee's Period ending 12/31/2021 (Recommended)
Operating Budget Appropriations	\$3,662,041	\$3,647,861
Special Warrant Articles	\$154,000	\$154,000
Individual Warrant Articles	\$90,881	\$90,881
Total Appropriations	\$3,906,922	\$3,892,742
Less Amount of Estimated Revenues & Credits	\$1,917,388	\$1,917,388
<b>Estimated Amount of Taxes to be Raised</b>	<b>\$1,989,534</b>	<b>\$1,975,354</b>



Supplemental Schedule

1. Total Recommended by Budget Committee	\$3,892,742
Less Exclusions:	
2. Principal: Long-Term Bonds & Notes	\$85,000
3. Interest: Long-Term Bonds & Notes	\$9,270
4. Capital outlays funded from Long-Term Bonds & Notes	\$0
5. Mandatory Assessments	\$0
6. Total Exclusions (Sum of Lines 2 through 5 above)	\$94,270
7. Amount Recommended, Less Exclusions (Line 1 less Line 6)	\$3,798,472
8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%)	\$379,847
Collective Bargaining Cost Items:	
9. Recommended Cost Items (Prior to Meeting)	\$0
10. Voted Cost Items (Voted at Meeting)	\$0
11. Amount voted over recommended amount (Difference of Lines 9 and 10)	\$0
12. Bond Override (RSA 32:18-a), Amount Voted	\$0
Maximum Allowable Appropriations Voted at Meeting: (Line 1 + Line 8 + Line 11 + Line 12)	\$4,272,589





## TOWN OF FREMONT 2021 Voter Guide

This Guide has been prepared to provide you with additional information prior to entering the voting booth on Tuesday March 9, 2021. It contains all Articles for consideration with brief descriptions and additional information about the subject matter of each. No amendments were made at Deliberative Session. You can use this document with the Warrant Summary Sheet for review of the Articles. You can bring the Summary Sheet with you on Election Day if you like. We hope that this information is helpful for your

understanding of the issues to be voted upon at the 2021 Town Meeting. If you have questions, please feel free to call our office at 895 2226 x 301 or send an email to Heidi Carlson at [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov)

Gene Cordes      Neal Janvrin      Roger A Barham  
Fremont Board of Selectmen

We endeavor to provide additional information to assist voters in making decisions about the many municipal challenges facing the Town of Fremont. The Official Warrant was reviewed and discussed at length at Deliberative Session on January 30. This document includes the same language for each Article as you will see on the Official Ballot. Please refer to posted and printed copies of the Warrant or Warrant Article Narrative, and the February Newsletter for the full text of each Zoning Amendment. The final format of all questions is now called the Official Ballot.

Final voting on the Official Ballot will take place on Tuesday March 9, 2021 at the Ellis School, 432 Main Street, Fremont NH. Polls are open 7:00 am to 8:00 pm. You can request an absentee ballot for this session by contacting the Fremont Town Clerk at [clerkcollector@fremont.nh.gov](mailto:clerkcollector@fremont.nh.gov) or 895 8693 x 307. Absentee Ballot Request Forms are also on the website (Town Clerk Voting section).

In 2009 Fremont voters decided to have the Selectmen and Budget Committee's tally votes on articles printed, along with those recommendations as outlined by Statute. The type of vote required also appears at the end of each article, such as majority, 2/3 or 3/5 requirements. We have also included here in this narrative, an estimate of what each article reflects as part of the total Town portion of the tax rate. This is only an estimate, and is based on a conservative, but reasonable growth in the Town's assessed valuation and other factors included in the adjustment of the annual tax rate (including exemptions, credits, and revenues). Tax rate history is provided as reference information. In 2020 Fremont underwent a revaluation so the amount of taxable property value has also increased.

Year	Town Portion of the Tax Rate
2014	\$3.58
2015	\$4.37
2016	\$3.89
2017	\$4.44
2018	\$4.77
2019	\$4.73
2020	\$3.23

**ARTICLE 1 INFORMATION:** This article includes all candidates running for an elected office within the Town. There will be a separate ballot for candidates running for Fremont School District offices. Sample ballots will be posted at the Town Hall, Ellis School, Safety Complex, Public Library and the Fremont Post Office for viewing before Election Day. It is also on the Town's website home page with voter and Annual Meeting information.

**ARTICLE 1:** To choose by ballot all necessary Town Officers for the ensuing year.

Budget Committee: 2 for 3 years  
Jon Benson  
Brian McGinn

Cemetery Trustee: 1 for 3 years  
No Candidates Declared

Library Trustee: 1 for 3 years  
Emily Clark

Road Agent: 1 for 3 years  
Leon F. Holmes, Jr

Selectman: 1 for 3 years  
Neal Janvrin

Trustee of Trust Funds: 1 for 3 years  
Mary Anderson

ARTICLE 2 INFORMATION: *CONSIDER A ZONING ORDINANCE CHANGE. This proposal will amend Fremont Zoning Ordinance Article 15 by adding language for fee exemptions (Section 1505.3) from School Impact Fees for accessory dwelling units which are typically occupied by single residents or 'in-laws' with no school aged children and for residential houses in developments that are lawfully restricted to occupancy by senior citizens over the age of 55. Existing language in Section 1506 requiring a waiver for senior citizens over age of 62 will then be removed to ease unnecessary administrative burden and to make article consistent with Fremont's current Elderly Open Space Zoning Ordinance (now restricted to persons aged 55 and over) which allows more higher density housing development while preserving open space with age restrictions of 55 and over.*

*In advance of this proposed amendment to the Zoning Ordinance, the Fremont Planning Board worked with BCM Planning that also conducted the Town's initial School Impact Fee Study in the late 1990's. This work was done in response to observed changes in the demographics of our school system. School Impact Fees benefit School Capital Improvements which are the biggest portion of the Town's overall capital costs. The study and subsequent Planning Board vote (Planning Board Public Hearing November 2, 2020) resulted in an updated School Impact Fee on new development which is lower than the prior schedule for single family dwellings. The two (2) proposed amendments to Article 15 clarify exemptions to the School Impact Fees which was also part of the 2020 evaluation.*

**ARTICLE 2:** Are you in favor of the adoption of Amendment No. 1 as proposed by the Fremont Planning Board to the Fremont Zoning Ordinance Article XV as follows: (1) adding language for exemptions to Public School Impact Fees for accessory dwelling units and residential units that are lawfully restricted to occupancy by senior citizens age fifty-five (55) or over (Article 15, new Section 1505.3) and (2) removing the requirement that a waiver request be submitted to the Planning Board for school impact fees on units lawfully restricted to senior citizens age sixty-two (62) and over (Article 15, Section 1506(A))? **The Planning Board recommends this Article 6-0. (Majority vote required).**

ARTICLE 3 INFORMATION: *CONSIDER A ZONING ORDINANCE CHANGE. This proposal will amend the Fremont Zoning Ordinance by adding language to Article 17 for the expiration of variances and special exceptions granted by the Zoning Board of Adjustment if they are not acted upon within 2 years. In this proposed amendment there are specific dates for expiration consistent with state law. Variances approaching eight (8) years or more with no action ("zombie variances") will become null and void if not exercised by April 1, 2024. The amendment includes allowances for the Board of Adjustment to review and grant a single, twelve (12) month extension. This amendment allows the sunseting of old variances and special exceptions for land use under older regulations thereby allowing the Town to maintain consistent land use with updated Zoning Ordinances as the Town grows and changes.*

**ARTICLE 3:** Are you in favor of the adoption of Amendment No. 2 as proposed by the Fremont Planning Board for the Fremont Zoning Ordinance Article XVII as follows: (1) adding language (Section 1702.13) requiring variances or special exceptions granted on or after August 19, 2013 be exercised within two (2) years of the date of final approval and voiding those approved before August 19, 2013



unless exercised by April 1, 2024? **The Planning Board recommends this Article 6-0. (Majority vote required).**

ARTICLE 4 INFORMATION: 2021 OPERATING BUDGET – This Article includes all Department operating expenses, exclusive of other Warrant Article requests. The estimated tax impact of the overall total operating budget is \$3.23. As compared to the 2020 total approved budget and tax rate, this would be approximately a \$0.71 decrease in the tax rate as it relates to the operating budget. This is an estimate accounting for the 2020 revaluation changes, as well as other changes that will occur in the coming year to values, exemptions and credits of all types. In 2020 the total Town portion of the Tax Rate was \$3.97 including Warrant Articles.

*It is important to note that in sheer numbers, the primary change in the operating budget from 2020 to 2021 (with ups and downs in some Departments); can be attributed to the amount of Highway paving projects (money for hottop), which have been included here instead of as separate Warrant Articles. The Budget Committee felt this should be an operating expense, as we spend \$200,000 to \$250,000 annually in paving to try and keep up with road infrastructure.*

*The full budget detail can be found on the State Form MS 737, which is available on the Town's website now and will be part of the printed 2020 Annual Town Report. Copies are also available from the Selectmen's Office and outside the front and back door at the Town Hall. The operating budget includes some important decisions about the Town's services and operating costs.*

*With SB2, this "master budget" Warrant Article includes the Budget Committee recommendation of \$3,647,861. This is up from the appropriated budget in 2020 of \$3,369,705. Revenues are also up, and this offsets the budget, thus making the tax rate impact of the 2021 proposed operating budget less than the overall tax rate for 2020. The tax impact is also lessened by the increase in property values from the 2020 revaluation.*

*Following are some highlights and changes within each of the operating budgets as well as general information about each Department:*

4130 Executive: Proposed wage increases of 2%. This budget covers all operating costs of the Selectmen's Office. There is an adjustment proposed to the Town Administrator's salary to be more in line with other communities and based on experience.

4140 Town Clerk Tax Collector: This budget covers operating costs of the Clerk/Collector Office. There are some slight increases in service contracts, mortgagee research, and postage. Town employees covered in this budget include a proposed 2% wage increase.

4141 Election & Registrations: Decreased due to only one election. Town/School election in March is a minor cost aside from printing ballots. Covid impacts have made elections more costly due to safety measures and needed staffing levels and safety equipment.

4151 Financial Administration – Other: Includes the Treasurer's salary and supplies; Budget Committee clerical costs and administration, Trustees of Trust Funds expenses, and annual professional audit of all Town financial records. This is level funded.

4152 Reappraisal of Property: Current assessing contracts include the cyclical update process. This covers all of the Town's contracted assessing, the utility contract (to appraise all utility properties); tax assessing software & maintenance, tax mapping services, web-hosting of tax maps and all assessing data. The cyclical process balances out annual costs and reduces the 5<sup>th</sup> year revaluation cost. The budget is less \$8,000 for the offset from the Capital Reserve Fund. That reduction will end when the CRF is depleted. This is level-funded.

4155 Personnel Administration: This budget covers personnel costs related to wages (FICA & Medicare) as well as employee benefits such as insurance. It includes a full year of the Fire Rescue on-call EMS coverage for nights and weekends. This also includes employer share of retirement costs. NH Retirement increases (State-mandated) are the largest increase in this budget.

4191 Planning & Zoning: This covers all office functions, administration and clerical support to the Planning Board and Zoning Board of Adjustment. The office is now consistently staffed at 20-22 hours per week including 3-4 evening meetings per month. The Board continues to work on updating Ordinances and Regulations. Important Storm Water Planning is planned in 2021.

4194 Government Buildings: This budget covers the maintenance of the Town Hall, Safety Complex, Highway Shed, Museum, Meetinghouse and Historic Building. It includes annual fire suppression system maintenance; alarm systems maintenance and monitoring, etc. Maintenance staff proposed 2% wage increase. This budget is down slightly as we encumbered some items in 2020 to complete in the spring of 2021.

4195 Cemeteries: This covers care and maintenance of Town-owned cemeteries, the largest of which are Leavitt and Village. The Cemetery Sexton position has been a great improvement in recordkeeping and providing assistance with lot sales, burials, etc. Leavitt Cemetery expansion work was completed last fall, and a shed and associated work is encumbered to be done in the spring of 2021. Staff 2% wage increases are included.

4196 Insurance: This covers all property and liability insurance coverages.

4210 Police Department: Clerical wage adjusted to allow for 2% wage increase; uniformed officer matrix adjusted for 2.5% and step increase. We lost two officers in 2020 (replaced at year end with new officers currently in the Academy). The budget covers all operating costs of the personnel and equipment needed to staff and run the Police Department. Includes lease payment on cruisers, fuel, vehicle and equipment maintenance. We continue to make lease payments on the body camera systems voted in 2020, and were able to pay off the radio lease at year end 2020.

4220 Fire Rescue Department: Conversion in 2020 to paid hourly compensation for all Fire Rescue activity, which is the current trend of fire and EMS service nationwide. This budget includes EMS on-call coverage for nights and weekends, maintenance of apparatus and equipment, fire and EMS gear, uniforms, supplies and training. Increase in gear costs to replace four sets of aged out protective gear. Work continues on Department growth and recruitment to address growing needs and call volume. The Department has been instrumental in carrying the community through the current health-care pandemic.

4240 Building Inspection: A few additional hours and wage increase budgeted. Budget includes training, mileage reimbursement and office supplies. Code Enforcement and building activity are increasing in the current economy.

4290 Emergency Management: Includes minimal allowance for supplies and contract services in the event of a major weather event (flood, ice storm, etc); small increase for bi-annual PM service contract on all standby generators. Small increase in pandemic-related supplies and equipment.

4312 Highway Department: Wages adjusted to allow for 2% increase. FT position vacancy to be filled in the spring, and added use of part-time help in the interim. This is the largest overall change in the operating budget as it includes road work which has been previously separated out into one or more Special Warrant Articles. The total dollars dedicated to road work is roughly the same as prior years, and it is included here this year, considered an annual expense. The Budget Committee was the driving force behind this change, and wants to reflect what the Town's operating costs are to annually maintain a mile or two of roadway. We need to keep up this schedule to maintain adequately, the Town's more than 40 miles of road network. Reconstruction work is planned within the Mast Tree Estates subdivision, and the final overlay of Bean Road and Chester Road in 2021.

4313 Bridges: This covers the annual inspection on the Sandown Road Overflow Bridge deck to maintain the warranty for the new deck installed in 2019.

4323 Solid Waste Collection: This continues to be one of the larger changes in the budget. Voters approved the new contract in March 2019 which authorized annual 3% increases.

4324 Solid Waste Disposal: Contract changes resulted in recycling processing fees, which can be reduced by our good efforts at recycling and keeping the stream with only the currently allowed items being recycled. The tipping fees are paid through a contract with SRRDD 53B and continue to increase due to decreasing landfill capacity and reduction in other disposal options (burning, etc). We have a continued need for recycling bins and will continue to offer bi-annual Bulky Day events for residents. 53B dues include our participation in one annual Hazardous Waste Day. This was cancelled in 2020 but the District hopes to hold an event in 2021. In 2020 we saw a record increase in MSW tonnage by 70 tons; and recycling by 50 tons. We attribute this to so many residents being home throughout the pandemic.

4414 Animal Control: Wage adjusted for 2% increase. Covers all costs associated with Animal Control services including supplies, training, truck fuel and maintenance.

4415 Health: Covers a small stipend for Health Officer and Deputy, costs of the office, including training, water testing and annual dues to the NH Health Officer's Association. This is level-funded and we are fortunate to be at solid staffing with a Public Health RN, MSN (who also has a Doctorate in Nursing) as our Health Officer, and a Public Health MS Army Reservist as our Deputy Health Officer!



4442 Direct Assistance: General payments for assisted persons. Budget is level funded. We did see some outside assistance available from outside agencies during the pandemic, and have tried to use those resources for our vulnerable populations.

4445 Vendor Payments to Social Service Agencies: Each of these payments supports a social service agency that provides service to Fremont residents, usually at a reduced or sliding fee scale.

4520 Parks & Recreation: The majority of this budget includes care and maintenance of the ballfields and playground areas and the FAA provides additional manpower support. Seasonal maintenance coverage at 16 hours per week with a 2% wage increase, dealing with the many areas of fields and parks to care for. Funding for Town events such as the Easter Egg Hunt, Halloween and Christmas Tree Lighting events is included, hoping we can do more in a safer 2021! Without a camp program in 2021, these events will be important for our youth.

4550 Library: This budget covers all staffing, books, and programs of the Fremont Public Library and maintenance of the building. Employee wage increases at 2% are supported in this recommendation. Several building maintenance items remain the focus of the budget. We were able to accomplish a lot in 2020, and encumbered funds to cover projects in the spring of 2021 as well.

4610 Conservation Commission: The Commission oversees natural resources of the Town and reviews and comments on projects and proposals involving wetlands. The budget also includes training and work on trail maintenance.

4711-4721 Debt Service: Reduction in principal and interest on debt due to age of notes. Only two bonds remain, the Fremont Public library Construction and the Glen Oakes Conservation Land purchase. The Library bond will be retired in 2021!

**ARTICLE 4:** Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$3,647,861? Should this article be defeated, the default budget shall be \$3,399,845 which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-0.** (Majority vote required)

*All tax impact estimates are per \$1,000 of valuation. The number of veteran credits, exemptions, and amount of overlay (which affect the final rate) are estimated for the purposes of establishing tax rate changes. These current estimates of Overlay, Exemptions and Veteran Credits add about \$0.42 to the tax rate. This is up from prior years due to the voters increasing the amount of the Veteran Credit in 2020. We have also seen more Veteran Credits since the adoption of the "All Veteran" tax credit in 2018. We are assuming a conservative but reasonable amount of growth in the total assessed valuation of the Town, which is the largest component of the formula used to set the tax rate. **All tax rate impacts are estimates. The increase in values from the 2020 revaluation has also helped to balance the changes in the budget requests.***

*The estimated tax impact is shown for each of the Warrant Articles in the narrative portion. If the proposed budget and all Warrant Articles as proposed by the Town pass, the Town's portion of the tax rate is estimated to increase approximately \$0.15 per thousand from the actual current Town rate of \$3.94 per thousand. Each of the Warrant Articles can be considered on its own merit. The impact of each individual Article is included with each rationale.*

*Articles 5, 6 and 7 request funding for four existing Capital Reserve Funds with each purpose specified. Any funds approved will add to what has already been set aside. These funds accrue over time and are then used to offset the cost of larger capital purchases when needed. **Saving money in Capital Reserve Funds helps to balance the tax rate by reducing the impact of one-time large expenditures.***

ARTICLE 5 INFORMATION: CONTRIBUTION TO THE FIRE TRUCK CAPITAL RESERVE FUND. This savings account helps fund the cost of replacement fire apparatus to create a more balanced tax rate. This article saves toward replenishing the Fund after the expense paid in 2015 for our newest fire truck. The Department continues to be behind in its fire truck replacement schedule and is due for a truck to replace another old unit in the fleet. The cost of fire apparatus is expensive and saving a portion every year will greatly help to reduce the one-time impact of these purchases. It is anticipated the next new truck will cost at least a half a million dollars. There is currently \$205,920 in this fund. The estimated tax rate impact of this article is \$0.09

**ARTICLE 5:** To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

ARTICLE 6 INFORMATION: CONTRIBUTION TO THE HIGHWAY EQUIPMENT CAPITAL RESERVE FUND. This savings account helps fund the cost of replacement highway equipment to create a more balanced tax rate. There is currently \$67,760 in this fund. This savings account has been able to purchase all highway vehicles and equipment to date. The next planned replacement is the Town's one ton truck, which is 10 years old. The estimated tax rate impact of this article is \$0.05.

**ARTICLE 6:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Highway Equipment Capital Reserve Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-0-1.** (Majority vote required)

ARTICLE 7 INFORMATION: CONTRIBUTION TO THE BRIDGE CAPITAL RESERVE FUND. This savings account funds bridge repair and replacement. The current project is the Martin Road Bridge replacement. It is partially re-engineered, and the Town became eligible for reimbursement from NH Bridge Aid as of 07/01/2020. If we are unable to raise the amount necessary to get through the next step, we could lose the NH Bridge Aid funding. Bridge Aid covers 80% of the total project cost (meaning taxpayers only fund 20%). If we lose it, we will have to pay for the bridge replacement solely with tax dollars. The Town would like to complete the design engineering on the Martin Road Bridge and begin applying for reimbursement from NH Bridge Aid. If we can complete engineering in 2021, we can get some reimbursement funding, and bid the project in January 2022 when conditions and pricing are anticipated to be optimum. We would raise the balance of money to complete the work in 2022. There is currently \$76,756 in this fund. The estimated tax rate impact of this article is \$0.09.

**ARTICLE 7:** To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

ARTICLE 8 INFORMATION: HIRE AN ADDITIONAL FULL-TIME POLICE OFFICER. This Article would approve hiring another officer for the Fremont Police Department. This would be the sixth full-time officer for the Town, to bring the staffing levels closer to recommended national standards. If successful, it will be approximately one year before a newly hired officer can be certified and fully functioning independently on the street. With the increased traffic in Fremont, officers are spending a great deal of time addressing complaints and with more people home during the pandemic, activity remains high. The Department has seen an increase in drug offenses,



oversdoses, traffic complaints and the related follow-up. As we are currently short-staffed due to turn-over, this pulls officers away from investigations and administrative responsibilities and increased the need for overtime use.

The estimated tax rate impact of this article is \$0.08 for tax year 2021. If this is approved, the cost for a full year of this officer in 2022 would be approximately \$102,206. If passed, this would become part of future operating and default budgets.

**ARTICLE 8:** To see if the Town will vote to raise and appropriate the sum of forty-five thousand four hundred two dollars (\$45,402) to hire a new full-time police officer. This sum covers five months of wages and benefits and necessary gear, equipment and required testing for the officer. If approved, this funding will remain as part of the operating and default budget in future years. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 4-3-1.** (Majority vote required)

ARTICLE 9 INFORMATION: CONTRIBUTION TO THE TOWN EXPENDABLE TRUST FUND FOR COMPUTER REPLACEMENTS. This savings account is used for server replacement so that the periodic five-year cost of replacement of the Town's two servers is not as much of an impact on the annual operating budget. There is currently \$8,034 in this fund. This article has NO impact on taxes.

**ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of four thousand dollars (\$4,000) to be placed in the Fremont Computer Equipment Expendable Trust Fund previously established. This sum to come from unassigned fund balance. No amount to be raised from taxation. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-1-0.** (Majority vote required)

ARTICLE 10 INFORMATION: CONTRIBUTION TO THE LIBRARY BUILDING EXPENDABLE TOWN TRUST FUND. This fund is used to fund larger repair/replacement of building maintenance items with funds set aside in savings annually. This article is funded from unexpended Library appropriations in 2020 and has no impact on taxes. The Selectmen have increased the amount to have enough money in this savings account to address the HVAC replacement as the system is near the end of it's useful life. There is currently \$22,528 in the fund. This article has NO impact on taxes.

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Library Building Maintenance Expendable Town Trust Fund previously established. This sum to come from unassigned fund balance. No amount to be raised from taxation. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-0.** (Majority vote required)

ARTICLE 11 INFORMATION: FUNDING THE MOSQUITO CONTROL PROGRAM. This article requests funding to continue the annual program in Fremont for mosquito control, primarily with larval treatment. We have received competitive proposals in 2021 and have included the lower proposal in this Warrant Article. If passed, the Selectmen will discuss a contract with a mosquito vendor. As in past years, the Selectmen have placed this Article on the Warrant so that the community can have an opportunity to consider it annually and decide whether to proceed with a Town-wide program. The overall mosquito control program is a comprehensive program beginning with surveillance, monitoring, and trapping and testing of adult mosquitoes. Primary treatment is of

larvae in wetland areas with a corn-based product. Larval treatment is a major focus of an effective control program. The program also allows for up to two emergency sprayings of public lots at the Complex and Library, and ball fields at Memorial Park and Ellis School. The estimated tax rate impact of this article is \$0.07.

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of forty thousand dollars (\$40,000) to continue the Public Health Mosquito Control Program. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-1-1.** (Majority vote required)

ARTICLE 12 INFORMATION: FUNDING A NEW SOCIAL SERVICE AGENCY. We have traditionally put any new request for social service funding in a Warrant Article so it can be independently considered. If this article passes, we would include So Rock in our operating budget in years moving forward. The Southern Rockingham Coalition for Healthy Youth is a community coalition designed to promote wellness and nurture resiliency for the children, youth and families of southern Rockingham County with the goals of preventing substance misuse and reducing the stigma related to mental health issues. So Rock is working with our partners at Ellis School, the Sanborn District, and the Fremont Police Department. The estimated tax rate impact of this article is less than \$0.01.

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of four thousand seven hundred fifty dollars (\$4,750) to support a new social service agency, So Rock Coalition. If approved, this agency would be included in future default budgets. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 5-2-0.** (Majority vote required)

ARTICLE 13 INFORMATION: INCREASE THE SALARY FOR THE ELECTED POSITION OF TOWN CLERK TAX COLLECTOR. This is a proposed 2% salary increase. The estimated tax rate impact is less than \$0.01.

**ARTICLE 13:** To see if the Town will authorize an increase in the Town Clerk Tax Collector's annual salary by seven hundred twenty-nine dollars (\$729) to be a total of thirty-seven thousand one hundred forty-three dollars (\$37,143); and further to raise and appropriate the sum of seven hundred twenty-nine dollars (\$729) for this purpose. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 5-3.** (Majority vote required)

ARTICLE 14 INFORMATION: AMEND THE ELDERLY EXEMPTION VALUE TO CORRECT A CLERICAL ERROR FROM THE 2020 VOTE AND UPDATE EXEMPTION AMOUNT IN LIGHT OF THE REVALUATION. This article corrects the income and asset thresholds to what they have been for the past several years. The article also updates again the amount of the actual exemption in light of the 2020 revaluation and what the actual tax dollars were for our most vulnerable residents. Current Elderly Exemptions in Fremont are \$70,000 (65 up to 75 years of age), \$90,000 (75 to up 80 years of age) and \$110,000 (80 years of age and older). This Article would increase the exemption amount to account for increases in valuation from the 2020 revaluation. This vote would result in a reduction of assessed valuation of \$150,000 on the overall \$535,000,000 valuation. The estimated tax rate impact of this article is less than \$0.01.

**ARTICLE 14:** Shall the Town modify the provisions of NH RSA 72:39-a for elderly exemption from property tax in the Town of Fremont based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years \$80,000; for a person 75 years of age up to 80



years \$100,000; for a person 80 years of age or older \$120,000. To qualify, the person must have been a New Hampshire resident for at least 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income in each applicable age group of not more than \$35,000 or, if married, a combined net income of not more than \$45,000; and own net assets not in excess of \$50,000 excluding the value of the person's residence. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-1-0.** (Majority vote required)

*ARTICLE 15 INFORMATION: AMEND THE DISABLED EXEMPTION AMOUNT FOR FREMONT IN LIGHT OF THE PENDING 2020 REVALUATION. The current Disabled Exemption in Fremont is \$60,000. This Article would increase the value to account for increases in valuation from the 2020 revaluation. This vote would result in a reduction of assessed valuation of \$35,000 on the overall \$535,000,000 valuation. The estimated tax rate impact of this article is less than \$0.01.*

**ARTICLE 15:** Shall the Town modify the provisions of NH RSA 72:37-b, Exemption for the Disabled from property tax, based on assessed value for qualified taxpayers, to be \$70,000? To qualify, the person must have been a New Hampshire resident for at least 5 years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income of not more than \$35,000 or, if married, a combined income of not more than \$45,000; and own net assets not in excess of \$50,000 excluding the value of the person's residence. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-1-0.** (Majority vote required)

*ARTICLE 16 INFORMATION: CHANGE THE NAME OF THE BOARD OF SELECTMEN. This would change the name to Select Board and members to Select Board Members. There is no tax rate impact of this article.*

**ARTICLE 16:** By Petition: Shall the title of the Fremont NH 'Board of Selectmen' be revised to the: Town of Fremont NH 'Select Board.' And the titles of the Officials be known as: 'Select Board Members'? **The Selectmen recommend this Article 3-0. The Budget Committee recommends this Article 7-1.** (Majority vote required)

**Check the Town website for further information and details at:  
[www.Fremont.nh.gov](http://www.Fremont.nh.gov).**

**Reports and Town Meeting information are posted to the TOWN REPORT page of the website as soon as they are available.**

**The Public Budget Hearing, Deliberative Session and a Warrant Article narrative review are also available on FCTV rebroadcast and the FCTV Vimeo site up through voting day on March 9<sup>th</sup>.**

## Town of Fremont WARRANT SUMMARY SHEET for March 9, 2021 Voting

This is a SAMPLE summary sheet of all items which will be included on the Official Ballot for the March 2021 Town Meeting. This summary page has been prepared to assist you in reviewing the articles and making decisions prior to entering a voting booth on Tuesday March 9, 2021. You can bring this Sample Warrant Summary Sheet with you on Election Day. Voting is at the Ellis School, 432 Main Street, Fremont NH, with polls open from 7:00 am to 8:00 pm. If you need an Absentee Ballot, please contact the Town Clerk well in advance to allow for mailing.

<b>Article 1</b>	Election of Town Officers      There will be space so you can WRITE IN a candidate for any office. Order of names on the official ballot will be established by the Town Clerk pursuant to NH RSA 656:5-a. This list is in alphabetic order as information only.
------------------	--

**Budget Committee: 2 for 3 years**

\_\_\_\_\_ Jon Benson  
\_\_\_\_\_ Brian McGinn

**Cemetery Trustee: 1 for 3 years**

\_\_\_\_\_ Write In

**Library Trustee: 1 for 3 years**

\_\_\_\_\_ Emily Clark

**Road Agent: 1 for 3 years**

\_\_\_\_\_ Leon F Holmes Jr

**Selectman: 1 for 3 years**

\_\_\_\_\_ Neal Janvrin

**Trustee of Trust Funds: 1 for 3 years**

\_\_\_\_\_ Mary Anderson

WA #	Article Description	YES	NO	WA #	Article Description	YES	NO
2	Amend Zoning Article 15 *			10	ETF - Add to the Library Building Maintenance Fund *		
3	Amend Zoning Article 17 *			11	Mosquito Control Program		
4	Operating Budget \$3,647,861			12	Fund new Social Service Agency So Rock Coalition for Youth		
5	CRF – Add to the Fire Truck Fund			13	Increase the salary of the Town Clerk Tax Collector		
6	CRF – Add to the Highway Equipment Fund			14	Increase the Elderly Exemption amount by \$10,000; update income and asset limits		
7	CRF – Add to the Bridge Construction and Reconstruction Fund			15	Increase the Disabled Exemption amount by \$10,000; update income and asset limits		
8	Hire a new FT Police Officer			16	Change the name of the Board of Selectmen to Select Board		
9	ETF – Add to the Computer Equipment Fund *						
					BE SURE TO VOTE ON MARCH 9, 2021 at Ellis School. Polls open 7:00 am to 8:00 pm.		

**KEY:**    \* NO TAX IMPACT

CRF = Capital Reserve Fund  
ETF = Expendable Town Trust Fund





Default Budget of the Municipality  
**Fremont**

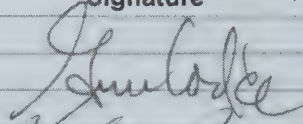


For the period beginning January 1, 2021 and ending December 31, 2021

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on: 19 January 2021

**GOVERNING BODY CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name	Position	Signature
Gene Cordes	Chair	
Neal R Janvrin	Member	
Roger A Barham	Member	

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:  
<https://www.proptax.org/>

For assistance please contact:  
NH DRA Municipal and Property Division  
(603) 230-5090  
<http://www.revenue.nh.gov/mun-prop/>



## Appropriations

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budget
<b>General Government</b>					
0000-0000	Collective Bargaining	\$0	\$0	\$0	\$0
4130-4139	Executive	\$125,041	\$2,626	\$0	\$127,667
4140-4149	Election, Registration, and Vital Statistics	\$84,436	\$0	(\$10,873)	\$73,563
4150-4151	Financial Administration	\$20,750	\$0	\$0	\$20,750
4152	Revaluation of Property	\$44,080	\$0	\$0	\$44,080
4153	Legal Expense	\$40,000	\$0	\$0	\$40,000
4155-4159	Personnel Administration	\$378,995	\$24,759	\$0	\$403,754
4191-4193	Planning and Zoning	\$51,788	\$0	\$0	\$51,788
4194	General Government Buildings	\$104,339	\$0	(\$3,782)	\$100,557
4195	Cemeteries	\$24,772	\$193	\$0	\$24,965
4196	Insurance	\$64,848	\$2,262	\$0	\$67,110
4197	Advertising and Regional Association	\$8,990	\$7	\$0	\$8,997
4199	Other General Government	\$2,900	\$0	\$0	\$2,900
<b>General Government Subtotal</b>		<b>\$950,939</b>	<b>\$29,847</b>	<b>(\$14,655)</b>	<b>\$966,131</b>
<b>Public Safety</b>					
4210-4214	Police	\$643,879	\$14,577	\$0	\$658,456
4215-4219	Ambulance	\$10,000	\$1,500	\$0	\$11,500
4220-4229	Fire	\$312,551	\$0	(\$3,000)	\$309,551
4240-4249	Building Inspection	\$37,692	\$672	\$0	\$38,364
4290-4298	Emergency Management	\$4,330	\$100	\$0	\$4,430
4299	Other (Including Communications)	\$0	\$0	\$0	\$0
<b>Public Safety Subtotal</b>		<b>\$1,008,452</b>	<b>\$16,849</b>	<b>(\$3,000)</b>	<b>\$1,022,301</b>
<b>Airport/Aviation Center</b>					
4301-4309	Airport Operations	\$0	\$0	\$0	\$0
<b>Airport/Aviation Center Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Highways and Streets</b>					
4311	Administration	\$0	\$0	\$0	\$0
4312	Highways and Streets	\$605,529	\$4,673	\$0	\$610,202
4313	Bridges	\$1,500	\$0	\$0	\$1,500
4316	Street Lighting	\$5,940	\$1,060	\$0	\$7,000
4319	Other	\$0	\$0	\$0	\$0
<b>Highways and Streets Subtotal</b>		<b>\$612,969</b>	<b>\$5,733</b>	<b>\$0</b>	<b>\$618,702</b>
<b>Sanitation</b>					
4321	Administration	\$0	\$0	\$0	\$0
4323	Solid Waste Collection	\$306,406	\$9,104	\$0	\$315,510
4324	Solid Waste Disposal	\$122,243	\$6,272	\$0	\$128,515
4325	Solid Waste Cleanup	\$0	\$0	\$0	\$0
4326-4328	Sewage Collection and Disposal	\$0	\$0	\$0	\$0
4329	Other Sanitation	\$0	\$0	\$0	\$0





**New Hampshire**  
**Department of**  
**Revenue Administration**

**2021**  
**MS-DTB**

**Reasons for Reductions/Increases & One-Time Appropriations**

Account	Explanation
4611-4612	ONE TIME MASTER PLAN PROJECT
4197	CONTRACTED SERVICE, MANDATED DUES
4215-4219	CONTRACT RATE
4240-4249	CURRENT WAGE RATES FOR FULL YEAR
4195	CURRENT WAGES FOR FULL YEAR
4140-4149	LESS ELECTIONS
4290-4298	GENERATOR MAINT CONTRACT
4130-4139	CONTRACTS AND CURRENT WAGES
4220-4229	ONE TIME PURCHASE
4194	ONE TIME ROOF PROJECT
4312	WAGE RATES FOR FULL YEAR, CONTRACT SERVICES
4196	CONTRACT CHANGE
4550-4559	CONTRACT SERVICES
4721	INT PAYMENT REDUCTION
4711	BOND PAYMENT REDUCTION
4155-4159	CONTRACT OBLIGATIONS
4414	CURRENT WAGE FOR FULL YEAR
4210-4214	WAGE MATRIX FOR CURRENT YEAR
4323	CONTRACTED SERVICE
4324	CONTRACTED SERVICE
4316	CONTRACT RATE

## 2020 Town of Fremont Deliberative Session Minutes

Pursuant to NH RSA 40:13 II, the First Session of the 2020 Town Meeting (Deliberative Session) shall be held on Saturday February 1, 2020 at the Ellis School, 432 Main Street in Fremont New Hampshire at 9:00 am. The snow date for this session is Saturday February 8, 2020 at 9:00 am at the Ellis School.

\*Note that the School District Session will take place first and the Town Deliberative Session will begin at completion of School session, with a brief intermission.\*

The Second Session (Voting Session) shall be held on Tuesday March 10, 2020 at the Ellis School, 432 Main Street in Fremont New Hampshire with polls open from 7:00 am to 8:00 pm. All Articles will be voted upon by Official Ballot with any amendments as made at the Deliberative Session.

Town Moderator Michael Rydeen called the first session of the 2020 annual Deliberative Session to order at 10:12 am. He spoke of the meeting agenda and asked all in attendance to stand for the Pledge of Allegiance, led by Sgt Jason Larochelle then allowed for Board member introductions. Seated were Town Administrator Heidi Carlson; Selectmen Gene Cordes, Roger Barham and Neal Janvrin; Budget Committee members Gordon Muench ex-officio member of the School Board; Mary Jo Holmes, Joe Miccile, Joshua Yokela, Patricia Martel and Steven Bonaccorsi.

Selectman Cordes gave the summary of the year. He spoke of infrastructure maintenance, website upgrading, the consultant's ongoing work with Fire Rescue Department, and equipment updating. He stated that the Town provided 2% pay raises to Town employees in 2019, the Red Brook Road rebuild was completed, and Bean and Chester Roads' first phases were completed. The Sandown Road Bridge Overflow was completed on schedule and within budget. Gene welcomed Leanne Miner as our new Land Use Administrative Assistant and that we have filled a police officer vacancy. He stated that FCTV added a second public channel as part of franchise fees, the Fremont Public Library is continually evolving, adding groups and events. Volunteers are working on trails and we have replaced 10 end-of-life computers. Looking ahead, we need to continue road repairs, the Library Trustees have worked on library needs for structure and he expressed appreciation for volunteers and Town staff as the backbone of our Town.

Cordes spoke to the dedication in this year's Town Report, presenting a framed picture acknowledging Jack Downing. Jack has been in town for a long time, he was involved on the Planning Board from 2008-2019, Zoning Board of Adjustment, Open Space Committee and other community projects.

Moderator Rydeen spoke of the general rules and began with the Warrant Articles.

**ARTICLE 1:** To choose by ballot all necessary Town Officers for the ensuing year.

Budget Committee: 2 for 3 years

Cemetery Trustee: 1 for 3 years

Moderator: 1 for 2 years

Supervisor of the Checklist: 1 for 6 years

Trustee of Trust Funds: 1 for 3 years

Budget Committee: 2 for 1 year

Library Trustee: 1 for 3 years

Selectman: 1 for 3 years

Town Clerk Tax Collector: 1 for 3 years

**ARTICLE 2:** Are you in favor of the proposed amendments to Articles VII and VIII submitted by the Planning Board for the Fremont Zoning Ordinance as follows:

**New language** ~~Removed language~~

Section 701 - Establishment of Districts

The Town of Fremont is hereby divided into the following Zoning Districts: **Main Street District, Shirkin Road Commercial District, Residential District** ~~Commercial Highway, Corporate/Commercial Flexible-~~



Use Residential, and existing Districts which include the Fremont Village District, Wetlands and Watershed Protection District and the Aquifer Protection District.

#### Section 702 – District Locations and Zoning Map

The Flexible-Use Residential, **Main Street District**, **Shirkin Road Commercial District**, **Residential District** Commercial Highway, Corporate/Commercial and the Fremont Village District are shown on the Fremont New Hampshire Zoning District Map dated ~~December 13, 2006~~ **March 2019**, kept by the Town Clerk as the official Zoning Map. The areas of the districts include tax map parcels as depicted on the Zoning Map. The Wetlands and Watershed Protection District and the Aquifer Protection District are overlay zoning districts. The lands included thereon are as defined in Article 12, Section 1201, Wetland and Watershed Protection District and in Article 12, Section 1203, the Aquifer Protection District.

#### Section 704 - Flexible Use Residential District

704.2 By Conditional Use Permit, the Planning Board may allow commercial operations on **lots with frontage on** specific roads identified on the Fremont, NH, Zoning District Map-

704.3 Conditional Use Permit Requirements: Pursuant to RSA 674:21, the Planning Board is hereby authorized to grant a Conditional Use Permit in the Flexible Use Residential District for commercial operations provided that the following conditions ~~are found to exist:~~ **as listed below are met:**

- A. The total maximum square footage of all commercial structures on a single parcel is no greater than ten thousand (10,000) Square Feet.
- B. The entire commercial operation shall be located within 500 feet of the lot frontage within the Flexible Use Residential District. The Planning Board may on a case-by-case basis allow commercial operations to be located further than 500 feet from the lot frontage if the impacts of the use on abutting properties are demonstrated to be sufficiently minimized. Impacts include, but are not limited to, noise, odor, visual impacts, traffic, or safety.
- C. The commercial operation shall not result in a change in the essential characteristics of the area or abutting properties on account of the location or scale of buildings, other structures, parking areas, access ways, or the storage or operation of associated equipment or vehicles.
- D. The proposed use complies with all other applicable sections of the Zoning Ordinance.
- E. **The permit is in the public interest.**
- F. **There will be no greater diminution of neighboring property values than would be created under any permitted use in the Flexible Use Residential District.**
- G. **That there are no existing violations of the Fremont zoning ordinance on the subject property.**
- H. **That the character of the area shall not be adversely affected in the context of:**
  1. **Architecture**
  2. **Transportation**
  3. **Scale of coverage**
  4. **Scale of building size**
  5. **Consistency of uses**
- i. **That granting the permit will not result in undue municipal expense.**
- ii. **That the proposed use will be developed in a manner compatible with the spirit and intent of the ordinance.**
- iii. **That the capacity of existing or planned community facilities and services (including streets and highways) will not be adversely impacted.**
- iv. **That the general welfare of the Town will be protected.**
- v. **That the following impacts have been mitigated to the extent practical:**
  6. **Noise**
  7. **Light**
  8. **Transportation**
  9. **Visual effects**
  10. **Odor**
1. **Landscaped or other appropriate buffers of sufficient opacity and materials shall be required if deemed reasonably necessary for the welfare of neighboring properties or the Town.**

## Section 707 Residential District

707.2 Conditional Use Permit Requirements: Pursuant to RSA 674:21, the Planning Board is hereby authorized to grant a Conditional Use Permit in the Residential District ~~for multi-family dwellings provided that the following conditions are found to exist:~~ **as listed below are met:**

- A. The proposal meets the additional setback and frontage requirements under Article 9 – Lot requirements.
- B. The multi-family dwellings shall not result in a change in the essential characteristics of the area or abutting properties.
- C. The proposed use complies with all other applicable sections of the Zoning Ordinance.
- vi. The permit is in the public interest.**
- vii. There will be no greater diminution of neighboring property values than would be created under any permitted use in the Residential District.**
- viii. That there are no existing violations of the Fremont zoning ordinance on the subject property.**
- ix. That the character of the area shall not be adversely affected in the context of:**
  - 2. Architecture**
  - 3. Transportation**
  - 4. Scale of coverage**
  - 5. Scale of building size**
  - 6. Consistency of uses**
- x. That granting the permit will not result in undue municipal expense**
- xi. That the proposed use will be developed in a manner compatible with the spirit and intent of the ordinance.**
- xii. That the capacity of existing or planned community facilities and services (including streets and highways) will not be adversely impacted.**
- xiii. That the general welfare of the Town will be protected.**
- xiv. That the following impacts have been mitigated to the extent practical:**
  - 7. Noise**
  - 8. Light**
  - 9. Transportation**
  - 10. Visual effects**
  - 11. Odor**
- i. Landscaped or other appropriate buffers of sufficient opacity and materials shall be required if deemed reasonably necessary for the welfare of neighboring properties or the Town.**

## Article 8 - Conditional Use Permit

Pursuant to RSA 674:21, the Planning Board is hereby authorized to grant a Conditional Use Permit to allow for a conditional use in accordance with the restrictions and requirements of **Article 7** ~~and 8.~~ A Conditional Use Permit may not establish a use specifically prohibited by this Ordinance.

## Section 805 – Standards for Approval

All standards ~~conditions~~ as listed in Article 7 ~~and below~~ must be met for the granting of a Conditional Use Permit.

- ~~i. The permit is in the public interest.~~
- ~~ii. There will be no greater diminution of neighboring property values than would be created under any permitted use in the Flexible Use Residential District.~~
- ~~iii. That there are no existing violations of the Fremont zoning ordinance on the subject property.~~
- ~~iv. That the character of the area shall not be adversely affected in the context of:~~
  - ~~1. Architecture~~
  - ~~2. Transportation~~
  - ~~3. Scale of coverage~~
  - ~~4. Scale of building size~~
  - ~~5. Consistency of uses~~
- ~~i. That granting the permit will not result in undue municipal expense~~



- ii. ~~That the proposed use will be developed in a manner compatible with the spirit and intent of the ordinance.~~
- iii. ~~That the capacity of existing or planned community facilities and services (including streets and highways) will not be adversely impacted.~~
- iv. ~~That the general welfare of the Town will be protected.~~
- v. ~~That the following impacts have been mitigated to the extent practical:~~
  - 1. Noise
  - 2. Light
  - 3. Transportation
  - 4. Visual effects
  - 5. Odor
- i. ~~Landscaped or other appropriate buffers of sufficient opacity and materials shall be required if deemed reasonably necessary for the welfare of neighboring properties or the Town.~~

**The Planning Board recommends this article 4-0-0. (Majority vote required)**

Moderator Rydeen stated that Zoning amendment Warrant Articles 2-6 cannot be amended. Janvrin moved Article 2. Barham seconded.

Andy Kohlhofer spoke to the Article and the survey offered to the public to help the Planning Board and give them direction, help with the master plan and future goals and trying to clarify some of the language.

**ARTICLE 3: Are you in favor of the proposed amendments to Articles IX and XII submitted by the Planning Board for the Fremont Zoning Ordinance as follows:**

**New language** ~~Removed language~~

Section 903 – Lot Size

**A. All lots created after 1986 shall be a minimum of two (2) acres (87,120 square feet) in area,**

Number of Dwelling Units	Minimum Lot Size (square feet)	Acres
1	87,120	2.00
2	99,120	2.28
3	111,120	2.55
4	123,120	2.83
5	187,120	4.30
6	207,120	4.75
7	227,120	5.21
8 or more	247,120 sq. feet, plus 20,000 sq. feet for each additional dwelling unit.	5.67 plus 20,000 sq. feet for each additional dwelling unit. (See also Article 12, Section 1201.6.C for additional lot sizing requirements.)

**except for lots serving two (2) or more dwelling as outlined in Section 903.B below.**

**B. Any new or legally existing lot serving two (2) or more dwellings shall be a minimum of two (2) acres (87,120 square feet) in area** ~~No lot shall be less than two (2) acres in area except that lots on which multiple family dwellings are located and shall be increased by twelve thousand (12,000) square feet per family dwelling unit when less than five (5) units and by twenty thousand (20,000) square feet per dwelling family unit when five (5) or more family dwelling units, ie: two (2) Acres plus twelve thousand~~

~~(12,000) multiplied by the number of family units or two (2) Acres plus twenty thousand (20,000) multiplied by the number of family units.~~

**C. Lots with two (2) or more legal dwellings units that do not meet the lot requirements under Section 903.B may continue in their present use. Any new uses, changes in use, expansion, or resumption of the use are subject to the requirements of Article 5.**

**D. No lot shall have more than one (1) occupied dwelling structure thereon regardless of the number of dwelling units. (See also Article 12, Sections 1203.6 A and H.)**

#### 1203.8 Use Regulations

##### A. Minimum Lot Size:

1. Minimum lot size within the Aquifer Protection District shall be three (3) acres **(130,680 square feet)**. Lots containing up to four (4) units shall contain an additional eighteen thousand (18,000) square feet per unit. Lots containing five (5) or more units shall contain an additional thirty thousand (30,000) square feet per unit. ~~No lot shall have more than one (1) residential structure regardless of the number of dwelling units.~~

<i>Number of Dwelling Units</i>	<i>Minimum Lot Size (square feet)</i>	<i>Acres</i>
<b>1</b>	<b>130,680</b>	<b>3.00</b>
<b>2</b>	<b>148,680</b>	<b>3.41</b>
<b>3</b>	<b>166,680</b>	<b>3.83</b>
<b>4</b>	<b>184,680</b>	<b>4.24</b>
<b>5</b>	<b>214,680</b>	<b>4.93</b>
<b>6</b>	<b>244,680</b>	<b>5.62</b>
<b>7</b>	<b>274,680</b>	<b>6.31</b>
<b>8 or more</b>	<b>304,680 sq. feet, plus 30,000 sq. feet for each additional dwelling unit.</b>	<b>6.99 plus 30,000 sq. feet for each additional dwelling unit.</b>

See also Article 12, Section 1201.6.C. for additional lot sizing requirements.)

**2. No lot shall have more than one (1) occupied structure thereon regardless of the number of dwelling units.**

**The Planning Board recommends this article 4-0-0. (Majority vote required)**

Janvrin moved Article 3. Barham seconded. Kohlhofer spoke to the Article and stated that they changed some language for clarification, mostly for builders to know regulations.

**ARTICLE 4: Are you in favor of the proposed amendment to Article IX submitted by the Planning Board for the Fremont Zoning Ordinance as follows:**

**New language** ~~Removed language~~

Section 901 – New and ~~Extension~~ **Expansion** of Existing Structures



Any new structure or ~~extension~~ **expansion** of existing structure intended for any use shall be set back from the street property line at least fifty (50) feet. In the case of multiple family dwelling structures, the setback shall be increased by an additional five (5) feet per family dwelling unit **(Example: 50 feet + ({# of dwelling units} X 5 feet) = front lot line setback.)** ~~ie: (50 plus (5 multiplied by the number of family units))~~. And that any such structure shall be set back from the side and rear lot lines by at least thirty (30) feet except in the case of multiple family dwelling structures, this set back shall be increased by an additional ten (10) feet per family dwelling unit. **(Example: 30 feet + ({# of dwelling units} X 10 feet) = side and rear lot line setback)** ~~ie: (thirty (30) plus ten (10) multiplied by the number of family units)~~. (See also Article 12, Section 1201.6.D)

**The Planning Board recommends this article 4-0-0. (Majority vote required)**

Janvrin moved Article 4. Barham seconded. Kohlhofer spoke to clarifying this expansion. He stated that this is more for developer, this outline is clearer for them.

**ARTICLE 5: Are you in favor of the proposed amendment to Article V submitted by the Planning Board for the Fremont Zoning Ordinance as follows:**

**New language** ~~Removed language~~

Section 501 – Reconstruction

Any non-conforming structure ~~which is completely or substantially destroyed by casualty loss~~ may be replaced with a similar structure which has the same building footprint dimensions and meets the setbacks of the previously existing structure. The structure may be rebuilt provided such construction is started within one (1) year ~~of the casualty loss and complete within two (2) years of the casualty loss~~. The provisions of the Town of Fremont Building Code, as amended, shall apply to any reconstruction.

**The Planning Board recommends this article 4-0-0. (Majority vote required)**

Janvrin moved Article 5. Barham seconded. Kohlhofer spoke to the Article and explained the current regulation. He stated that this new regulation would cover non-conforming structures and allow property owners to build again as it was. He felt this makes it easier to do so.

**ARTICLE 6: Are you in favor of the proposed amendment to Article XVI submitted by the Planning Board for the Fremont Zoning Ordinance as follows:**

**New language** ~~Removed language~~

ARTICLE 16 – SIGNS

1600.2 – Definitions

- A. Sign: Any material conveying information which is attached to the exterior of a structure, a pole, or some object such as a rope or wire between structures, poles, or the ground shall be considered a sign and subject to the provisions of this ordinance.
- B. Commercial: Any lot in ~~Commercial Highway District, Corporate Commercial District, Main Street District, Shirkin Road Commercial District, Residential District,~~ Fremont Village District, and commercial operations **in the Flexible Use Residential District** with a Conditional Use Permit laid out as per Article 7, Section 704.2 of this Ordinance.

1600.4 – Prohibited Signs

- A. Signs in the Right-of-Way: No signs shall be allowed in the Town or State Right-of-Way. B. Highly Reflective and Fluorescent Signs. Signs made wholly or partially of highly reflective materials and/or fluorescent or day-glow painted signs.
- C. It shall be unlawful to affix, attach, or display any advertisement upon any object of nature, utility pole, telephone booth, or highway sign.

D. Animated, moving, flashing, intensely lighted signs and signs that emit audible sound, noise, or visible matter.

**F. Visual Story Signs that convey a sequence of messages.**

**1600.5 – Additional Sign Regulations**

A. Setbacks. All signs must be set back at least ten (10) feet from all property lines. A sign must not impair a motorist's visibility of oncoming traffic.

B. Illumination. All external light sources shall be dark sky compliant. **Internally lit signs are allowed.**

**The Planning Board recommends this article 4-0-0. (Majority vote required)**

Janvrin moved Article 6. Barham seconded. Kohlhofer stated that the Building Inspector had difficulty interpreting the language. This is to clarify language and contradictory language. He gave further detail on specifics, such as internally lit signs now being allowed, since it is unclear under the current language.

Matthew Thomas was concerned that setbacks must be at least 10 feet from property lines. Thomas stated that he doesn't think it is right and you should be able to attach signs to a tree. He thinks this is being taken too strenuously and that business owners shouldn't have to have a sign in the middle of the yard. He stated that he thinks this is too strict. He asked to take into account that the cooperage can't stay in business because they have no signage, this is not fair to businesses. The Fremont plaza was supposed to allow an illuminated sign out front.

Barham explained that the 10-foot setback is not a change, it is existing language. This just clarifies the language. Roger clarified that the plaza development has an easement, the owners have not taken the option to have an illuminated sign and that the Planning Board hasn't given them a hard time.

Thomas asked why a posted sign must be internally lit and Roger explained that it does not have to be internally lit, it just has to have any light facing down not up. Kohlhofer agreed that all the plaza owner has to do is contact the land use office.

Cordes made a motion to restrict reconsideration of Articles 2-6. Barham seconded. The hand vote was passed to restrict reconsideration of Articles 2-6.

**ARTICLE 7:** Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$3,395,997? Should this article be defeated, the default budget shall be \$3,279,161 which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee recommends this appropriation 8-0.**

(Majority vote required)

Moderator Rydeen read aloud Article 7. Mary Jo Holmes moved Article 7. Steven Bonaccorsi seconded.

Holmes spoke on the work from the Budget Committee, Selectmen, and Department Heads. Selectman Cordes made a motion to amend the operating budget down by \$27,006 for a total operating budget of \$3,368,991. He explained that this is a reduction in the Parks and Recreation budget as there is not going to be a summer program. Barham seconded.



Sarah Lundquist asked for clarification about the reduction. Nancy Murray stated that she would like to consider rather than reducing this amount, to reduce by only half to allow expansion of other programs for adults and seniors. Moderator Rydeen explained that the bottom line doesn't guarantee allocation of the "half" kept going where intended. Murray made a motion on the amendment to add back in \$10,000 from the original \$27,006 in the summer camp line. Heidi Carlson stated that the Selectmen have always observed where money was requested to go and kept it there. The Selectmen would put that money where requested and intended.

Nicole Cloutier stated that the \$27,006 was money that was accounted for; however, this is money recuperated from the camp fees, therefore it comes to a near zero balance. This would not be the same scenario since it would not be recovered from camp fees. Tim Lins asked why we would eliminate a program that comes to a zero balance. Carlson explained that the Parks and Recreation Commission could not support the volunteerism to oversee this program.

Mary Jo Holmes stated that the Parks and Recreation is not taking this line item out of the budget, it would be just for this year and hopefully this program could come back next year.

Murray made a motion to amend the \$27,006 to \$17,006. Holmes seconded. Barham explained that this adds money to taxpayers, this is a \$10,000 increase compared to the original self-funded \$27,006. Maria Knee stated that her understanding is that the funds would also be put back in the budget by programs created for adults and senior citizens. Josh Yokela stated that he doesn't know what these proposals would be and felt that to assume it would be offset by fees is premature. He stated that the Parks and Recreation budget has \$36,000 left currently and only spent last year \$27,000 noting there was \$10,000 extra for spending.

Murray officially withdrew her proposal.

Moderator Rydeen went back to the original motion to remove \$27,006 from operating budget. The hand vote was passed to amend the operating budget down to 3,368,991.

Moderator Rydeen stated that Article 7 would go on the ballot as amended.

**ARTICLE 8:** To see if the Town will vote to raise and appropriate the sum of forty-two thousand nine hundred ninety-seven dollars (\$42,997) to hire a new full-time police officer. This sum covers five months of wages and benefits and necessary gear, equipment and required testing for the officer. If approved, this funding will remain as part of the operating and default budget in future years.

**The Selectmen recommend this appropriation 3-0.  
The Budget Committee does not recommend this appropriation 5-3.  
(Majority vote required)**

Moderator Rydeen read aloud Article 8. Cordes moved Article 8. Barham seconded.

Barham gave a slideshow power point presentation speaking to Article 8 and stated that the Board of Selectmen strongly recommend this Article. He felt that this is a serious public issue and that this is the third year it has failed becoming more critical. Barham asked Police Chief Jon Twiss to accompany him to discuss the presentation and statistics giving comparisons of Fremont to other comparable NH towns in population.

Chair Holmes spoke to why the Budget Committee did not recommend this Article, because of the amount of the Article and that we are SB2. She stated that the Budget Committee wanted to give voters the opportunity to vote on this. Cloutier stated that the voters will vote on this regardless, and felt that by not recommending this article continually, it is giving a clear message to the voters not to vote in favor.

Police Chief Twiss explained the differences between full-time and part-time police officers allowance in hours and amount of training time with specific numbers. He stated that the job has changed substantially in the last 35 years and gave examples on crime trends. He feels that having part-time officers with that responsibility is a huge liability and disservice overall to the Town. He explained issues with availability stating that part-time officers have other jobs and that if something happens they are not always readily available. Retirees are restricted on the number of hours they can work. He gave examples of needing further officers in situations and not having them. Barham gave FBI statistics within Rockingham County as well. Fremont's number per 1,000 residents is currently 50% of resources recommended. He stated that we should be at 9 full-time officers and we are at 5, putting us over 50% additional workload for the Rockingham County average.

Bonaccorsi wanted to further elaborate on Holmes' statement that this is up to the voters and that he strongly suggests taking what the Police Chief is stating into consideration. He reiterated that they are under-resourced and can relate to running a business when not properly staffed; things fail and we need officers to show when we are in need. He stated that this is a huge safety issue and that there is nothing more important than our safety.

Yokela stated that this would not give us a second officer if someone was on call, it is not solving the problem. He said there may be more times we have 2 officers, but this is intended mainly to reduce the use of part-time officers. Also, not all towns listed have 24-hour coverage and we do, therefore there is a difference in comparison which may reflect in the statistics perceived. Lt Morelli spoke to staffing and experiences. He stated that there are other obligations the town has to fill, as a detective it takes time to investigate and takes away from patrol time when unsupervised and on call 24/7. We are doing more with less and victims of serious crimes' parents are waiting for justice because there is not enough time to work on cases and not enough patrolmen.

Brittany Thompson addressed the Budget Committee saying they want the people to vote on this, she thinks it's irresponsible give non-recommendation when they could just abstain. People are looking at their recommendation. She suggested if the Committee wanted voters to decide they would abstain.

Janvrin spoke of relating personally to this article. He stated that scheduling is a nightmare, and the job is not the same as 50 years ago. He spoke to his scheduling staffing issues related to Police Chief Twiss, and asked that people please support this article. Kohlhofer stated that we didn't vote to consider Article 7, we can always amend to reduce it, to allow for another full time police officer.

Yokela made a motion to reduce the operating budget by \$42,997 to allow for another full time police officer. Moderator Rydeen explained that the article has to be over before amending and we are not done with this Article yet.

Chief Twiss explained that this would add 2 officers on duty during peak times and could have an officer in the school more often. These are long term goals, overtime and there are not enough people to fill the slots. He wants to fill them overtime but cannot with understaffing.

Kohlhofer stated that everything here says suggests eliminating the DARE Program rather than hire to cover that. Angela O'Connell offered statistics on the DARE Program and spoke on the program being very important to build relationships, support students, teaches children to go to law enforcement for help. To say this program is just about drugs is not correct. Greg Fraize stated that he has 3 kids who have been in this program and was upset with Kohlhofer's Statement.

Martha Abney stated that as a teacher, she can speak to the DARE Program and how that officer helps teach teachers how to prepare for worst case scenarios. Kids face a lot of temptations, she went to her first student's funeral this year and will do what it takes to prevent ever having to do that again.

Cloutier discussed her history with the Town of Fremont and the feeling of safety. She stated that Fremont is not exempt from crime. She spoke of dangerous situations lone officers have faced, having to call for back-up and waiting can mean life or death. She spoke of cost of this article, if passed would cost



each household \$20 to \$40 this year and \$40 to \$80 each year after if your home is assessed between \$200K and \$400K. She felt it disgusting that we are more than willing to pay the cost of 5 full-time police officers in picking up trash. She made comparisons to other articles that pass with a high price and significantly less importance. She gave history on troubles caused by lack of police staffing including losing the DARE Program and the loss of over \$400K to our town due to officers leaving because of poor staffing. She stated that she has felt hesitation in sending her children to school amongst school shootings in the US and gave information on how the school has adjusted to safety of students concerning such. She felt that having a police presence in our school would be most important to protect our children. She stated that by not voting yes on this article year after year, we are choosing not to protect the people who protect us.

Yokela made a motion to reconsider Article 7. Kohlhofer seconded. Motion failed.

Moderator Rydeen stated that Article 8 would go on the ballot as presented.

Shawn Perreault made a motion to restrict further reconsideration of Articles 7 and 8. Cordes seconded. The hand vote passed to restrict reconsideration of Articles 7 and 8.

Ida Keane asked if the Town wants a new full-time police officer, what is the reason that it wasn't added to the operating budget? She thinks that by having it as a Warrant Article it is set up to fail. Cordes spoke to the intention of making this a Warrant Article that since costs will vary, a default budget will not allow changes next year even if it passes.

**ARTICLE 9:** To see if the Town will vote to raise and appropriate four thousand dollars (\$4,000) to be placed in the Fremont Computer Equipment Expendable Trust Fund.

**The Selectmen recommend this appropriation 3-0.  
The Budget Committee recommends this appropriation 7-1.  
(Majority vote required)**

Moderator Rydeen read aloud Article 9. Cordes moved Article 9. Barham seconded.

Carlson spoke to the article, this is saving aside for cost of servers needing replacement at the Town Hall and Police Station approximately every 5 years.

Yokela moved to amend this Article to \$1. Holmes seconded.

Yokela said he wanted to see if people are interested in reducing other potential spending to allow the full-time police officer article to pass and intends to cut anything to add up to \$47,000.

The hand vote was counted, and the motion failed. Moderator Rydeen stated that Article 9 would go on the ballot as presented.

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in the Library Building Maintenance Expendable Town Trust Fund.

**The Selectmen recommend this appropriation 3-0.  
The Budget Committee recommends this appropriation 8-0.  
(Majority vote required)**

Moderator Rydeen read aloud Article 10. Cordes moved Article 10. Barham seconded.

Librarian Eric Abney spoke to article and stated that this was to pay for the larger building expenses. As equipment and fixtures come to end of life in the building, this would allow for savings over time instead of asking for large sums when needed.

Yokela made a motion to amend Article 10 to \$1. Kohlhofer seconded.

Kohlhofer stated that every time we add an article it raises taxes by \$.10. He has concerns that some are essential, and some aren't. He felt the Town needs to keep expenses in control.

Eric Abney stated that if we don't spend now, it costs us more to do later and needs to be done regardless. He stated that putting money away now as opposed to emergent need is wiser.

The hand vote was counted, and the motion to amend Article 10 failed.

Eric Abney explained that expenses coming up are going to cost \$50,000 to \$60,000 (air handling systems, furnaces, etc). Carlson spoke to price for all of this and that we are going to need to address the building infrastructure at some point, and it is better to save ahead.

Moderator Rydeen stated that Article 10 would go on the ballot as presented.

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0.  
The Budget Committee recommends this appropriation 7-1.  
(Majority vote required)**

Moderator Rydeen read aloud Article 11. Cordes moved Article 11. Barham seconded.

Fire Chief Richard Butler stated that Fremont has a history of not saving for future needs. This is intending to further prepare.

Carlson stated that in 2015 when we purchased the last fire truck, we paid \$255,000 up front, which was what was in the CRF account; and due to that down payment up front, we saved \$15,000 on the cost of that fire truck. Fire apparatus is one of our larger capital costs.

Leanne Miner said she would like to see the Town work on long-term Capital Improvement Programs. Other towns have several impact fees and she asked that people give input through the online survey.

Yokela made a motion to amend Article 11 down to \$7,003. Holmes seconded.

Chief Butler asked why the Budget Committee recommended this article and are now changing their minds. Yokela stated that they voted for these, and this is a question to the people in this room. After hearing that the police article is so important to pass, he's trying to allow for anyone in the room who wants to cut anywhere to fund the police article without increasing the tax rate. This is just to allow consideration.

Holmes called the question for no further discussion on an amendment of \$7,003. The hand vote was made and Rydeen declared the vote passed to call the question.

Moderator Rydeen stated that Article 11 would go on the ballot as presented.

Gene Cordes made a motion to restrict reconsideration of Articles 9, 10 and 11. Barham seconded. The hand vote was passed to restrict reconsideration of articles 9, 10 and 11.



**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Highway Equipment Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 7-0-1.**  
(Majority vote required)

Moderator Rydeen read aloud Article 12. Janvrin moved Article 12 and Barham seconded.

Road Agent Leon Holmes Jr spoke to the article and gave an account of equipment. He stated that he doesn't need anything right now, but eventually we will need to replace a 1 Ton truck, it's a 2012 with 80K miles and he's looking to pass at 100,000 miles. Last year we didn't put anything in this fund due to the allocation of money toward bridge reconstruction.

Carlson explained that the reason for these funds is to save instead of borrowing through a bond.

Yokela made a motion to amend Article 12 to \$1. Matthew Thomas seconded.

Yokela stated that he thinks this is worth it, and that a lot of highway equipment is not as expensive as fire apparatus.

Allen Dunn stated that he thinks these are well thought out articles and to change them all to radically is doing a disservice to the electorate. He feels this should be passed as is. The people are going to make those decisions on what they prioritize.

Nicole Cloutier agreed that by changing these articles, we are taking the vote away from the voters to change the amounts and not give them choices. Matthew Thomas disagreed, stating that they do have a right which is why they need to be here at the public hearing. He was frustrated that people are not here, therefore they deserve the taxes they pay. Lori Holmes disagreed with Thomas and stated that she thinks this should have been done at the public hearing. She cited that RSA 32:1 states the Budget Committee's purpose is to assist the voters. There is a reason we have a public hearing. That is where residents should be, here at Deliberative Session, we put faith in Department Heads, the Budget Committee and Selectmen. The Public hearing is where people should have come to express concerns, not at Deliberative Session. She felt that the final decision should be made at the polls, not here and believes numbers should be left alone.

Mary Jo Holmes called the question for no further discussion, seconded by Gene Cordes. The hand vote was made and failed.

Moderator Rydeen stated that Article 12 would go on the ballot as presented.

Shawn Perreault made a motion to restrict reconsideration of Article 12, seconded by Lori Holmes. The hand vote was passed to restrict article 12.

**ARTICLE 13:** To see if the Town will vote to raise and appropriate the sum of one hundred thirty-four thousand five hundred twenty-eight dollars (\$134,528) to grind, reclaim and pave Chester Road from the end of work in 2019 to the Chester Town Line (3,270 feet) and do associated shoulder work.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 7-0-1.**  
(Majority vote required)

Moderator Rydeen read aloud Article 13. Janvrin moved Article 13. Barham seconded.

Road Agent Holmes spoke to the Article. He stated that last year paving of the entire road was approved, then cut by half due to the bridge repair.

Yokela made a motion to reduce Article 13 to \$91, 530. Mary Jo Holmes seconded.

Yokela stated that he thinks this is valuable and people should consider supporting it, we should be doing more. Bonaccorsi stated that what he can't appreciate is that the Budget Committee has been discussing these exact numbers for months. He doesn't agree with amending but thinks this is holding the Budget Committee accountable for not moving to this prior to this day. He thinks this is making it seem like they aren't supporting the advice they've given. This is being made clear that we need that officer and that bringing everything down to \$1 is demeaning to the process.

Yokela, rebutted that he thinks the Budget Committee recommended what the Town could afford. The Budget Committee doesn't have the ability to amend numbers in Warrant Articles, only to recommend or not recommend; which is why he is making \$1 motions as a citizen.

Holmes Jr gave history in the planning process and phases of work on Chester Road. This is the second phase, and he doesn't want to come back every year to ask to pass this. If we were to cut back we won't be able to finish the binder on the road. Nancy Murray stated that she thinks we can keep the original number. She then spoke of her subdivision, an approximate 32 year-old neighborhood, and that she would like subdivision priorities to not have to need a Warrant Article. She said her road is decrepit, and she wants future planning for subdivisions prioritized.

Cordes made a motion to call the question for no further discussion, seconded by Mary Jo Holmes. The hand vote was made and passed to call the question.

Mary Jo Holmes seconded the motion for the amendment, the hand vote was made and failed to amend Article 13.

Moderator Rydeen stated that Article 13 would go on the ballot as presented.

**ARTICLE 14:** To see if the Town will vote to establish an expendable trust fund under the provisions of RSA 31:19-a, to be known as the Fremont Emergency Weather Expendable Town Trust Fund for clean-up and repairs as needed after natural disaster / weather emergencies (flood, wind, rain) and to raise and appropriate twenty-five thousand dollars (\$25,000) to be placed in this fund and further to name the Board of Selectmen as Agents to Expend with consult from the Emergency Management Director and Road Agent.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 5-2-1.**  
(Majority vote required)

Moderator Rydeen read aloud Article 14. Janvrin moved Article 14. Barham seconded.

Mark DeVeber, Emergency Management Director, spoke to the article. He stated that emergencies come at a cost, they come at most inopportune times. Setting aside money is appropriate to save money in the long run.

Yokela stated that we had an emergency this year that cost \$15K. He then moved to reduce Article 14 to \$1. Mary Jo Holmes seconded.

Yokela stated that he feels the Selectmen can pull this money from other departments in the case of an emergency. DeVeber clarified that when Josh said in the "unlikelihood of emergency", this is a responsible number provided for the road crew and heavy equipment. This allows us to properly plan and be responsible. Holmes Jr elaborated that the fund Josh referred to is for snow only, not for



emergencies, and can't be used for anything else. He noted the over-expenditure in the Highway budget was because we didn't have enough for the Chester Road windstorm aftermath and cleanup. Carlson clarified that we have a Winter Maintenance Trust Fund, and further explained Josh's reference to the fund balance. The Town's fund balance is an overall balance of excess revenues and underexpenditures over time, and Fremont does not carry even the minimum balance set by the NH Department of Revenue Administration. Selectmen feel this money is better back offsetting the tax rate annually.

Yokela called the question for no further discussion, seconded by Mary Jo Holmes.

Moderator Rydeen stated that Article 14 would go on the ballot as presented.

Cordes made a motion to restrict further consideration of Articles 13 and 14, seconded by Barham. The hand vote was passed to restrict reconsideration of Articles 13 and 14.

**ARTICLE 15:** To see if the Town will vote to raise and appropriate the sum of one hundred thousand dollars (\$100,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 6-1-1.**  
(Majority vote required)

Moderator Rydeen read aloud Article 15. Janvrin moved Article 15. Barham seconded.

Carlson stated that these funds will take us the next steps in replacement of the next red listed bridge project on Martin Road. She offered some information on the Sandown Road Overflow Bridge completed in 2019, under budget and on time. She thanked the voters for the \$200,000 voted last year to complete that project. The Martin Road project has been dormant for at least 18 months. If this Article doesn't pass, we may not be eligible for our 80% reimbursement funding from NH Bridge Aid. The project is on the NH DOT funding list for the State's FY beginning July 1 this year.

The Town has spent approximately \$65,000 to date on engineering for the Martin Road Bridge, and needs additional funding to complete engineering and get through the first approval step in NH Bridge Aid in order to apply for reimbursement of our 80% of the first stage of work. The plan is that with those funds, and additional taxpayer funds in the CRF, that we may be able to get through the construction documents, bidding, and even begin construction.

Yokela made a motion to reduce this Article to \$57,003. Joe Miccile seconded.

Yokela called the question for no further discussion, seconded by Greg Fraize. The hand vote was made and passed to call the question.

The hand vote was made and failed to amend Article 15. The Moderator stated that Article 15 would go on the ballot as presented.

**ARTICLE 16:** To see if the Town will vote to raise and appropriate the sum of forty-nine thousand five hundred fifty dollars (\$49,550) to continue the Public Health Mosquito Control Program.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 7-1.**  
(Majority vote required)

Moderator Rydeen read aloud Article 16. Janvrin moved Article 16. Barham seconded.

Carlson provided some information about the program in Fremont. Cloutier added that Fremont did test positive for EEE last year.

Yokela made a motion to amend the Article down to \$6,553. Bill Knee seconded. Yokela stated that he is not sure the program could run at this number and this article would have to be a yes or no. Carlson stated that it might be possible to investigate the cost of spraying only. Holmes asked what is sprayed and Carlson replied it includes the grounds at Ellis School, Memorial Ballfields, and parking lots at the Safety Complex and Library. Holmes asked if this a pro-active spraying and how many years in the past we have had positive finds. Carlson replied that out of about 11 years we have had positive finds about 6 or 7 times. Cordes stated that this has been supported in the last 11 years, even with the years of a default budget this has passed. He reiterated that Selectmen want the voters to decide. Angela O'Connell stated that we have had positive results but because we are pro-active this could have been much higher for the positive tests.

Cordes called the question for no further discussion, seconded by Holmes. The hand vote was made and passed. The hand vote was made and failed to amend Article 16.

Cordes made a motion to restrict further consideration of Articles 15 and 16. Barham seconded. The hand vote was passed to restrict reconsideration of Articles 15 and 16.

The Moderator stated that Article 16 would go on the ballot as presented.

**ARTICLE 17:** To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000) to be placed in the Historic Museum Renovation Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0.  
The Budget Committee does not recommend this appropriation 4-4.  
(Majority vote required)**

Moderator Rydeen read aloud Article 17. Janvrin moved Article 17. Barham seconded.

Matthew Thomas spoke to the article. He stated that he hopes to have antique fire apparatus from storage all under one roof in a controlled climate and would like to add a 3-bay addition. He offered statistics on number of visitors to the Fremont Museum. Yokela asked if there has been any reach out to any local businesses for potential sponsorship on this. Matthew replied that he has but it is not easy getting grant money. We have been fortunate for the support through membership to pay the electric bill and purchase additional memorabilia, however Fremont does not have access to sponsorship. Holmes stated this meeting has preserved school and town, but we also need to preserve our history.

Janvrin made the motion to call the question for no further discussion, seconded by Barham. The hand vote was made and passed to call the question, ending discussion.

The Moderator stated that Article 17 would go on the ballot as presented.

**ARTICLE 18:** Shall the Town of Fremont modify the Veteran's Tax Credit in accordance with NH RSA 72:28, II from its current tax credit of \$500 per year to \$750?

**The Selectmen recommend this appropriation 3-0.  
The Budget Committee recommends this appropriation 6-1-0.  
(Majority vote required)**

Moderator Rydeen read aloud Article 18. Janvrin moved Article 18. Barham seconded.

Carlson spoke to the article and there was no further discussion. The Moderator stated that Article 18 would go on the ballot as presented.



**ARTICLE 19:** Shall the Town of Fremont modify the Disabled Veteran's Tax Credit in accordance with NH RSA 72:35 from its current tax credit of \$2,000 per year to \$4,000?

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommend this appropriation 6-1-0.**  
(Majority vote required)

Moderator Rydeen read aloud Article 19. Janvrin moved Article 19. Barham seconded.

Carlson spoke to the article and there was no further discussion. The Moderator stated that Article 19 would go on the ballot as presented.

**ARTICLE 20:** Shall the Town modify the provisions of NH RSA 72:39-a for elderly exemption from property tax in the Town of Fremont based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 74 years \$70,000; for a person 75 years of age up to 80 years \$90,000; for a person 80 years of age or older \$110,000. To qualify, the person must have been a New Hampshire resident for at least 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income in each applicable age group of not more than \$25,000 or, if married, a combined net income of not more than \$35,000; and own net assets not in excess of \$45,000 excluding the value of the person's residence.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 7-1.**  
(Majority vote required)

Moderator Rydeen read aloud Article 20. Janvrin moved Article 20. Barham seconded.

Carlson spoke to the article stating that 2020 will bring new assessments increasing property values. This allows for \$10,000 increase in each age category to allow to keep up with changes. There was no further discussion.

The Moderator stated that Article 20 would go on the ballot as presented.

**ARTICLE 21:** Shall the Town modify the provisions of NH RSA 72:37-b, Exemption for the Disabled from property tax, based on assessed value for qualified taxpayers, to be \$60,000? To qualify, the person must have been a New Hampshire resident for at least 5 years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income of not more than \$25,000 or, if married, a combined income of not more than \$35,000; and own net assets not in excess of \$45,000 excluding the value of the person's residence.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 7-1-0.**  
(Majority vote required)

Moderator Rydeen read aloud Article 21. Janvrin moved Article 21. Barham seconded.

Carlson explained that this increases the exemption by \$10,000 also to keep up with changing values as noted in Article 20. There was no further discussion.

The Moderator stated that Article 21 would go on the ballot as presented.

**ARTICLE 22:** To see if the Town will authorize an increase in the Town Clerk Tax Collector's annual salary by seven hundred fourteen dollars (\$714) to be a total of thirty-six thousand four hundred fourteen dollars (\$36,414); and further to raise and appropriate the sum of seven hundred fourteen dollars (\$714) for this purpose.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee does not recommend this appropriation 5-3.**

(Majority vote required)

Moderator Rydeen read aloud Article 22. Janvrin moved Article 22. Barham seconded.

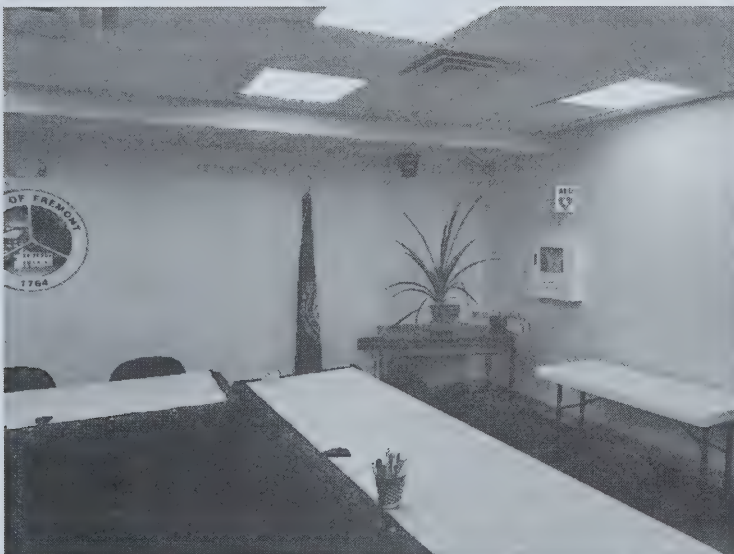
Carlson explained that it is practice in Fremont that any change to a Town Official's salary is handled by separate Warrant Article for voter consideration.

With no further discussion, the Moderator stated that Article 22 would go on the ballot as presented.

With no further business to come before the legislative body, Cordes moved to adjourn the meeting at 1:49 pm. Mary Jo Holmes seconded, and the voice vote was approved.

Respectfully submitted,

Nicole E. Cloutier  
Town Clerk Tax Collector



Town Hall Basement Meeting Room  
Note the AED in the far right corner.

This was installed in early 2020, to be accessible for any meetings being held in the room.

Photo courtesy of Heidi Carlson



## 2020 Fremont Town Meeting Voting Results

Pursuant to NH RSA 40:13 II, the first session of the 2020 Town Meeting (the Deliberative Session) was held on Saturday February 1, 2020 at the Ellis School at 432 Main Street in Fremont NH at 9:00 am.

The second session (voting session) was held on Tuesday March 10, 2020 at the Ellis School at 432 Main Street in Fremont NH with polls open from 7:00 am to 8:00 pm. All articles were voted upon by official ballot, and there was one amendment made at the Deliberative Session. A total of 932 residents voted, with 34 absentee ballots recorded. Ten (10) new voters were registered on Election Day.

**ARTICLE 1:** To choose by ballot all necessary Town Officers for the ensuing year.

**Budget Committee: 2 for 3 years**

Patricia Martel 673

Joshua Yokela 485

**Budget Committee: 2 for 1 year**

Jon Benson 664

Michael Nygren 486

**Cemetery Trustee: 1 for 3 years**

Matthew Thomas 793

**Library Trustee: 1 for 3 years**

John Hennelly 773

**Moderator: 1 for 2 years**

Michael Rydeen 791

**Selectman: 1 for 3 years**

Gene Cordes 582

Venus M Woods 223

**Supervisor of the Checklist: 1 for 6 years**

Mary A Anderson 457

Rachel Edwards 292

**Town Clerk Tax Collector: 1 for 3 years**

Nicole Cloutier 807

**Trustee of Trust Funds: 1 for 3 years**

Jeanne Nygren 739

**ARTICLE 2:** Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Fremont Zoning Ordinance Article VII and Article VIII as follows: (1) changes to the district names to reflect 2019 Zoning Ordinance updates that appear on the Fremont, NH Zoning District Map dated March 2019 (Article 7, Sections 701 and 702), (2) the addition of clarifying approval language for Conditional Use Permits in Flexible Use Residential and Residential Districts (Article 7, Sections 704 and 707), and (3) the removal of similar approval language from Article 8, Section 805 to reflect changes in Article 7? **The Planning Board recommends this Article (majority vote required).**

YES 680 NO 198

**ARTICLE 3:** Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Fremont Zoning Ordinance Article IX and Article XII as follows: (1) the addition of clarifying language for lot size requirements relative to the date of lot creation (Article 9, Section 903) and (2) the addition of tables to show the number of dwelling units allowed by minimum lot size outside the Aquifer Protection District (Article 9, Section 903) and within the Aquifer Protection District (Article 12, Section 1203)? **The Planning Board recommends this Article (majority vote required).**

YES 666 NO 213

**ARTICLE 4:** Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Fremont Zoning Ordinance Article IX as follows: the replacement of the word extension with the word expansion in Article 9, Section 901 to make the ordinance language for expansion of existing structures consistent with language in Article 5, Section 503 for expansion of non-conforming structures? **The Planning Board recommends this Article (majority vote required).**

YES      683                      NO      192

**ARTICLE 5:** Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the Fremont Zoning Ordinance Article V, Section 501 as follows: elimination of language that only allows the reconstruction of non-conforming structures which have been destroyed by casualty loss and removes the requirement that reconstruction be completed within two (2) years. Reconstruction of non-conforming structures must still start within one year? **The Planning Board recommends this Article (majority vote required).**

YES      651                      NO      226

**ARTICLE 6:** Are you in favor of the adoption of Amendment No. 5 as proposed by the Planning Board for the Fremont Zoning Ordinance Article XVI as follows: (1) changes to the district names to reflect 2019 Zoning Ordinance updates that appear on the Fremont, NH Zoning District Map dated March 2019 (Article 16, Section 1600), (2) the addition of Visual Story Signs that convey a sequence of messages as a prohibited signage type, and (3) the addition of internally lit signs under illumination requirements. **The Planning Board recommends this Article (majority vote required).**

YES      592                      NO      279

**ARTICLE 7:** Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$3,368,991? Should this article be defeated, the default budget shall be \$3,279,161 which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-0-0. (Majority vote required)**

YES      491                      NO      397

**ARTICLE 8:** To see if the Town will vote to raise and appropriate the sum of forty-two thousand nine hundred ninety-seven dollars (\$42,997) to hire a new full-time police officer. This sum covers five months of wages and benefits and necessary gear, equipment and required testing for the officer. If approved, this funding will remain as part of the operating and default budget in future years. **The Selectmen recommend this appropriation 3-0.**

**The Budget Committee does not recommend this appropriation 5-3. (Majority vote required)**

YES      423                      NO      483



**ARTICLE 9:** To see if the Town will vote to raise and appropriate four thousand dollars (\$4,000) to be placed in the Fremont Computer Equipment Expendable Trust Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-1.** (Majority vote required)

YES     488                      NO     398

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in the Library Building Maintenance Expendable Town Trust Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

YES     517                      NO     369

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-1.** (Majority vote required)

YES     462                      NO     430

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Highway Equipment Capital Reserve Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-0-1.** (Majority vote required)

YES     493                      NO     392

**ARTICLE 13:** To see if the Town will vote to raise and appropriate the sum of one hundred thirty-four thousand five hundred twenty-eight dollars (\$134,528) to grind, reclaim and pave Chester Road from the end of work in 2019 to the Chester Town Line (3,270 feet) and do associated shoulder work. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-0-1.** (Majority vote required)

YES     462                      NO     423

**ARTICLE 14:** To see if the Town will vote to establish an expendable trust fund under the provisions of RSA 31:19-a, to be known as the Fremont Emergency Weather Expendable Town Trust Fund for clean-up and repairs as needed after natural disaster / weather emergencies (flood, wind, rain) and to raise and appropriate twenty-five thousand dollars (\$25,000) to be placed in this fund and further to name the Board of Selectmen as Agents to Expend with consult from the Emergency Management Director and Road Agent. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 5-2-1.** (Majority vote required)

YES     401                      NO     485

**ARTICLE 15:** To see if the Town will vote to raise and appropriate the sum of one hundred thousand dollars (\$100,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-1-1.** (Majority vote required)

YES      402                      NO      483

**ARTICLE 16:** To see if the Town will vote to raise and appropriate the sum of forty-nine thousand five hundred fifty dollars (\$49,550) to continue the Public Health Mosquito Control Program. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-1.** (Majority vote required)

YES      544                      NO      354

**ARTICLE 17:** To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000) to be placed in the Historic Museum Renovation Capital Reserve Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee does not recommend this appropriation 4-4.** (Majority vote required)

YES      227                      NO      680

**ARTICLE 18:** Shall the Town of Fremont modify the Veteran’s Tax Credit in accordance with NH RSA 72:28, II from its current tax credit of \$500 per year to \$750? **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-1-0.** (Majority vote required)

YES      712                      NO      197

**ARTICLE 19:** Shall the Town of Fremont modify the Disabled Veteran’s Tax Credit in accordance with NH RSA 72:35 from its current tax credit of \$2,000 per year to \$4,000? **The Selectmen recommend this appropriation 3-0. The Budget Committee recommend this appropriation 6-1-0.** (Majority vote required)

YES      708                      NO      189

**ARTICLE 20:** Shall the Town modify the provisions of NH RSA 72:39-a for elderly exemption from property tax in the Town of Fremont based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 74 years \$70,000; for a person 75 years of age up to 80 years \$90,000; for a person 80 years of age or older \$110,000. To qualify, the person must have been a New Hampshire resident for at least 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person’s spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income in each applicable age group of not more than \$25,000 or, if married, a combined net income of not more than \$35,000; and own net assets not in excess of \$45,000 excluding the value of the person’s residence. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-1.** (Majority vote required)

YES      673                      NO      235



**ARTICLE 21:** Shall the Town modify the provisions of NH RSA 72:37-b, Exemption for the Disabled from property tax, based on assessed value for qualified taxpayers, to be \$60,000? To qualify, the person must have been a New Hampshire resident for at least 5 years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income of not more than \$25,000 or, if married, a combined income of not more than \$35,000; and own net assets not in excess of \$45,000 excluding the value of the person's residence. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-1-0.** (Majority vote required)

YES      629                      NO      275

**ARTICLE 22:** To see if the Town will authorize an increase in the Town Clerk Tax Collector's annual salary by seven hundred fourteen dollars (\$714) to be a total of thirty-six thousand four hundred fourteen dollars (\$36,414); and further to raise and appropriate the sum of seven hundred fourteen dollars (\$714) for this purpose. **The Selectmen recommend this appropriation 3-0. The Budget Committee does not recommend this appropriation 5-3.** (Majority vote required)

YES      529                      NO      385

This is a true copy of the voting results of the Town of Fremont. This document contains five (5) pages in total, reporting on the 22 Town Articles for 2020.



Nicole Cloutier  
Town Clerk

## Summary of Inventory Valuation for 2020

CATEGORY	ACRES	VALUATION
Land, Improved & Unimproved	3,360.24	149,924,129
Current Use Land	5,854.33	589,129
Discretionary Preservation Easemts	0.07	100
Commercial Land	373.42	6,720,970
Residential Buildings		334,806,350
Manufactured Housing		12,752,600
Commercial Buildings		22,640,950
Discretionary Preservation Easemts		11,100
Public Utilities		9,402,200

	NUMBER	
Elderly Exemptions	15	1,310,000
Disabled Exemptions	4	210,000

<b>NET VALUATION FOR TAX RATE</b>	<b>535,327,528</b>
Less Public Utilities	9,402,200
Net Valuation for School Education Tax Rate	525,925,328

## STATEMENT OF APPROPRIATIONS AND TAXES ASSESSED

Net Town Appropriations	2,105,553
Net Local School Budget	11,538,446
Less: Equitable Education Grant	-1,744,565
State Education Taxes	-975,352
State Education Taxes	975,352
County Tax	465,297
Total Town, School (Local & State), County	12,364,731

War Service Credits	247	-228,375
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<b>Property Taxes to be Raised</b>	<b>12,136,356</b>
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Total Assessment \$11,389,379 divided by \$535,327,528 Net Assessed Valuation  
 Plus Total State School Assessment \$975,352 divided by \$525,925,328 Assessed Value  
 with no utilities equals Total Tax Rate \$23.13 per \$1,000.00 of valuation

LOCAL SCHOOL RATE	16.47	TOWN RATE	3.94
STATE SCHOOL RATE	1.85	COUNTY RATE	0.87



## Comparative Statement of Appropriations and Expenditures

### Fiscal Year Ended December 31, 2020

	APPROPR 2020	RECEIPTS & REIMB	EXPENDED TO 12/31/20	UNEXP BALANCE	OVER DRAFTS	ENCUM- BERED
<b>GENERAL GOVERNMENT</b>						
EX Selectmen's Office	125,041	2,680	112,912.26	12,128.74	0.00	0
EX Town Clerk Tax Collector	65,344	1,093,973	68,446.16	0.00	-3,102.16	0
ER Elections	19,805	5,000	19,730.40	74.60	0.00	0
FA Other Financial Officers	20,750	756	22,065.99	0.00	-1,315.99	0
Reappraisal of Property	44,080	8,000	42,927.75	1,152.25	0.00	0
Legal Expenses	40,000	0	35,109.13	4,890.87	0.00	0
Personnel Administration	378,995	0	360,022.12	18,972.88	0.00	0
Planning & Zoning	51,788	12,885	48,618.10	3,169.90	0.00	0
Government Buildings	104,339	0	105,655.94	0.00	-1,316.94	29,426
Cemeteries	24,772	1,600	17,211.75	7,560.25	0.00	4,950
Insurance	64,848	0	63,848.15	999.85	0.00	0
Advertising & Regional	8,990	0	8,857.00	133.00	0.00	0
Town Reports	2,900	0	2,846.95	53.05	0.00	0
<b>PUBLIC SAFETY</b>						
Police Department	643,879	4,929	638,443.81	5,435.19	0.00	0
Fire Rescue Department	312,551	0	250,232.93	62,318.07	0.00	0
Ambulance	10,000	0	10,000.00	0.00	0.00	0
Building Inspection	37,692	47,544	34,224.72	3,467.28	0.00	0
Emergency Mgmt	4,330	18,914	3,827.81	502.19	0.00	0
Animal Control	10,968	2,900	7,645.48	3,322.52	0.00	0
<b>HIGHWAYS &amp; STREETS</b>						
Highway Maintenance	605,529	118,133	634,710.49	0.00	-29,181.49	5,915
Street Lighting	5,940	0	6,856.75	0.00	-916.75	0
Bridges	1,500	0	1,500.00	0.00	0.00	0
<b>SANITATION</b>						
Solid Waste Collection	306,406	0	308,342.13	0.00	-1,936.13	0
Solid Waste Disposal	122,243	3,382	113,751.42	8,491.58	0.00	0
<b>HEALTH &amp; WELFARE</b>						
Health	1,435	0	1,041.10	0.00	-73.37	0
Direct Assistance	20,580	0	18,983.19	0.00	-4,148.72	0
Social Service Agencies	29,242	800	28,142.00	1,100.00	0.00	0
<b>CULTURE &amp; RECREATION</b>						
Parks & Recreation	36,494	309	17,203.74	19,290.26	0.00	22,176
Library	154,643	0	129,751.82	309.99	0.00	11,885
Patriotic Purposes	3,005	0	1,307.63	368.42	0.00	0
Conservation Commission	6,665	0	6,665.00	0.00	0.00	0
<b>DEBT SERVICE</b>						
Interest Expense TAN	1,500	4,670	0.00	1,500.00	0.00	0
Principal Long Term Notes	90,000	0	90,000.00	0.00	0.00	0
Interest Long Term Notes	13,450	0	13,450.00	0.00	0.00	0

## Comparative Statement of Appropriations and Expenditures Fiscal Year Ended December 31, 2020

	APPROPR 2020	RECEIPTS & REIMB	EXPENDED TO 12/31/20	UNEXP BALANCE	OVER DRAFTS	ENCUM- BERED
<b>CAPITAL OUTLAY</b>						
Mosquito Control	49,550	0	49,550.00	0.00	0.00	0
Chester Road Paving	134,528	0	134,528.00	0.00	0.00	0
<b>CAPITAL RESERVE FUNDS</b>						
Fire Truck	50,000	0	50,000.00	0.00	0.00	0
Highway Equipment	25,000	0	25,000.00	0.00	0.00	0
<b>EXPENDABLE TRUST FUNDS</b>						
Library Maintenance ETF	5,000	0	5,000.00	0.00	0.00	25,000
Computer Equipment ETF	4,000	0	4,000.00	0.00	0.00	4,000
<b>TOTALS</b>	<b>3,637,782</b>	<b>1,326,475</b>	<b>3,492,409.72</b>	<b>155,240.89</b>	<b>-41,991.55</b>	<b>103,352</b>

This report shows only the appropriated expenses for the Town in 2020, and the expense through year end. Encumbered funds are shown in the Department with which they are associated. A total of \$42,020 is planned for return to the General Fund. Of the encumbered funds listed, the Selectmen are proposing \$29,000 be used to fund 2021 Expendable Trust Funds Warrant Articles. In any year, unexpended appropriations and revenue received that is over the estimated amount, is returned to the General Fund the following year and helps to offset the tax rate. These amounts are finalized by the Auditor, and used when the NH DRA prepares the final tax rate in the Fall.

Revenues include all budgeted and unanticipated revenues received, and does not include property taxes. It does not include revenues received and spent pursuant to NH RSA 31:95-b.



Socially distanced Santa visit, drive-thru style  
organized by the Fremont Parks & Recreation  
Commission on a snowy Saturday  
December 5, 2020.





## Balance Sheet as of December 31, 2020

### ASSETS

#### **CASH ON HAND Bank Balances as of December 31, 2020**

Checking Account - NOW	\$151,519.26
Checking Account - Money Market	\$5,076,298.41
Checking Account - Daily Liquid Fund	\$196,632.75
Petty Cash	\$200.00
Conservation Commission Funds	\$167,239.58

#### **ESCROW & PERFORMANCE BONDS ON ACCOUNT**

Development & Excavation Escrow Bonds	\$457,208.87
Saugus Bank Cooperage Letter of Credit	\$21,335.70

#### **REVOLVING & SPECIAL REVENUE FUNDS**

Cable Franchise Fee Revolving Fund	\$11,477.10
Police OHRV Equipment Fund	\$3,825.42
Police Special Detail Revolving Fund	\$16,809.20
Parks & Recreation Improvements Revolving Fund	\$3,631.45
Parks & Recreation Playground Spec Rev Fund	\$3,856.65

#### **EXPENDABLE TOWN TRUST FUNDS**

Town Buildings Repair & Maintenance	\$25,910.49
250th Anniversary Committee	\$1,046.95
Library Building Maintenance	\$22,528.23
DARE Expenses	\$882.82
Computer Replacements	\$8,034.11
Highway Winter Maintenance	\$20,769.92
Cemetery Maintenance Fund	\$1,351.25

#### **SCHOOL IMPACT FEE FUNDS**

School Impact Fees Balance as of 12/31/2020	\$29,511.27
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#### **CAPITAL RESERVE FUNDS**

Library	\$108.39
Police Cruiser	\$99.34
Highway Building	\$14,788.73
Property Assessment	\$16,455.84
Fire Apparatus	\$205,920.37
Radio Communication Equipment	\$5,457.04
Emergency Management Equipment	\$44,881.05
Rescue Vehicle	\$2,552.05
Highway Equipment	\$67,760.82
Playground Equipment for Memorial Fields	\$497.31
Town Hall Renovations	\$6,953.58

## ASSETS Continued

Historic Museum Addition / Renovations	\$10,477.65
Bridge Construction & Reconstruction	\$76,756.28
<b>TOTAL CAPITAL RESERVES</b>	<b>\$452,708.45</b>
<b>UNREDEEMED TAX LIENS</b>	
Levy of 2017	\$6,562.68
Levy of 2018	\$29,824.91
Levy of 2019	\$61,886.73
<b>UNCOLLECTED TAXES</b>	
Levy of 2020 Property Tax	\$253,852.79
Property Tax Credit Balance	-\$18,625.08
<b>TOTAL OF UNREDEEMED &amp; UNCOLLECTED TAXES</b>	<b>\$333,502.03</b>

<b>GRAND TOTAL ASSETS</b>	<b>\$7,006,279.91</b>
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## LIABILITIES & EQUITY

<b>SAVINGS ACCOUNTS</b>	
Unexpended Conservation Commission Funds	\$167,239.58
<b>PAYABLES</b>	
Accounts & Warrants Payable	\$98,853.11
Payroll Liabilities	\$3,965.90
<b>ESCROW &amp; PERFORMANCE BONDS</b>	<b>\$478,544.57</b>
<b>REVOLVING FUNDS</b>	<b>\$39,599.82</b>
<b>CAPITAL RESERVE FUNDS</b>	<b>\$452,708.45</b>
<b>EXPENDABLE TOWN TRUST FUNDS</b>	<b>\$58,402.60</b>
<b>SCHOOL IMPACT FEE FUNDS</b>	<b>\$29,511.27</b>
<b>FREMONT SCHOOL DISTRICT BALANCE PAYABLE</b>	<b>\$4,893,881.00</b>
<b>FUND BALANCE</b>	<b>\$783,573.61</b>
<b>GRAND TOTAL LIABILITIES &amp; EQUITY</b>	<b>\$7,006,279.91</b>



NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION  
PO BOX 487, CONCORD, NH 03302-0487  
(603) 230-5090

## TAX COLLECTOR'S REPORT

For the Municipality of **FREMONT NH**

Year Ending **12/31/2020**

UNCOLLECTED TAXES		Levy for Year 2020	PRIOR LEVIES		
			2019	2018	2017
Property Taxes	3110		233,131.33	-10.00	
Resident Taxes	3180		13.15		
Land Use Change	3120		45,500.00		
Yield Taxes	3185		449.65		
Excavation Taxes	3187				
Other Taxes	3189			10	
Interest					
Property Tax Credit Balance**					
Other Tax or Charges Credit Balance**		-16,802.96			
<b>TAXES COMMITTED THIS YEAR</b>					
Property Taxes	3110	12,181,643.00			
Resident Taxes	3180				
Land Use Change	3120	50,500.00			
Yield Taxes	3185	2,959.61			
Excavation Taxes	3187	326.06			
Other Taxes	3189	50.00			
<b>OVERPAYMENT REFUNDS</b>					
Property Taxes	3110	27,835.82	2,024.00		
Resident Taxes	3180				
Land Use Change	3120				
Yield Taxes	3185				
Excavation Taxes	3187				
Costs Before Lien	3190				
<b>INTEREST PENALTIES &amp; COSTS</b>					
Interest & Penalties on	3190	927.24	10,211.01		
Delinquent Taxes					
Costs Before Lien	3190		1,341.00	19.00	
<b>TOTAL DEBITS</b>		<b>12,247,438.77</b>	<b>292,670.14</b>	<b>19.00</b>	<b>0.00</b>

\*This amount should be the same as the last year's ending balance. If not, please explain.

\*\*Enter as a negative. This is the amount of this year's amounts pre-paid last year as authorized by RSA 80:52-a.

\*\*The amount is already included in the warrant & therefore in line #3110 as positive amount for this year's levy.

**TAX COLLECTOR'S REPORT**For the Municipality of **FREMONT NH**

Year Ending 12/31/2020

**CREDITS**

REMITTED TO TREASURER	Levy for Year of This Report	PRIOR LEVIES (PLEASE SPECIFY YEARS)		
		2019	2018	2017
Property Taxes	11,864,083.15	150,981.60		
Resident Taxes				
Land Use Change	50,500.00	34,500.00		
Yield Taxes	2,959.61	449.65		
Interest (include lien conversion)	822.46	10,224.16		
Penalties	25.00			
Excavation Taxes	326.06			
Cost Not Liened		346.00	19.00	
Conversion to Lien (principal only)		96,156.99		
Other Charges	25.00			
<b>DISCOUNTS ALLOWED</b>				
<b>ABATEMENTS MADE</b>				
Property Taxes	93,365.00	11.74		
Resident Taxes				
Land Use Change				
Yield Taxes				
Excavation Taxes				
Other Taxes				
Interest	104.78			
<b>CURRENT LEVY DEEDED</b>				
<b>UNCOLLECTED TAXES - END OF YEAR # 1080</b>				
Property Taxes	253,852.79		-10.00	
Resident Taxes				
Land Use Change				
Yield Taxes				
Excavation Taxes				
Other Taxes				
Interest				
Penalties-Other Taxes			10.00	
Property Tax Credit Balance**	-18,625.08			
Other Tax or Charges Credit Balance**				
<b>TOTAL CREDITS</b>	<b>12,247,438.77</b>	<b>292,670.14</b>	<b>19.00</b>	<b>0.00</b>

\*\*Enter as a negative. This is the amount of taxes pre-paid for next year as authorized by RSA 80:52-a  
Be sure to include a positive amount in the appropriate taxes or charges actually remitted to the treasurer.



**TAX COLLECTOR'S REPORT**For the Municipality of **FREMONT NH**Year Ending **12/31/2019****DEBITS**

	Last Year's Levy	PRIOR LEVIES (PLEASE SPECIFY YEARS)	
	2019	2018	2017
Unredeemed Liens Balance - Beg. Of Year		47,182.28	14,435.90
Liens Executed During Fiscal Year	101,162.96		
Interest & Costs Collected (After Lien Execution)	1,204.72	2,815.41	4,999.95
<b>TOTAL DEBITS</b>	<b>102,367.68</b>	<b>49,997.69</b>	<b>19,435.85</b>

**CREDITS**

REMITTED TO TREASURER		Last Year's Levy	PRIOR LEVIES (PLEASE SPECIFY YEARS)	
		2019	2018	2017
Redemptions		39,743.96	17,357.37	10,624.25
Interest & Costs Collected (After Lien Execution)	3190	543.25	1,957.50	959.23
Abatements of Unredeemed Liens (Int only)		193.74	857.91	1,289.69
Liens Deeded to Municipality				
Unredeemed Liens Balance - End of Year	1110	61,886.73	29,824.91	6,562.68
<b>TOTAL CREDITS</b>		<b>102,367.68</b>	<b>49,997.69</b>	<b>19,435.85</b>

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a) ? YES

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

**TAX COLLECTOR'S SIGNATURE***Nicole E. Cloutier***DATE 1-14-2021**

## Report of the Town Clerk 2020

	Revenue Collected	Number of Transactions
Auto Registrations (Permit Fees)	\$ 1,049,980.26	7,026
Titles	\$ 2,134.00	545
Transfer Fees	\$ 2,015.00	
Municipal Agent & Clerk Fees	\$ 35,223.00	
Marriage Licenses	\$ 1,200.00	24
Vital Statistics Copies	\$ 2,470.00	97
Vital Statistics Searches	\$ 16.00	2
UCC Filing Fees	\$ 1,876.00	5
Dog Licenses	\$ 7,729.50	1,062
E-Dog Fees	\$ 499.00	499
Dog Late Fees	\$ 492.50	255
Dog Civil Forfeitures	\$ 2,700.00	90
Miscellaneous Fees	\$ 322.10	
Mail-In Fees/E-Reg Fees MV	\$ 4,844.74	
Bad check fees	\$ 575.00	21
<b>TOTAL Remitted to Treasurer</b>	<b>\$ 1,112,077.10</b>	

### Payments made to State Agencies from Revenue Accounts

NH Department of Agriculture - Dogs	(2,487.50)
NH Secretary of State - Vitals & Marriages Licenses	(2,189.00)
Bad checks not yet recovered	<u>\$ (26.00)</u>
<b>Grand Total Municipal Revenue</b>	<b>\$ 1,107,374.60</b>

### Voter Registration Summary

Democrat 824  
 Republican 1,345  
 Undeclared 1,560

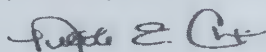
### Vital Statistics

Births 14  
 Deaths 41  
 Marriages 17

### Count

Total Registered Voters 3,729

Respectfully submitted,



Nicole E Cloutier Town Clerk Tax Collector



# Report of the Treasurer

	General Fund	Conservation Commission	Special Fund Checking	Escrow	School Impact Fees	Total
<b>BEGINNING BALANCES</b>	\$ 6,003,139.30	\$ 255,732.64	\$ 68,967.09	\$ 499,324.18	\$ 92,026.14	\$ 6,919,189.35
<b>Receipts:</b>						
Adjustment & Corrections						
Voided Checks	\$ 1,341.33					\$ 1,341.33
Petty Cash on Hand	\$ 200.00					\$ 200.00
Town Administrator	\$ 677,714.03					\$ 677,714.03
Tax Collector	\$ 12,212,410.79					\$ 12,212,410.79
Town Clerk	\$ 1,111,465.10					\$ 1,111,465.10
Bonds & Escrow				\$ 61,152.24		\$ 61,152.24
Special Fund Checking Accounts			\$ 54,614.44			\$ 54,614.44
Conservation Commission		\$ 59,950.05				\$ 59,950.05
Impact Fees - School					\$ 40,717.00	\$ 40,717.00
Interest on deposits	\$ 4,669.92	\$ 1,033.30	\$ 123.32	\$ 1,892.54	\$ 255.07	\$ 7,974.15
<b>Total Receipts</b>	\$ 14,007,801.17	\$ 60,983.35	\$ 54,737.76	\$ 63,044.78	\$ 40,972.07	\$ 14,227,539.13

## Disbursements:

Adjustment & Corrections	\$ (3,736.00)					\$ (3,736.00)
Outstanding Previous Years Checks						\$ -
Selectmen's Orders	\$ (14,683,938.81)					\$ (14,683,938.81)
Special Fund Checking Accounts			\$ (65,274.73)			\$ (65,274.73)
Conservation Commission		\$ (149,476.41)				\$ (149,476.41)
Bonds & Escrow						\$ -
Impact Fees - School				\$ (101,303.44)	\$ (103,486.94)	\$ (204,790.38)
<b>Total Disbursements</b>	\$ (14,687,674.81)	\$ (149,476.41)	\$ (65,274.73)	\$ (101,303.44)	\$ (103,486.94)	\$ (15,107,216.33)

<b>ENDING BALANCES</b>	\$ 5,323,265.66	\$ 167,239.58	\$ 58,430.12	\$ 461,065.52	\$ 29,511.27	\$ 6,039,512.15
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## Y-E Reconciled Bank Balances:

Citizen's Bank	\$ 5,424,450.42	\$ 2.10	\$ 67,002.34			\$ 5,491,454.86
TD Bank	\$ 167,237.48	\$ 16,809.20	\$ 16,809.20	\$ 461,065.52	\$ 29,511.27	\$ 674,623.47
Petty Cash	\$ 200.00					\$ 200.00
<b>Outstanding Deposits:</b>	\$ 37,448.29					\$ 37,448.29
<b>Uncleared Checks:</b>	\$ (138,833.05)		\$ (25,381.42)			\$ (164,214.47)
<b>TOTAL BALANCES</b>	\$ 5,323,265.66	\$ 167,239.58	\$ 58,430.12	\$ 461,065.52	\$ 29,511.27	\$ 6,039,512.15

Respectfully Submitted, Rachel S. Edwards ~ Treasurer

# Report of the Treasurer - Conservation Commission

Conservation Checking Account	Conservation Budget Residual Account	Conservation Current Use (LUCT) Account	Conservation Town Forest Management	Conservation Ariela Mahoney Bequest	Conservation Accounts Total
2.10	30.00	223,695.83	21,820.98	10,183.73	255,732.64
\$	\$	\$	\$	\$	\$

<b>Receipts:</b>					
Deposits	\$	\$	\$	\$	\$
Interest Earned	\$	\$	\$	\$	\$
<b>Total Receipts</b>	\$	\$	\$	\$	\$

<b>Internal Account Transfer Activity:</b>					
Deposits	\$	\$	\$	\$	\$
Withdrawals	\$	\$	\$	\$	\$
<b>Total Transfers</b>	\$	\$	\$	\$	\$

<b>Disbursements:</b>					
Expenditures	\$	\$	\$	\$	\$
<b>Total Disbursements</b>	\$	\$	\$	\$	\$

<b>Ending Balances</b>	\$	2.10	\$	1,230.17	\$	134,075.48	\$	21,709.37	\$	10,222.46	\$	167,239.58
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## 2020 Conservation Commission - Vendor Payments

Category	Date	Description	Amount
Trail Work	7/9/2020	Reimbursement to Dennis Howland	\$ 194.41
Agricultural Easement Purchase	11/12/2020	Bruton & Berube Trust Account	\$ 149,282.00

**Total Vendor Payments** \$ 149,476.41

Respectfully Submitted, Rachel S. Edwards ~ Treasurer



Report of the Treasurer  
Escrow and Performance Bond Accounts

TD Bank Escrow Accounts:	Beginning						Ending Balance
	Balance	Deposits		Interest		Withdrawals	
Donigian	\$ 852.31	\$ -	\$ -	\$ 3.24	\$ (24.00)	\$	\$ 831.55
Sharp Builders	\$ 782.11	\$ -	\$ -	\$ 2.97	\$ (24.00)	\$	\$ 761.08
MDR	\$ 5,812.49	\$ -	\$ -	\$ 22.10	\$ (24.00)	\$	\$ 5,810.59
Lilac	\$ 12,735.89	\$ -	\$ -	\$ 48.43	\$ (24.00)	\$	\$ 12,760.32
Dudley	\$ 783.87	\$ -	\$ -	\$ 2.98	\$ (24.00)	\$	\$ 762.85
AT & T	\$ 356.01	\$ -	\$ -	\$ 1.35	\$ (24.00)	\$	\$ 333.36
Governor's Forest	\$ 49,024.30	\$ 2,885.68	\$	\$ 186.76	\$ (846.90)	\$	\$ 51,249.84
Dakota Realty	\$ 8,919.12	\$ -	\$ -	\$ 33.92	\$ (24.00)	\$	\$ 8,929.04
Danais	\$ 794.47	\$ -	\$ -	\$ 3.02	\$ (24.00)	\$	\$ 773.49
Beede Spaulding	\$ 2,072.40	\$ -	\$ -	\$ 6.93	\$ (444.00)	\$	\$ 1,635.33
Perry	\$ 2,501.86	\$ -	\$ -	\$ 9.51	\$ (24.00)	\$	\$ 2,487.37
Galloway GP/SPR	\$ 61,309.97	\$ 18,230.00	\$	\$ 241.51	\$ (638.90)	\$	\$ 79,142.58
Glen Oaks	\$ 14,022.78	\$ -	\$ -	\$ 53.32	\$ (24.00)	\$	\$ 14,052.10
Wayne Copp	\$ 834.49	\$ -	\$ -	\$ 3.17	\$ (24.00)	\$	\$ 813.66
Copp Dr. Ext.	\$ 110,699.25	\$ -	\$ -	\$ 420.95	\$ (24.00)	\$	\$ 111,096.20
2 Danais	\$ 797.27	\$ -	\$ -	\$ 3.03	\$ (24.00)	\$	\$ 776.30
Abdallah Eng.	\$ 2,290.60	\$ -	\$ -	\$ 8.71	\$ (24.00)	\$	\$ 2,275.31
Cooper's Corner	\$ 1,934.22	\$ -	\$ -	\$ 7.35	\$ (24.00)	\$	\$ 1,917.57
2 Copphutch	\$ 773.03	\$ -	\$ -	\$ 2.94	\$ (24.00)	\$	\$ 751.97
JT Spaulding	\$ 848.64	\$ -	\$ -	\$ 3.22	\$ (24.00)	\$	\$ 827.86
Black Rocks Village	\$ 36,419.77	\$ -	\$ -	\$ 137.68	\$ (2,124.00)	\$	\$ 34,433.45
Wilder Excavation	\$ 848.65	\$ -	\$ -	\$ 3.22	\$ (24.00)	\$	\$ 827.87
Merrill Reclamation	\$ 35,382.14	\$ 386.61	\$	\$ 134.57	\$ (350.90)	\$	\$ 35,552.42
Mill Pine Village	\$ 834.84	\$ -	\$ -	\$ 3.17	\$ (24.00)	\$	\$ 814.01
Gristmill Road 2	\$ 24,816.23	\$ -	\$ -	\$ 94.20	\$ (489.74)	\$	\$ 24,420.69
TOF Fremont Land LLC	\$ 25,280.35	\$ 361.91	\$	\$ 96.34	\$ (350.90)	\$	\$ 25,387.70

Report of the Treasurer  
Escrow and Performance Bond Accounts

Parks & Rec - Playground	\$	3,842.04	\$	24.00	\$	14.61	\$	(24.00)	\$	3,856.65
Jacob Donigan SPR	\$	3,965.61	\$	10,898.52	\$	19.06	\$	(14,725.28)	\$	157.91
NB Drive Ecosite Improve	\$	20,352.73	\$	-	\$	54.01	\$	(6,836.00)	\$	13,570.74
Fremont Land ROI Engineering	\$	66,436.55	\$	264.00	\$	220.97	\$	(66,734.13)	\$	187.39
DECM Builders	\$	3,000.19	\$	25,101.52	\$	48.33	\$	(7,276.69)	\$	20,873.35
Scribner OSPD SPR	\$	-	\$	3,000.00	\$	0.97	\$	(6.00)	\$	2,994.97
<i>Totals</i>	\$	499,324.18	\$	61,152.24	\$	1,892.54	\$	(101,303.44)	\$	461,065.52

Special Fund Checking Accounts:										
FCTV Cable Revolving Fund	\$	37,535.62	\$	37,146.34	\$	45.88	\$	(63,250.74)	\$	11,477.10
PD OHRV Revolving Fund	\$	5,049.19	\$	-	\$	5.22	\$	(1,228.99)	\$	3,825.42
SB Cooperage Forest Road Bond	\$	21,730.07	\$	-	\$	25.63	\$	(420.00)	\$	21,335.70
Recreation Revolving Fund	\$	3,627.10	\$	-	\$	4.35	\$	-	\$	3,631.45
Cemetery Maintenance Trust Fund	\$	1,025.11	\$	700.00	\$	1.14	\$	(375.00)	\$	1,351.25
PD Special Detail Revolving Fund	\$	-	\$	16,768.10	\$	41.10	\$		\$	16,809.20
<i>Totals</i>	\$	68,967.09	\$	54,614.44	\$	123.32	\$	(65,274.73)	\$	58,430.12

TD Bank SIF Accounts:										
	Balance	Deposits			Interest			Withdrawal		Balance
SIF 4 Beede Homes	\$	3,860.95	\$	-	\$	9.19	\$	(3,870.14)	\$	-
SIF 5 Beede Homes	\$	3,860.74	\$	-	\$	9.19	\$	(3,869.93)	\$	-
SIF 6 Beede Homes	\$	3,860.74	\$	-	\$	9.19	\$	(3,869.93)	\$	-
SIF Powers	\$	3,859.30	\$	-	\$	9.19	\$	(3,868.49)	\$	-
SIF 7 Beede Homes	\$	3,859.30	\$	-	\$	9.19	\$	(3,868.49)	\$	-
SIF 8 Beede Homes	\$	3,859.30	\$	-	\$	9.19	\$	(3,868.49)	\$	-
SIF 9 Beede Homes	\$	3,859.28	\$	-	\$	9.19	\$	(3,868.47)	\$	-



Report of the Treasurer  
Escrow and Performance Bond Accounts

SIF 10 Beede Homes	\$	3,859.28	\$	-	\$	9.19	\$	(3,868.47)	\$	-
SIF 11 Beede Homes	\$	3,859.28	\$	-	\$	9.19	\$	(3,868.47)	\$	-
SIF 12 Beede Homes	\$	3,859.28	\$	-	\$	9.19	\$	(3,868.47)	\$	-
SIF 13 Beede Homes	\$	3,859.28	\$	-	\$	9.19	\$	(3,868.47)	\$	-
SIF 11 Jacobs Cove	\$	3,854.24	\$	-	\$	9.17	\$	(3,863.41)	\$	-
SIF 2 & 8 Kelsey Drive	\$	7,694.41	\$	-	\$	18.31	\$	(7,712.72)	\$	-
SIF SIF Kinney 110 Gristmill	\$	3,837.51	\$	-	\$	9.14	\$	(3,846.65)	\$	-
SIF 85 Gristmill Road	\$	3,837.12	\$	-	\$	9.14	\$	(3,846.26)	\$	-
SIF 27 Jacobs Cove Donigan	\$	3,831.84	\$	-	\$	14.57	\$	(24.00)	\$	3,822.41
SIF 99 Gristmill	\$	3,829.72	\$	-	\$	9.11	\$	(3,838.83)	\$	-
SIF 72 Gristmill	\$	3,805.23	\$	-	\$	9.06	\$	(3,814.29)	\$	-
SIF 10 Jacobs Cove	\$	3,788.97	\$	-	\$	9.01	\$	(3,797.98)	\$	-
SIF V TEK Realty Trust	\$	3,781.72	\$	-	\$	9.00	\$	(3,790.72)	\$	-
SIF John and June Page Sr.	\$	3,779.38	\$	-	\$	8.99	\$	(3,788.37)	\$	-
SIF Phil and Cathy Canney	\$	3,765.12	\$	-	\$	8.97	\$	(3,774.09)	\$	-
SIF Francine Fazio	\$	3,764.15	\$	-	\$	8.96	\$	(3,773.11)	\$	-
SIF Scott and Brenda Barthelemy	\$	-	\$	3,761.00	\$	7.19	\$	(3,768.19)	\$	-
SIF 60 Copp Drive	\$	-	\$	3,761.00	\$	5.34	\$	(3,766.34)	\$	-
SIF Wright Builders	\$	-	\$	3,761.00	\$	0.99	\$	(3,761.99)	\$	-
SIF Fred Belanger	\$	-	\$	3,761.00	\$	1.17	\$	(3,762.17)	\$	-
SIF 81 Copp Drive	\$	-	\$	3,761.00	\$	4.57	\$	-	\$	3,765.57
SIF 84 Gristmill Road	\$	-	\$	3,761.00	\$	3.71	\$	-	\$	3,764.71
SIF 118 South Road	\$	-	\$	3,761.00	\$	3.58	\$	-	\$	3,764.58
SIF 95 Copp Drive	\$	-	\$	3,761.00	\$	2.00	\$	-	\$	3,763.00
SIF 110 South Road	\$	-	\$	3,761.00	\$	1.77	\$	-	\$	3,762.77
SIF 20 Jacobs Cove Road	\$	-	\$	3,434.00	\$	0.17	\$	-	\$	3,434.17
SIF 66 Copp Drive	\$	-	\$	3,434.00	\$	0.06	\$	-	\$	3,434.06
<b>Totals</b>	\$	92,026.14	\$	40,717.00	\$	255.07	\$	(103,486.94)	\$	29,511.27

## Report of the Trustees of Trust Funds

Category	MS-10	1/1/2020		Income	Deposits or	Withdrawals	12/31/2020
		Beg Account	Balance		New Funds	& Expenses	End Account
Portfolio Accounts	Cemetery						Balance
TD Bank	Trust 1	11,415.48	58.18				11,473.66
Escrow Services	Trust 3	23,048.18	117.16			2,000.00	21,165.34
8252515588	Trust 4	12,928.62	65.90				12,994.52
	Trust 5	16,793.18	85.59				16,878.77
	Trust 6	16,567.86	83.60				16,651.46
	Trust 7 - new	4,628.49	23.59				4,652.08
	Vetter Trust	1,007.13	5.13				1,012.26
	Hutchins - Cemetery Trust	10,481.55	53.43				10,534.98
		<b>96,870.49</b>	<b>492.58</b>		<b>-</b>	<b>2,000.00</b>	<b>95,363.07</b>

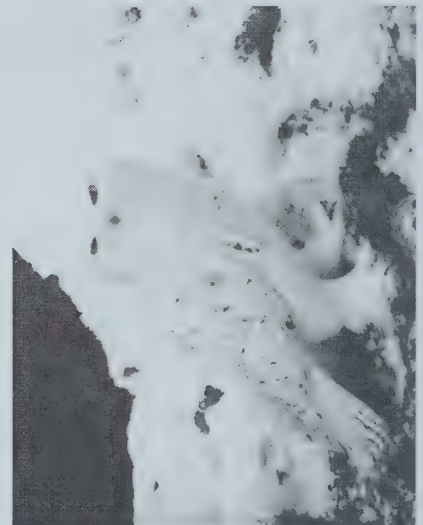
Category	MS-9	1/1/2020		Earned	New Funds	& Expenses	12/31/2020
		Beg Bal					End Bal
Portfolio Accounts	Capital Reserve/Expendable Trust Funds						
TD Bank	Fire Apparatus CRF	155,115.02	805.35		50,000.00		205,920.37
Escrow Services	Library CRF	107.84	0.55				108.39
8252515588	Police Cruiser CRF	98.84	0.50				99.34
	Property Assessment CRF	24,333.08	122.76			8,000.00	16,455.84
	HW Winter Maintenance Bldg CRF	14,713.74	74.99				14,788.73
	Radio Communication CRF	5,429.37	27.67				5,457.04
	Emergency Management CRF	44,653.46	227.59				44,881.05
	Rescue Vehicle CRF	2,539.11	12.94				2,552.05
	Playground CRF	494.79	2.52				497.31
	Renovations Historic Museum	10,424.52	53.13				10,477.65
	Town Buildings Maintenance ETF	25,779.10	131.39				25,910.49
	Town Hall Renovations - CRF	6,918.32	35.26				6,953.58
	Highway Equipment - CRF	42,536.64	224.18		25,000.00		67,760.82
	Highway Winter Maintenance CRF	20,664.60	105.32				20,769.92
	Bridge Construction & Reconstr CRF	76,367.05	389.23				76,756.28
	250th Celebration ETF	1,041.64	5.31				1,046.95
	DARE ETF	878.35	4.47				882.82
	Town Computer Equip ETF	4,012.47	21.64		4,000.00		8,034.11
	Library Maintenance ETF	17,437.87	90.36		5,000.00		22,528.23
		<b>453,545.81</b>	<b>2,335.16</b>		<b>84,000.00</b>	<b>8,000.00</b>	<b>531,880.97</b>



Category	MS-9	1/1/2020			12/31/2020
Portfolio Accounts	Individual Trust	Beg Bal	Earned	New Funds	End Bal
TD Bank	Frost-Library	1,568.96	8.00		1,576.96
Escrow Services	Frost-Schools	10,763.72	54.86		10,818.58
8252515588	Frost/Holmes Meeting House	7,994.18	40.75		8,034.93
	Frost/Holmes Cemetery	6,348.31	32.36		6,380.67
	Chase-Worthy Poor	7,250.15	36.95		7,287.10
	Chase-Universalist Trust	1,105.69	5.63		1,111.32
	School Expendable Fund	313,263.88	1,526.29	71,500.00	243,290.17
	School Expendable-Tuition	308,934.77	1,574.58		310,509.35
	School Expendable-Special Education	102,261.59	521.20		102,782.79
	School Expendable-Technology	25,565.40	130.30		25,695.70
	Josiah Robinson Fund	24,880.00	126.81		25,006.81
	Carey Doucette Memorial Fund	3,001.41	15.29		3,016.70
		<b>812,938.06</b>	<b>4,073.02</b>	<b>-</b>	<b>745,511.08</b>

Category	MS-9				
TD Bank	Waddell Scholarship	Beg Bal	Income Earned	Deposits or New Funds	Withdrawals & Expenses
Escrow Services	Scholarship Checking	56,088.38	78.36		
8252515588					
	Total Waddell Scholarship	<b>56,088.38</b>	<b>78.36</b>	<b>-</b>	<b>56,166.74</b>
	Total MS-9 Category	<b>1,322,572.25</b>	<b>6,486.54</b>	<b>84,000.00</b>	<b>79,500.00</b>
	Total MS-10 Category	<b>96,870.49</b>	<b>492.58</b>	<b>-</b>	<b>2,000.00</b>
		<b>1,419,442.74</b>	<b>6,979.12</b>	<b>84,000.00</b>	<b>81,500.00</b>
					<b>1,333,558.79</b>
					<b>95,363.07</b>
					<b>1,428,921.86</b>

This is to certify that the information contained in this report is complete and correct to the best of our knowledge.  
Trustee of Trust Funds - Patricia Martel - Jeanne Nygren - Mary Anderson / January 2021



This photo of the Snowy Owl (Nyctea Scandouca) included in Bob Meade's story "Invisible Invader" published in the Jan/Feb 1997 edition of *New Hampshire Wildlife*.

Bob is an avid photographer and you will see his photos in our Annual Reports. Bob still assists the Town in the Building Department.

Photo courtesy of the Bob Meade Collection

## General Obligation Long-Term Debt Schedule

Description of Issue	Original Amount	Issue Date	Maturity Date	Interest Rate %	Outstanding at 12/31/2020
<b>GENERAL OBLIGATION BONDS</b>					
Library Bond	\$995,500	15-Aug-01	15-Aug-21	4.125 - 5.00	\$45,000
Glen Oaks Land Conservation Bond	\$795,300	15-Aug-05	15-Aug-25	3.00 - 3.50	\$200,000

### Amortization of Governmental Fund Debt

Description	Fiscal Year Ending	Principal	Interest	Total
Public Library Bond	31-Dec-21	\$45,000	\$2,250.00	\$47,250.00
<b>Totals</b>		\$45,000	\$2,250.00	\$47,250.00

Description	Fiscal Year Ending	Principal	Interest	Total
Glen Oaks Land Conservation Bond	31-Dec-21	\$40,000	\$7,020.00	\$47,020.00
	31-Dec-22	\$40,000	\$5,320.00	\$45,320.00
	31-Dec-23	\$40,000	\$3,600.00	\$43,600.00
	31-Dec-24	\$40,000	\$2,260.00	\$42,260.00
	31-Dec-25	\$40,000	\$1,200.00	\$41,200.00
<b>Totals</b>		\$200,000	\$19,400.00	\$219,400.00

The Town has authorized but unissued debt in the amount of \$935,000. In 2006 authorization was approved for up to \$1M for the purchase of Conservation Land or Easements. Of that amount \$65,000 has been issued (borrowed and repaid).



### Capital Leases Debt Schedule

Description of Issue	Original Amount	Issue Date	Maturity Date	Interest Rate %	Principal Outstanding at 12/31/2020
<b>CAPITAL LEASES</b>					
Police Cruisers Ford Motor Credit	\$63,337	12-Apr-19	12-Apr-22	7.75	\$21,073

### Amortization of Capital Leases

Description	Fiscal Year Ending	Principal	Interest	Total
<b>Police Cruisers</b>	31-Dec-21	\$21,073	\$1,633.27	\$22,706.45
<b>Total</b>		\$21,073	\$1,633.27	\$22,706.45

A new GASB regulation becomes effective in 2021. We began our reporting on capital leases in 2019.

Prepared by Heidi Carlson



## PLODZIK & SANDERSON

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX 603-224-1380

### *INDEPENDENT AUDITOR'S REPORT*

To the Members of the Board of Selectmen/Town Council  
Town of Fremont  
Fremont, New Hampshire

We have audited the accompanying financial statements of the governmental activities, major fund, and aggregate remaining fund information of the Town of Fremont as of and for the year ended December 31, 2019, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

#### *Management's Responsibility for the Financial Statements*

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### *Auditor's Responsibility*

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our unmodified and adverse audit opinions.

#### **Summary of Opinions**

<u>Opinion Unit</u>	<u>Type of Opinion</u>
Governmental Activities	Adverse
General Fund	Unmodified
Aggregate Remaining Fund Information	Unmodified

#### *Basis for Adverse Opinion on Governmental Activities*

As discussed in Note 1-B to the financial statements, management has not recorded the long-term costs of retirement health care costs and obligations for other postemployment benefits for the single employer plan in the governmental activities. Accounting principles generally accepted in the United States of America require that those costs be recorded, which would increase the liabilities, decrease the net position and increase the expenses of the governmental activities. The amount by which this departure would affect the liabilities, net position, and expenses on the governmental activities is not readily determinable.

*Town of Fremont*  
*Independent Auditor's Report*

***Adverse Opinion***

In our opinion, because of the significance of the matters described in the "Basis for Adverse Opinion on Governmental Activities" paragraph, the financial statements referred to above do not present fairly the financial position of the government-wide financial statements of the Town of Fremont, as of December 31, 2019, or the changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

***Unmodified Opinions***

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the major fund and aggregate remaining fund information of the Town of Fremont as of December 31, 2019, and the respective changes in financial position and the respective budgetary comparison for the general fund, for the year then ended in accordance with accounting principles generally accepted in the United States of America.

***Change in Accounting Principle***

As discussed in Note 2-C to the financial statements, in fiscal year 2019 the Town adopted new accounting guidance, Governmental Accounting Standards Board (GASB) Statement No. 84, *Fiduciary Activities*. Our opinions are not modified with respect to this matter.

***Other Matters***

**Management's Discussion and Analysis** – Management has omitted a Management's Discussion and Analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by the missing information.

**Required Supplementary Information** – Accounting principles generally accepted in the United States of America require that the following be presented to supplement the basic financial statements:

- Schedule of the Town's Proportionate Share of Net Pension Liability,
- Schedule of Town Contributions – Pensions,
- Schedule of the Town's Proportionate Share of the Net Other Postemployment Benefits Liability,
- Schedule of Town Contributions – Other Postemployment Benefits,
- Notes to the Required Supplementary Information

Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

**Other Information** – Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Fremont's basic financial statements. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual fund schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

September 17, 2020

*Plodzik & Sanderson*  
*Professional Association*



**EXHIBIT A**  
**TOWN OF FREMONT, NEW HAMPSHIRE**  
*Statement of Net Position*  
*December 31, 2019*

	Governmental Activities
<b>ASSETS</b>	
Cash and cash equivalents	\$ 1,348,165
Taxes receivables (net)	339,810
Account receivables	6,845
Capital assets:	
Land and construction in progress	2,912,035
Other capital assets, net of depreciation	5,840,753
Total assets	<u>10,447,608</u>
<b>DEFERRED OUTFLOWS OF RESOURCES</b>	
Amounts related to pensions	278,905
Amounts related to other postemployment benefits	7,817
Total deferred outflows of resources	<u>286,722</u>
<b>LIABILITIES</b>	
Accounts payable	71,623
Accrued interest payable	11,395
Long-term liabilities:	
Due within one year	117,368
Due in more than one year	1,358,300
Total liabilities	<u>1,558,686</u>
<b>DEFERRED INFLOWS OF RESOURCES</b>	
Unavailable revenue - property taxes	20,862
Unavailable revenue - Highway Block Grant	1,982
Amounts related to pensions	27,836
Amounts related to other postemployment benefits	378
Total deferred inflows of resources	<u>51,058</u>
<b>NET POSITION</b>	
Net investment in capital assets	8,347,195
Restricted	146,018
Unrestricted	631,373
Total net position	<u><u>\$ 9,124,586</u></u>

The Notes to the Basic Financial Statements are an integral part of this statement.

**EXHIBIT B**  
**TOWN OF FREMONT, NEW HAMPSHIRE**  
*Statement of Activities*  
*For the Fiscal Year Ended December 31, 2019*

	Expenses	Program Revenues		Net (Expense) Revenue and Change In Net Position
		Charges for Services	Operating Grants and Contributions	
General government	\$ 973,547	\$ 18,126	\$ -	\$ (955,421)
Public safety	1,237,864	74,727	-	(1,163,137)
Highways and streets	1,056,083	-	137,445	(918,638)
Sanitation	390,496	5,853	-	(384,643)
Health	61,323	-	-	(61,323)
Welfare	50,496	-	-	(50,496)
Culture and recreation	215,091	-	-	(215,091)
Conservation	5,016	-	-	(5,016)
Interest on long-term debt	19,862	-	-	(19,862)
Total governmental activities	<u>\$ 4,009,778</u>	<u>\$ 98,706</u>	<u>\$ 137,445</u>	<u>(3,773,627)</u>
General revenues:				
Taxes:				
Property				1,856,114
Other				47,260
Motor vehicle permit fees				1,056,000
Licenses and other fees				53,308
Grants and contributions not restricted to specific programs				283,284
Unrestricted investment earnings				21,342
Miscellaneous				79,280
Total general revenues				<u>3,396,588</u>
Change in net position				(377,039)
Net position, beginning, as restated (see Note 16)				9,501,625
Net position, ending				<u>\$ 9,124,586</u>

The Notes to the Basic Financial Statements are an integral part of this statement.

**EXHIBIT C-1**  
**TOWN OF FREMONT, NEW HAMPSHIRE**  
*Governmental Funds*  
*Balance Sheet*  
*December 31, 2019*

	General	Other Governmental Funds	Total Governmental Funds
<b>ASSETS</b>			
Cash and cash equivalents	\$ 876,213	\$ 471,952	\$ 1,348,165
Taxes receivable	349,810	-	349,810
Accounts receivable	-	6,845	6,845
Interfund receivable	-	26,000	26,000
Total assets	<u>\$ 1,226,023</u>	<u>\$ 504,797</u>	<u>\$ 1,730,820</u>
<b>LIABILITIES</b>			
Accounts payable	\$ 71,623	\$ -	\$ 71,623
Interfund payable	26,000	-	26,000
Total liabilities	<u>97,623</u>	<u>-</u>	<u>97,623</u>
<b>DEFERRED INFLOWS OF RESOURCES</b>			
Unavailable revenue - Property taxes	52,767	-	52,767
Unavailable revenue - Highway Block Grant	1,982	-	1,982
Total deferred inflows of resources	<u>54,749</u>	<u>-</u>	<u>54,749</u>
<b>FUND BALANCES</b>			
Nonspendable	-	145,545	145,545
Restricted	-	473	473
Committed	453,546	358,779	812,325
Assigned	36,968	-	36,968
Unassigned	583,137	-	583,137
Total fund balances	<u>1,073,651</u>	<u>504,797</u>	<u>1,578,448</u>
Total liabilities, deferred inflows of resources, and fund balances	<u>\$ 1,226,023</u>	<u>\$ 504,797</u>	<u>\$ 1,730,820</u>

The Notes to the Basic Financial Statements are an integral part of this statement.



## 2020 Detailed Statement of Receipts

<b>LOCAL TAXES - TAX YEAR 2020</b>		<b>11,945,096.17</b>
Property Taxes	11,856,240.10	
Yield Taxes	2,141.76	
Land Use Change Taxes	50,500.00	
Excavation Tax @ \$.02 / yard	326.06	
Interest and Penalties on Taxes & Bad Ck Fee	781.81	
Prepayments on 2021 Property Taxes	35,106.44	
<b>LOCAL TAXES - TAX YEAR 2019</b>		<b>236,417.59</b>
Property Taxes	161,571.05	
Yield Taxes	1,267.50	
Land Use Change Taxes	25,000.00	
Interest and Penalties on Taxes	7,947.92	
Tax Lien Redemptions	25,932.39	
Interest & Costs on Redemptions	14,698.73	
<b>LOCAL TAXES - TAX YEAR 2018</b>		<b>19,496.62</b>
Tax Lien Redemptions	16,604.03	
Interest & Costs on Redemptions	2,892.59	
<b>LOCAL TAXES - TAX YEAR 2017</b>		<b>11,321.09</b>
Tax Lien Redemptions	8,561.86	
Interest & Costs on Redemptions	2,759.23	
<b>LOCAL TAXES - TAX YEAR 2016</b>		<b>324.32</b>
Tax Lien Redemptions	214.67	
Interest & Costs on Redemptions	109.65	
<b>FROM STATE OF NEW HAMPSHIRE</b>		<b>398,495.54</b>
Highway Block Grant	118,133.45	
Shared Revenue HB 3&4	39,240.19	
Rooms & Meals	241,121.90	
<b>FROM LOCAL SOURCES - REGISTRATIONS &amp; FEES</b>		<b>1,111,684.10</b>
Motor Vehicle Registrations & Mun Agent Fees	1,093,959.26	
Dog Licenses, Fines, Summonses, Fees	11,549.50	
Marriage Licenses & Vital Statistics Copies	3,502.50	
UCC Fees	1,876.00	
Filing Fees, Checklist Sales, Mailing Fees	196.84	
Returned Check Fees	600.00	
<b>BUILDING PERMITS &amp; FEES</b>		<b>47,544.46</b>
Building Permits & Inspections	46,054.46	
Septic Plans and Test Pit Inspections	1,490.00	

<b>REIMBURSEMENTS</b>		<b>191,613.55</b>
Police Department Special Details (Rev Fnd)	24,740.42	
Police Department Grant Reimb	1,870.35	
NH CARES First Responder Stipend Reimb	35,214.32	
NH CARES Covid Expense Reimbursements	18,914.48	
Emergency Management	64,812.01	
CTCL Voting Grant	5,000.00	
Legal fee reimbursement	330.00	
Historical Society Reimbursement	240.94	
Insurance Claim - Ballfield lightning strike	309.00	
AARP Grant - Ballfield Ramp	4,000.00	
Short-Term Disability payments	22,486.09	
FCTV Payroll reimbursement	13,695.94	
<b>INCOME FROM DEPARTMENTS</b>		<b>24,820.93</b>
Cemetery	1,600.00	
Police Department Office	348.00	
Police Department Fines	2,495.75	
Police Department Pistol Permit Fees	650.00	
Planning Board - Excavation Operations	749.00	
Planning Board - Site Plan Reviews	6,397.65	
Planning Board - Subdivision/Lot Line Adj	4,779.10	
Recycling - Bulky Day & Scrap Steel	3,381.90	
Selectmen's Office	2,705.30	
Treasurer Account Maintenance Fees	756.00	
Zoning Board of Adjustment	958.23	
<b>SALE OF TOWN PROPERTY</b>		<b>105.00</b>
Sale of Town History Books	105.00	
<b>MISCELLANEOUS OTHER RECEIPTS</b>		<b>4,829.92</b>
Interest on Deposits	4,669.92	
Library Interfund Transfers	160.00	
<b>FROM CAPITAL RESERVE &amp; TRUST FUNDS</b>		<b>10,000.00</b>
Income from Reassessment CRF	8,000.00	
Income from Trust Funds - Cemetery Perpet Care	2,000.00	
<b>TOTAL RECEIPTS</b>		<b>14,001,749.29</b>

*These are gross receipts and in some cases, invoices or refunds have been paid from these sums.  
Net revenues would be less any such expenses (shown in the detail payments schedule).*

## 2020 Detailed Statement of Payments

EXECUTIVE - SELECTMEN'S OFFICE		ELECTION & REGISTRATION	
<b>BUDGET</b>	<b>125,041.00</b>	<b>BUDGET</b>	<b>19,806.00</b>
Selectmen	9,498.00	Supervisor Wages	5,525.47
Community Newsletter	1,506.14	Ballot Clerks & Elect Wrkrs	6,205.34
Service Agreements	875.84	Moderator Stipend	786.00
Mileage Reimbursement	203.30	Assistant Moderator Wages	369.14
Town Administrator Salary	70,374.00	Election Setup	1,442.62
Selectmen's Clerical Wages	24,708.09	Ballots, Postage & Supplies	3,207.51
Postage & Envelopes	1,243.89	Grant Funds - supplies	5,000.00
Office Supplies	1,256.59	Meals Election Officials	761.90
Computer Supplies	1,924.91	New Equipment	1,072.42
Office Equipment	124.40	Dues, Conf & Mileage	110.00
Reference & Law Books	314.73	Computer Support & Maint	250.00
Dues & Training	135.00	<b>TOTAL EXPENDED</b>	<b>24,730.40</b>
Safety Committee	516.54		
Advertising	230.83		
<b>TOTAL EXPENDED</b>	<b>112,912.26</b>		
TOWN CLERK TAX COLLECTOR		FINANCIAL ADMIN - OTHER	
<b>BUDGET</b>	<b>65,344.00</b>	<b>BUDGET</b>	<b>20,750.00</b>
Town Clerk Tax Coll Salary	36,414.00	Treasurer Stipend	6,000.00
Deputy TCX Wages	1,943.44	Deputy Treasurer Stipend	500.00
Clerical Wages	11,806.88	Treasurer Supplies	57.77
Postage & Envelopes	9,100.62	Dues & Conferences	35.00
Office Supplies	2,356.63	Treasurer Mileage Reimb	172.00
Reference & Law Books	209.97	Trustee Tr Fund Stipends	675.00
Dues & Conferences	20.00	Trustee Tr Fund Supplies	79.66
Mileage	318.50	Budget Comm Clerical	729.76
Comp Program & Supplies	1,820.60	Budget Comm Expenses	66.80
BMSI Service Agreement	2,664.75	Financial Audits	13,750.00
Records Restoration	725.00	<b>TOTAL EXPENDED</b>	<b>22,065.99</b>
Identifying Mortgagees	468.00		
Recording Fees	100.90		
Office Equipment	496.87		
<b>TOTAL EXPENDED</b>	<b>68,446.16</b>		
INSURANCE		PLANNING AND ZONING	
<b>BUDGET</b>	<b>64,848.00</b>	<b>BUDGET</b>	<b>51,788.00</b>
Property Liability	63,329.19	Clerical Wages	16,191.08
Police Liability Coverage	518.96	Postage	1,188.40
Deductible	0.00	Office Supplies	1,044.07
<b>TOTAL EXPENDED</b>	<b>63,848.15</b>	Training & Workshops	125.00
		Mileage & Expense Reimb	43.58
		Advertising	2,114.80
		Office Equipment	1,351.17
		Circuit Rider Planner	11,060.00
		Professional Services	15,500.00
		<b>TOTAL EXPENDED</b>	<b>48,618.10</b>



**REAPPRAISAL OF PROPERTY**

<b>BUDGET</b>	<b>44,080.00</b>
Appraisal Services Contract	24,410.83
Utility Value Services	6,112.23
Map Updates	2,300.00
GIS Online Mapping Program	2,400.00
Assessing Supplies	40.49
Computer Equip & Software	7,644.20
Assessing Dues	20.00
<b>TOTAL EXPENDED</b>	<b>42,927.75</b>

**JUDICIAL & LEGAL**

<b>BUDGET</b>	<b>40,000.00</b>
Legal Services	35,109.13
<b>TOTAL EXPENDED</b>	<b>35,109.13</b>

**PERSONNEL ADMINISTRATION**

<b>BUDGET</b>	<b>378,995.00</b>
FICA & Medicare Match	58,369.85
Workers Comp Insur	31,157.13
Unemployment Comp	0.00
Medical Insurance	154,341.62
NHRS Police Retirement	97,382.84
Retirement Other	4,618.57
Disab/Life Insurance	3,737.52
Dental Insurance	4,414.59
Longevity Stipends	6,000.00
<b>TOTAL EXPENDED</b>	<b>360,022.12</b>

**ADVERTISING & REGIONAL ASSOC**

<b>BUDGET</b>	<b>8,990.00</b>
NH LGC Dues	4,111.00
Rockingham Planning Comm	4,746.00
<b>TOTAL EXPENDED</b>	<b>8,857.00</b>

**ANIMAL CONTROL**

<b>BUDGET</b>	<b>10,968.00</b>
Kennel & Supplies	888.62
Office Supplies & Equip	625.00
Training	40.00
Patrol Wages	5,683.31
Vehicle Maintenance	250.00
Vehicle Fuel	158.55
<b>TOTAL EXPENDED</b>	<b>7,645.48</b>

**CEMETERIES**

<b>BUDGET</b>	<b>24,772.00</b>
Mowing Wages	5,403.30
Trustees Stipend	450.00
Sexton Wages	1,458.18
Administration	249.19
Loam Seed Fertilizer	215.59
Equipment Hire	1,520.00
Contract Help	200.00
Fuel	76.25
Mower Equip & Repair	2,388.61
Electricity	627.93
Projects	4,622.70
<b>TOTAL EXPENDED</b>	<b>17,211.75</b>

**BUILDING INSPECTION**

<b>BUDGET</b>	<b>37,692.00</b>
Building Inspection Wages	30,853.33
Professional Memberships	505.00
Training	530.00
Mileage & Expense Reimb	896.85
Office Supplies	926.80
Equipment	81.49
Code Books	431.25
<b>TOTAL EXPENDED</b>	<b>34,224.72</b>

**EMERGENCY MANAGEMENT**

<b>BUDGET</b>	<b>4,330.00</b>
Director Stipend	1,200.00
Office Supplies & Equip	485.02
Equipment	265.46
Materials & Signs	106.75
Communications	409.59
Generator Maint & Repairs	1,360.99
Covid-19 Expenses (reimb)	11,932.00
<b>TOTAL EXPENDED</b>	<b>15,759.81</b>

**PATRIOTIC PURPOSES**

<b>BUDGET</b>	<b>3,005.00</b>
Flags	1,049.44
Programs	15.00
Community Programs	243.19
<b>TOTAL EXPENDED</b>	<b>1,307.63</b>

**GENERAL GOVERNMENT BUILDINGS**

<b>BUDGET</b>	<b>104,339.00</b>
TH Maintenance Wages	6,822.52
TH Maintenance	6,933.23
TH Shed Maintenance	5,100.00
TH Supplies	424.85
TH Propane	4,272.92
TH Furnace Maint & Repair	2,390.95
TH Electricity	3,478.70
TH Telephones & Internet	3,766.69
TH Computer Services	26,904.00
SC Supplies	1,222.73
SC Maintenance Wages	6,195.82
SC Maintenance	12,483.25
SC Fuels	6,414.34
SC Furnace Maint & Repair	1,178.62
SC Electricity	8,666.66
SC Emergency Lite Meter	194.52
HW Bldg Maint & Repair	824.00
HW Bldg Propane	1,552.78
HW Bldg Electric	1,606.81
Wellhouse Maintenance	111.99
Meetinghouse Maintenance	486.78
HM Fuel Oil	730.69
HM Maintenance	394.84
HB Maintenance	98.25
Website Maint & Support	3,400.00
<b>TOTAL EXPENDED</b>	<b>105,655.94</b>

**HEALTH**

<b>BUDGET</b>	<b>1,435.00</b>
Health Officer Stipend	250.00
Deputy Health Officer Stipnd	125.00
Office	34.10
Memberships & Dues	90.00
Mileage & Expense Reimb	125.00
Water Testing	417.00
<b>TOTAL EXPENDED</b>	<b>1,041.10</b>

**DEBT & INTEREST PAYMENTS**

<b>BUDGET</b>	<b>104,950.00</b>
Principal Long Term Bonds	90,000.00
Interest Long Term Bonds	13,450.00
Interest and Fees for TAN's	0.00
<b>TOTAL EXPENDED</b>	<b>103,450.00</b>

**POLICE DEPARTMENT**

<b>BUDGET</b>	<b>643,879.00</b>
Clerical Wages	35,029.61
Telephones & Internet	4,004.97
Postage	171.95
Office Supplies	2,929.96
Printing	148.46
Equipment	16,957.60
Computer Programs	6,078.25
Firearms Training Wages	1,608.33
Firearms Training Supplies	3,392.71
In-Service Training Wages	9,696.70
In-Service Training Supplies	883.03
First Aid Training	275.48
New Officer Training	3,224.50
Firearms Range	2,875.12
Patrol Wages	328,358.21
Call Out Wages	16,490.80
Police Chief Wages	66,494.88
Investigation Wages	48,462.98
Prosecution Contract	13,930.00
Uniforms & Safety Equip	10,314.33
Communications	5,745.08
Equipment Repair & Repl	16,712.37
First Aid Equipment	972.49
Investigation Equipment	1,651.00
Fuel	9,939.96
Maintenance 824-2	1,441.67
Maintenance 824-3	2,482.29
Maintenance 824-1	3,054.11
Maintenance 824-4	2,396.54
Maintenance All Oth & Labor	13.98
Cruiser Equipment & L/P	22,706.45
<b>TOTAL EXPENDED</b>	<b>638,443.81</b>

**STREET LIGHTING**

<b>BUDGET</b>	<b>5,940.00</b>
Street lights	6,856.75
<b>TOTAL EXPENDED</b>	<b>6,856.75</b>

**SOLID WASTE COLLECTION**

<b>BUDGET</b>	<b>306,406.00</b>
Residential Pickup Contract	255,446.28
Recycling (Blended Value)	52,895.85
<b>TOTAL EXPENDED</b>	<b>308,342.13</b>

**FIRE RESCUE DEPARTMENT**

<b>BUDGET</b>	<b>312,551.00</b>
Office & Cleaning Supplies	1,249.53
Chief Administrative Wages	12,018.84
Hourly Wages	65,947.59
Officer & Coordinator Stipend	4,250.00
Weekend Duty Officer	13,000.00
EMS On Call Wages	53,095.63
Conferences	120.00
Dues & Memberships	5,351.15
Books & PR Materials	241.95
EMS Training	6,310.99
Fire Training	1,900.00
Mileage Reimbursement	38.00
New & Repl Fire Equipment	2,502.74
New & Repl EMS Equipment	2,529.26
EMS Supplies	3,665.44
Rehab Supplies	51.23
Protective Gear & Uniforms	24,450.56
Hazmat Update	4,951.92
Worker Health / Hep B Innoc	1,432.89
Hydrant & Cistern Maint	850.61
Fuel & Oil	1,822.57
Medical Equipment Maint	214.49
Vehicle & Equip Maint	4,975.33
Veh Preventative Maint	6,509.23
Vehicle Repairs	2,674.46
Communications	16,164.72
Dispatch Services	8,566.00
Telephones & Data Lines	2,557.00
Computer Software & Supt	2,790.80
<b>TOTAL EXPENDED</b>	<b>250,232.93</b>

**CONSERVATION COMMISSION**

<b>BUDGET</b>	<b>6,665.00</b>
Clerical Wages	1432.68
Office Supp & Documents	196.79
Training & Conf	100.00
Membership Dues	525.00
Conservation BR Fund	1,200.05
Conserv Proj & Trails outrch	553.48
Conserv Proj Master Plan	2,657.00
<b>TOTAL EXPENDED</b>	<b>5,035.53</b>

**SOLID WASTE DISPOSAL**

<b>BUDGET</b>	<b>122,243.00</b>
Turnkey Tonnage	95,522.94
NRRA Dues	326.83
Recycling Publicity	348.94
SRRDD 53B Dues	4,947.34
Site Improvements	669.14
Bulk Reycling	11,546.43
Recycling Bins	389.80
<b>TOTAL EXPENDED</b>	<b>113,751.42</b>

**DIRECT ASSISTANCE**

<b>BUDGET</b>	<b>20,580.00</b>
Case 2	235.00
Case 4	2,584.08
Case 5	360.61
Case 6	2,401.00
Case 11	1,416.81
Case 12	5,700.00
Case 16	545.52
Case 17	621.40
Case 19	114.24
Case 20	435.13
Case 22	364.40
Case 24	1,190.91
Case 25	614.98
Emergency Food & Gas Vchrs	100.00
Human Service Dir Stipend	2,199.96
Administration & Training	99.15
<b>TOTAL EXPENDED</b>	<b>18,983.19</b>

**PARKS & RECREATION**

<b>BUDGET</b>	<b>36,494.00</b>
Mowing & Labor	5,239.20
Gravel & Loam	454.90
Fertilizer	3,764.00
Facilities & Grounds	3,380.92
Septic System Maintenance	386.86
Tractor Maintenance	1,443.04
Electricity	1,298.97
Easter Egg Hunt	649.22
Memorial Day Event	100.00
Halloween Event	76.78
Christmas Tree Lighting	409.85
<b>TOTAL EXPENDED</b>	<b>17,203.74</b>



**HIGHWAYS & STREETS**

<b>BUDGET</b>	<b>605,529.00</b>
Winter Salt	23,557.80
Winter Sand	23,240.00
Winter Equipment Hire	105,429.92
Summer Equipment Hire	20,300.10
Full-time Wages	67,828.35
Full-time Overtime Wages	3,239.36
Part-time Wages	24,127.74
Road Agent Salary	4,499.82
Mileage Reimb	307.00
Safety Equipment & Suppl	261.32
General Supplies	3,722.27
Guardrails	6,875.00
Hand Tools	983.72
Power Tools	956.93
Communications	701.58
Drainage	3,525.72
Signs & Posts	1,836.71
Hot / Cold Patch	3,649.79
Gravel Stone Loam	2,262.00
Erosion Control Supplies	1,239.08
Backhoe Fuel	3,206.93
Truck Fuel	4,105.56
Other Fuel	501.90
Plow Maintenance	3,668.49
Backhoe Maintenance	8,352.02
Sander Maintenance	5,929.08
Sweeper Maintenance	1,274.56
Other Equipment Maint	3,985.37
Truck Maintenance	15,368.37
Sealcoating & Pvmnt Reprs	15,991.00
Hottop & Reconstr Materials	192,045.69
Roadside Mowing	10,400.00
Painting Lines	5,900.00
Beaver Control	500.00
Tree Work	14,450.00
Engineering Fees	37,862.14
Building Maintenance	1,180.17
New Equipment (plow)	11,445.00
<b>TOTAL EXPENDED</b>	<b>634,710.49</b>

**AMBULANCE SERVICE**

<b>BUDGET</b>	<b>10,000.00</b>
Raymond Ambulance	10,000.00
<b>TOTAL EXPENDED</b>	<b>10,000.00</b>

**LIBRARY**

<b>BUDGET</b>	<b>154,643.00</b>
Wages	46,678.12
Bookmobile Program	55.30
Dues & Memberships	90.00
Periodicals	396.37
Office Supplies	1,532.16
Books & Media	17,063.72
Children's Programs	429.16
Adult & Young Adult Progrms	654.18
Building Fuel Oil	6,583.52
Furnace Maint & Repairs	1,017.00
Water Systems Maintenance	17,386.62
Exterior Maintenance	14,562.83
Interior Bldg Maintenance	11,506.52
Telephones	1,024.68
Electricity	4,899.57
Custodial Wages	1,609.61
Replacement Equipment	2,278.01
Computer Mnt, Softw & Supt	1,984.45
<b>TOTAL EXPENDED</b>	<b>129,751.82</b>

**VENDOR PAYMENTS**

<b>BUDGET</b>	<b>29,242.00</b>
Rockingham County Nutrition	1,545.00
Lamprey Health Care	4,100.00
Rockingham County CAP	6,612.00
Waypoint (Ch & Fam Srvcs)	2,500.00
Seacoast Mental Health	2,000.00
Richie McFarland Child Ctr	3,600.00
Area HomeCare	0.00
HAVEN	1,885.00
NH SPCA	600.00
RSVP The Friends Program	100.00
Child Advocacy Center	1,250.00
NH CASA	500.00
American Red Cross	1,450.00
One Sky Community Srvcs	2,000.00
<b>TOTAL EXPENDED</b>	<b>28,142.00</b>

**OTHER GENERAL GOVERNMENT**

<b>BUDGET</b>	<b>2,900.00</b>
Town Report Printing	2,738.38
Town Report Postage	108.57
<b>TOTAL EXPENDED</b>	<b>2,846.95</b>

**CAPITAL OUTLAY**

<b>BUDGET</b>	<b>149,550.00</b>
Mosquito Control Program	49,550.00
Chester Road Constr	134,528.00
<b>TOTAL EXPENDED</b>	<b>184,078.00</b>

**BRIDGES**

<b>BUDGET</b>	<b>1,500.00</b>
Engineering Inspection	1,500.00
<b>TOTAL EXPENDED</b>	<b>1,500.00</b>

**Total Budgeted Expenditures 3,492,409.72**

**Paid to Fremont School District**

2019-2020 Fiscal Year Appr	5,580,266.62
2020-2021 Fiscal Year Appr	4,900,000.00

**Paid from Revenues Collected**

State of NH Vitals Fees	2,189.00
State of NH Dog Pop Fees	2,487.50
Tax Overpayments refunded	30,071.52
CARES First Resp Stipends	35,214.32
CARES Expenses (Covid)	18,914.48
Insurance repairs - Ballfields	309.00
Short-Term Disability	21,841.05

**Paid from Payroll Liabilities**  
(Employee share withheld)

<b>AFLAC</b>	
NH Retirement System	39,562.74
Sec Benefit Ret 457 Plan	12,186.00
IRS - FWH, FICA & Medi	168,301.03
Health Premiums	14,598.60
Dental Premiums	4,898.37
NH DHHS	9,199.32

**PAYMENTS TO OTHER FUNDS (TR, CRF, REV)**

<b>BUDGET</b>	<b>84,000.00</b>
Highway Equipment CRF	25,000.00
Fire Truck CRF	50,000.00
Computer Equipment ETF	4,000.00
Library Building Maint ETF	5,000.00
<b>TOTAL EXPENDED</b>	<b>84,000.00</b>

**Paid From Trust & Capital Reserve Funds**

Property Assessing CRF	8,000.00
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**Paid to Rockingham County**

2020 County Tax Approp	465,297.00
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**Transfer to Conservation Commission**

Land Use Change Tax Fund	32,750.00
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**Paid from FCTV Revolving**

Cable Operator Stipends	5,385.00
Cable Coordinator Stipend	7,800.00
FCTV Clerical Support	56.44

**Police Department Detail Wages**

Special Details	10,857.00
Transfer to Revolving Fund	16,768.10

**Encumbered from Prior Years**

Town Hall 3rd floor HVAC	24,800.00
Leavitt Cemetery site work	3,000.00
Fire Rescue Dept radios	7,917.80

**GRAND TOTAL ALL PAYMENTS**

**14,898,312.51**

Fire Lt Joel Lennon and Fremont's next  
Fire EMS generation!

Photo courtesy of Joel Lennon

## 2020 Payroll Register

EMPLOYEE	DEPARTMENT	GROSS WAGE	NET PAID
Bridget E Abney	Library Page	\$3,833.80	\$3,377.51
Emily J Abney	Library Page	\$1,048.35	\$931.15
Eric G Abney	Librarian	\$35,744.54	\$30,547.08
Mary A Anderson	Election Worker / Trustee of Trust Funds	\$1,134.86	\$1,015.04
Gregory S Arvanitis	Building Inspections	\$5,257.75	\$4,592.53
Roger A Barham	Selectman	\$3,166.00	\$2,643.80
Anne R Beliveau	Library Assistant	\$2,203.20	\$2,034.65
Nikki J Bernier	Police Department	\$68,291.12	\$50,028.23
Bryan K Bielecki	Fire Rescue Department	\$11,887.44	\$10,609.05
Lloyd W Bishop	Cemetery Maintenance	\$1,379.04	\$1,215.54
Theresa Blades	Election Worker	\$238.58	\$220.33
Kurtis L Boissonneault	Police Department	\$73,629.24	\$51,638.66
Cheryl L Bolduc	Town Clerk Tax Collector Office Assistant	\$11,941.72	\$8,958.18
Dennis Buteau	Supervisor of Checklist	\$1,138.15	\$1,051.08
Jared E Butler	Fire Rescue / Highway Departments	\$18,906.11	\$15,748.79
Richard D Butler	Fire Rescue Chief	\$5,514.48	\$4,668.94
Deborah A Caputo	Deputy Town Clerk Tax Collector	\$3,705.52	\$3,245.05
Heidi Carlson	Town Administrator	\$73,476.26	\$49,903.87
Frank W Chase Jr	Highway Department	\$3,502.00	\$3,230.10
Kathy Clement	Selectmen's Office Clerical	\$7,476.41	\$6,444.46
Nicole E Cloutier	Town Clerk Tax Collector	\$36,414.00	\$31,598.33
Scott D Cook	Cemetery Maintenance	\$4,024.80	\$3,155.90
Eugene W Cordes	Selectman	\$3,166.00	\$2,855.80
Joanne E Cotton	Deputy Health Officer	\$125.00	\$115.44
Richard D Crouse	Police Department	\$14,635.62	\$12,165.99
Tobi L Dabrieo	Election Worker	\$212.88	\$196.59
Ryan H Dame	Fire Rescue Department	\$12,084.95	\$10,216.45
Ronald DeClercq	Fire Rescue Department	\$3,901.59	\$3,603.12
Travis R Depierre	Fire Rescue Department	\$395.09	\$364.86
Mark P Deveber	Fire Rescue Department / EMD	\$3,152.26	\$2,804.11
Mary E Dutton	Deputy Treas / Elections / Library	\$1,316.00	\$1,189.33
Rachel S Edwards	Treasurer / Children's Librarian	\$8,295.00	\$7,660.43
Gregory D Fraize	FCTV Operator	\$1,049.29	\$969.02
Ian GC Fraize	FCTV Operator	\$870.00	\$791.44
Joshua R Gallant	Fire Rescue Department	\$7,205.02	\$6,222.84
Robert J Giegerich	Fire Rescue Department	\$4,623.27	\$4,205.59
Joseph A Gordon	Police Department	\$5,630.37	\$5,184.65
Matthew C Griswold	Fire Rescue Department	\$619.32	\$571.94
Albert H Hinkley IV	Election Worker	\$146.96	\$135.72
Leon F Holmes Jr	Road Agent / Highway Department	\$56,573.78	\$43,438.73
Philip G Houten	Police Department	\$51,892.70	\$40,012.58
Gregory E Huard	Police Department	\$75,655.13	\$50,255.17
Neal Janvrin	Selectman	\$3,166.00	\$2,791.80
Renee M King	Animal Control Officer / Election Worker	\$5,565.38	\$4,668.63
Maria R Knee	Election Worker	\$592.35	\$537.03



## 2020 Payroll Register

EMPLOYEE	DEPARTMENT	GROSS WAGE	NET PAID
Jason R Larochelle	Police Sergeant	\$87,007.73	\$49,989.73
Jay B Lennon	Fire Rescue Department	\$336.39	\$310.65
Joel B Lennon	Fire Rescue Department	\$9,227.30	\$7,745.41
John T Linville III	Fire Rescue Department	\$9,516.99	\$8,766.94
Barbara A Malloy	Election Worker	\$111.53	\$103.00
Michael E Malloy	Building & Grounds Maintenance	\$6,464.58	\$5,580.04
Deborah E Maltese	Election Worker	\$211.32	\$195.16
Patricia Martel	Trustee of Trust Funds	\$375.00	\$323.31
Sue E McKinnon	Town Clerk Clerical Assistant	\$87.50	\$80.80
Robert N Meade	Building Inspections	\$2,895.58	\$2,543.06
William Millios	FCTV Operator / Coordinator	\$11,515.00	\$9,665.10
Laurence Miner	Building Inspector / Code Enforcement	\$22,700.00	\$20,603.45
Leanne M Miner	Land Use Administrative Assistant	\$17,608.60	\$16,152.55
Peter P Morelli	Police Lieutenant	\$49,440.37	\$44,683.48
Vincent J Morrison	Library Building Maintenance	\$1,980.06	\$1,731.59
John Mullen	Election Worker / HW Maintenance	\$8,836.02	\$7,863.07
Catherine Murdock	Young Adult Librarian / Supervisor of Cklist	\$10,125.52	\$8,313.50
Nancy Murray	Election Worker	\$158.89	\$146.74
Doris L Nichols	Fire Rescue Department / Election Worker	\$2,323.34	\$2,015.60
Joseph P Nichols	Fire Rescue Department	\$18,008.50	\$14,850.85
Jeanne T Nygren	Selectmen's Office / Trustee of TF / Cem TT	\$17,856.33	\$15,320.32
Michael Nygren	Cemetery Trustee	\$150.00	\$138.52
Kevin J O'Callaghan	Fire Rescue Department	\$10,682.24	\$9,715.05
Vincent D O'Connor	Fire Rescue Department	\$23,972.47	\$21,425.58
John Owens	Highway Department	\$35,477.67	\$28,227.62
Laurie A Page	Election Worker	\$232.64	\$214.85
Ralph Paoletta	Parks & Buildings Maintance	\$5,422.50	\$4,362.67
Thomas J Paoletta	Parks & Buildings Maintance	\$1,061.25	\$980.06
Michael R Paradie	Buildings & Grounds Maintenance	\$6,620.02	\$5,311.59
Joseph R Parisi	Fire Rescue Department	\$5,436.71	\$4,886.80
Gary R Pellegrini	Fire Rescue Department	\$4,229.22	\$3,826.69
Shawn M Perreault	Cemetery Sexton / Budget Comm Clerical	\$2,529.83	\$2,332.30
April L Phelps	Health Officer	\$250.00	\$230.87
Constance J Pollinger	Election Worker	\$587.77	\$542.81
Elizabeth M Rand	Supervisor of Checklist	\$223.00	\$205.94
John V Roderick	Fire Rescue Department	\$972.92	\$898.49
Karen Rota	Fire Rescue Department	\$1,759.26	\$1,500.68
Michael J Rydeen	Town Moderator	\$786.00	\$725.87
Anthony P Sclafani	Fire Rescue Department	\$2,074.54	\$1,891.84
Steven M Shea	Election Worker	\$124.27	\$114.77
Doris T Snow	Election Worker	\$165.33	\$152.68
Jonathan D Starr	Election Worker	\$82.67	\$76.34
J Herbert Tardiff	Human Services Coordinator	\$2,199.96	\$2,031.66
Matthew E Thomas	Cemetery Trustee / Election Worker	\$388.81	\$359.06
James H Thompson	Assistant Moderator	\$405.88	\$374.83
Jon D Twiss	Chief of Police	\$69,650.59	\$59,542.66

## 2020 Payroll Register

EMPLOYEE	DEPARTMENT	GROSS WAGE	NET PAID
Maria Wheaton-Pinder	Police Department Admin Assistant	\$36,577.76	\$21,722.36
Mary Suzanne Wicks	Election Worker	\$94.78	\$87.53
Seth B Wood	Fire Rescue Department	\$868.00	\$801.59
Charlene S Wright	Election Worker	\$456.57	\$421.64
Joseph R Wyner	Police Department	\$6,138.38	\$5,309.79
Danielle Zukas	Fire Rescue Department	\$4,418.36	\$4,039.35
Kevin R Zukas	Fire Rescue Department	\$18,504.49	\$16,168.89
GRAND TOTAL		\$1,154,117.77	\$903,421.26

Gross wages are pre-tax, pre-retirement amounts and include all stipends and longevity payments.  
Net paid is the total after all taxes, insurance and retirement deductions.



The Fremont Garden Club redid the gardens in front of Ellis School in 2020.  
They planted the new urns as well!

Photo courtesy of Mary Kaltenbach

## Vendor Payments 2020

2 WAY COMMUNICATIONS	3,944.30	CHERYL BOLDUC REIMB	318.50
A BELIVEAU REIMB	4.00	C J BEEBE TRUCKING	23,240.00
A J CAMERON SOD FARMS INC	1,080.00	CAI MAPPING & GIS	4,700.00
AAA POLICE	2,649.90	CARPARTS OF EPPING	433.02
ACO ASSOC OF NH	40.00	CARROT TOP INDUSTRIES	678.18
ADAMSON INDUSTRIES	1,400.00	CASA	500.00
ADVANCE AUTO PARTS	13.98	CHAPPELL TRACTOR EAST	3,911.17
ADVOWASTE MEDICAL	565.00	CHARLES N BOLDUC EQUIP HIRE	10,194.50
AFLAC	4,256.42	CHERYL'S ULTIMATE BOUQ	75.00
AIDAN'S GARAGE	2,236.74	CHILD ADVOCACY CTR	1,250.00
AIR CLEANING SPECIALISTS	1,258.68	CITIZENS BANK MC	5,839.93
AIRGAS EAST	335.68	CITIZENS BANK T T & L TAX PMTS	226,670.88
ALL PHASE EXCAVATING	4,650.00	CIVICPLUS	3,400.00
ALLIED 100 LLC	736.13	CLEAR AIR LLC	2,510.00
ALLRECIPES MAGAZINE	8.00	CLIA LAB PROGRAM	180.00
AL'S LOCK SERVICE	594.00	COGNITIVE & BEHAVIOR THERAPIES	800.00
AMERICAN RED CROSS	1,450.00	COHEN STEEL	213.00
ANCO SIGNS & STAMPS INC	23.00	COMCAST	9,863.10
ANCORA PSYCHOLOGICAL LLC	350.00	COMMUNITY STRATEGIES	129.95
ANIMAL CARE EQUIPMENT & SERVICES LLC	442.15	CONSOLIDATED COMMUNICATIONS	897.00
ARCSOURCE	42.96	CONSUMER REPORT	30.00
ATLANTIC MARKINGS	500.00	COUNTRY GARDENS	19.96
ATLANTIC TACTICAL	3,673.75	CRF FIRE TRUCK	50,000.00
ATS EQUIPMENT INC	415.07	CRF HW EQUIP	25,000.00
AVALANCHE SCREEN PRINTING	260.00	CROWN TROPHY	38.73
AVITAR	1,508.00	CWS FENCE & GUARDRAIL	6,875.00
AXON ENTERPRISE INC	9,570.50	DAVID BERGERON JR	5,700.00
B BIELECKI REIMB	51.23	D BLATCHFORD OVERPMT	648.00
B CARDER	200.00	D HOWLAND REIMB	277.36
BAKER & TAYLOR BOOKSELLERS	12,435.72	D PARKS OVERPMT	2,785.00
BATTERIES PLUS BULBS #401	318.00	DAVE'S SMALL ENGINE	119.00
BCM PLANNING LLC	3,300.00	DAYSTAR	37,828.50
BEAUREGARD EQUIP	343.25	DELTA DENTAL	9,312.96
BELLEMORE	1,425.00	DEMCO	203.75
BEN'S UNIFORMS	3,822.00	DODGE'S FARM & GARDEN INC	904.49
BEN FRANKLIN	3,696.92	DONOVAN EQUIPMENT CO INC	224.66
BERGERON PROTECTIVE CLOTHING	22,067.45	E & E SEPTIC LLC	500.00
BETTER HOMES & GARDENS	10.00	E & J AUTO PARTS	325.94
BILODEAU BROS	4,950.00	E ABNEY REIMB	4,728.41
BLUE LINE CORP	950.00	E FRANCIS REFUND	31.82
BLUE TO GOLD LE TRAINING LLC	704.00	EAST COAST LUMBER	86.85
BMSI	2,664.75	EASTERN PROPANE GAS INC	19,888.77
BOLDUC TREE SERVICE	25,116.00	EASTERN SALES INC	314.00
BOOKLIST	169.50	ECONOMY MONITORING INC	1,420.00
BOUND TREE MEDICAL	9,528.18	ELLIOT HOSP	300.00
BRENTWOOD POWER EQUIPMENT	1,162.14	ESRLAC	200.00
BRENTWOOD SURPLUS SALES INC	119.60	ETF COMPUTER EQUIPMENT	4,000.00
BRIGHAM INDUSTRIES	3,500.00	ETF LIBRARY MAINT REPAIR	5,000.00
BROOKVALE FARM	35.00	EVERSOURCE	29,273.31
BULLDOG FIRE APPARATUS	794.69	F CHASE JR EQUIP HIRE	2,368.00



## Vendor Payments 2020

FERGUSON	7,709.61	IAMRESPONDING.COM	1,470.00
FIREHOUSE SOFTWARE	370.80	ICC	135.00
FIRE ALARM & SAFETY TECHNOLOGIES	4,897.00	ICSC	805.22
FIRE TECH & SAFETY	2,548.20	IDEAL TEMP HVAC	26,733.44
FIREEMS ACADEMY	1,200.00	IMC	5,283.75
FIREHOUSE MAGAZINE	39.95	INDUSTRIAL PROTECTION	1,393.99
FIRSTNET / AT&T	3,230.22	INDUSTRIAL TRAFFIC LINES INC	5,400.00
FITZPATRICK & SON PLUMBING	1,984.29	INTERWARE	600.00
FLANNEL ELECTRIC LLC	4,360.00	INTUIT	289.97
FOLLETT SOFTWARE	1,042.50	IRVING OIL (FUEL CARD)	9,317.42
FOOD & WINE MAGAZINE	29.00	J B WOODWARD OVERPMT	3,145.00
FORD MOTOR CREDIT COMPANY LLC	22,706.45	J BABINEAU OVERPMT	119.00
FORD OF LONDONDERRY	1,458.27	J BUTLER REIMB	266.20
FORTIN STORAGE CO	2,800.00	J DANIEL TATEM	500.00
FREMONT POST OFFICE	5,037.88	J DONIGIAN	1,875.00
FREM CC BUDGET RESIDUAL FUND	1,200.05	J G BOLDUC	1,050.00
FREM CC LAND USE CHANGE TAX FUND	32,750.00	J GALLANT REIMB	38.00
FREMONT GLASS & GARAGE DOOR INC	3,260.00	J LAROCHELLE REIMB	334.08
FREMONT PIZZERIA RESTAURANT	574.43	J LENNON REIMB	202.00
FREMONT SCHOOL DISTRICT	10,480,266.62	J MULLEN REIMB	736.48
FSD REIMBURSEMENT	875.84	J NICHOLS REIMB	426.56
G ARVANITIS REIMB	97.00	J NYGREN REIMB	690.98
G HUARD REIMB	263.39	J P COOKE CO	278.50
G SANSOUCY PE LLC	6,112.23	J R COOLEY REIMB	100.00
GALLS INCORPORATED	152.00	J TWISS REIMB	2,181.69
GENERATOR CONNECTION	1,350.00	JEREMY LENNON	29,997.50
GMI ASPHALT INC	292,357.91	JORDAN EQUIPMENT COMPANY	772.69
GRANITE STATE EMS	150.00	K ADAMS REIMB	540.00
GRANITE STATE MINERALS	23,557.80	K BOISSONNEAULT REIMB	293.23
GRANITE STATE POLICE CAREER COUN	155.00	K & J EVANS OVERPMT	4,830.00
H CARLSON REIMB	11,582.76	K LEPAGE OVERPMT	2,024.00
H IWORSKY PROSECUTION	13,930.00	KEACH NORDSTROM ASSOC INC	1,327.20
H MOYER REIMB	114.24	KOFILE TECHNOLOGIES	725.00
H P FAIRFIELD INC	13,925.55	KS STATE BANK	14,927.46
HAMPSHIRE FIRE PROTECTION CO INC	1,514.00	L & M HEAVY REPAIR	3,080.00
HARTMANN ENTERPRISES	2,909.00	L F HOLMES JR EQUIP HIRE	27,927.67
HARTMANN OIL	1,827.12	L F HOLMES SR EQUIP HIRE	20,211.25
HAVEN	1,885.00	L HOLMES JR REIMB	918.50
HAVERHILL STEEL	78.00	LAMPREY HEALTH CARE	2,050.00
HEALTH TRUST	168,940.22	LANDSCAPERS DEPOT	454.90
HERB QUARTERLY	19.97	LANE ROOFING	6,300.00
HIGGINS	23.43	LARRY MINER REIMB	932.45
HIGH FLYING FLAG	225.60	LAWSON PRODUCTS INC	1,672.23
HILLSIDE LANDSCAPING	5,725.85	LCB TRANSPORT	2,519.87
HOFFMAN RADIO NETWORK LLC	8,817.70	LEADSONLINE	1,224.00
HOME DEPOT	6,534.13	LEAF LEASING	2,202.92
IAAI	100.00	LEANNE MINER REIMB	978.81
INTL ASSOC OF CHIEFS OF POLICE	190.00	Lennon TOOL	100.00
INTL ASSOC OF ELECTRICAL INSP	120.00	LHS ASSOCIATES INC	4,963.45
INTL ASSOC OF FIRE CHIEFS	255.00	LIBERTY INTERNATIONAL	950.17

## Vendor Payments 2020

LOWE'S	10,697.81	NH TREASURER	150.00
M DEVEBER REIMB	158.16	NORTHEAST RESOURCE RECOVERY ASSOC	3,189.49
M GALLANT REIMB	165.72	NXN SANITIZE	1,019.94
M & K COY OVERPMT	3,402.00	OCCUPATIONAL HEALTH PRH	569.00
M MALLOY REIMB	253.37	ONE SKY COMMUNITY SERVICES	2,800.00
M PARADIE REIMB	229.90	ORIENTAL TRADING CO	713.29
M RYDEEN REIMB	127.96	OUR TOWN ENERGY ALIANCE	110.00
M TURNER OVERPMT	2,580.00	P MARTEL REIMB	79.66
M WHEATON PINDER REIMB	195.11	PALMER CLEANOUTS	2,110.00
MAGNUSSON HEAVY REPAIR	9,160.00	PALMER GAS CO	614.98
MCFARLAND FORD	1,053.74	PARK STREET FOUNDATION	1,609.00
MIKE HOLMES & SON EXCAVATING	39,232.43	PATRICIA DEBEER REIMB	100.00
MUNICIPAL MGMT ASSOC OF NH	100.00	PATRIOT SIGNAGE INC	197.50
MOTOROLA	12,161.63	PETRA PAVING	15,991.00
MPMS INC	12,000.00	PETTY CASH DISBURSEMENTS	2,944.15
MRI	34,361.26	PIKE INDUSTRIES INC	3,640.83
N MURRAY REIMB	99.07	PITKIN CONSTRUCTION	7,627.50
NATL ASSOC OF FIRE INVESTIGATORS	65.00	PLODZIK & SANDERSON	13,750.00
NE BARRICADE CO	3,270.55	POOLE'S OIL BURNER SERVICE	2,377.30
NE STATE POLICE INFORMATION NTKW	100.00	PORTSMOUTH SIGN	2,916.00
NEPTUNE UNIFORMS	5,316.83	PRAETORIAN DIGITAL	2,550.00
NFPA	730.30	PRECISION WEATHER FORECASTING	1,095.00
NH ASSOC OF ASSESSING OFFICIALS	20.00	PRICE DIGESTS	209.97
NH ASSOC OF CONSERVATION COMMS	325.00	PRIMEX	94,486.32
NH BUILDING OFFICIALS ASSOC	185.00	PRINT GRAPHICS	874.90
NH CA	20.00	QUALITY REFRESHMENT (WATER)	741.94
NH CHIEFS OF POLICE ASSOC	660.00	RON DECLERCQ	784.04
NH CTCA	20.00	R EDWARDS REIMB	345.44
NH DEPT OF AGRICULTURE	2,487.50	R KING REIMB	50.49
NH DEPT OF SAFETY	785.00	RICHIE MCFARLAND CHILDRENS CTR	3,600.00
NH DEPT SAFETY CRIMINAL RECORDS	50.00	R MEADE REIMB	18.30
NH DES LABS	282.00	RADIO GROVE HARDWARE	143.00
NH DHHS	9,199.32	RALPH MAHONEY & SONS	124.27
NH DMV	15.00	RAM PRINTING INC	188.36
NH ELECTRIC COOPERATIVE	4,081.10	RAYMOND AMBULANCE INC	10,000.00
NH GOVT FINANCE OFFICERS ASSOC	70.00	RAYMOND CAR WASH LLC	1,150.00
NH HEALTH OFFICERS ASSOC	90.00	REEDS FERRY SHEDS	2,587.13
NH HOME MAGAZINE	14.97	ROCK CO REGISTRY OF DEEDS	100.90
NH DEPT OF LABOR	150.00	ROCK COMM ACTION	6,612.00
NH LAW ENF ADMIN PROFESSIONALS	125.00	ROCK COUNTY CHIEFS OF POLICE	50.00
NH LIBRARY TRUSTEES ASSOC	90.00	ROCK NUTRITION & MEALS ON WHEELS	3,595.00
NH MUNICIPAL ASSOC	4,446.00	ROCKINGHAM COUNTY TREASURER	465,297.00
NH MAGAZINE	10.00	ROME CONSTRUCTION	8,057.00
NH MUNICIPAL BOND BANK	103,450.00	ROCKINGHAM PLANNING COMMISSION	30,775.00
NH PRINT & MAIL	670.00	RSVP PROGRAM	100.00
NH RETIREMENT SYSTEM	136,945.58	S A CHASE EXCAVATING	1,000.00
NH SECRETARY OF STATE VITALS	2,229.00	S A MCLEAN & SONS	1,715.00
NH STATE FIREMENS ASSOC	784.00	S CLOUTIER REIMB	76.78
NH SPCA	600.00	S HARTLEY OVERPMT	3,869.00
NH THE BEAUTIFUL	325.00	SAMSON FASTENER	650.82

## Vendor Payments 2020

SANEL NAPA	3,954.80	TMDE CALIBRATION LABS	300.00
SCOTT BATCHELDER OVERPMT	2,647.70	TOP COPY	1,234.00
SEACOAST CHIEFS FIRE OFFICERS ASSOC	2,131.95	TOWN OF FREMONT PD DET REVLV FUND	16,768.10
SEACOAST MENTAL HEALTH	2,000.00	TOWN OF RAYMOND DISPATCH	8,566.00
SECONDWIND WATER SYSTEMS INC	17,937.93	TRACTOR SUPPLY	989.77
SECURITY BENEFIT	16,804.57	TURNER EMS	1,400.00
SERVICE CREDIT UNION	435.13	UNIFIED OFFICE INC	2,465.00
SIGNALSCAPE	327.00	UNION LEADER	2,363.60
SIMONE'S MOBILE DETAILING	1,170.00	USPS STAMPED ENVELOPE UNIT	10,469.76
SOULE LESLIE KIDDER FIRM	32,625.00	V O'CONNOR REIMB	41.89
SOUTHWORTH-MILTON INC	5,013.63	VERIZON WIRELESS	2,325.83
SRRDD 53B SOLID WASTE DISTRICT	4,947.34	VERMONT REC SURFACING & FENCING INC	740.00
STANTEC CONSULTANTS	46,090.64	VINYLTECH GRAPHICS	240.00
STAPLES OFFICE	14,056.29	VISION APPRAISAL TECHNOLOGIES	7,644.20
STATE MOTORS	1,477.82	W B MASON	230.77
STRATHAM TIRE	3,717.70	W & D DAMON OVERPMT	995.00
SULLIVAN TIRE CO	2,160.00	W D PERKINS FIRE PUMP SPECIALIST	2,425.40
SWAMP INC	37,550.00	W O D WELDER INC HAND SANITIZER	312.19
SWEATSHIRTS ETC	424.07	WAYPOINT	2,500.00
T & M PELUSI OVERPMT	2,995.00	WEST GROUP	855.63
T N TOMBARELLO	175.00	WESTVILLE SUPPLY OUTLET INC	10.36
THE CARR GARAGE LLC	2,595.00	WEX BANK FUEL CARD	10,349.39
THE COUNTRY PRESS INC	2,738.38	WITMER PUBLIC SAFETY GROUP	113.73
THE GLEN HOUSE	294.00	WASTE MANAGEMENT RECYCLE AMERICA	52,895.85
THE HARTFORD INSURANCE	518.96	WASTE MANAGEMENT RESI COLLECTIONS	255,446.28
THIS OLD HOUSE MAGAZINE	15.00	WASTE MANAGEMENT TONNAGE	101,890.92
TIME MAGAZINE	40.00	YANKEE MAGAZINE	29.97



Open Space Volunteers  
Dennis Howland and Jack Karcz in the  
woods working on yet another trails  
project in 2020.

Thanks to all the Open Space  
volunteers and all their hard work  
on the trails!

Get out and enjoy the wild!

Photo courtesy of Dennis Howland  
and Open Space Folks



## Schedule of Town Property

As of December 31, 2020

Description of Property	Acreage	Assessed Value
<b>Town Hall - 295 Main Street</b>		
Land and Buildings Parcel 03-143	1.12	638,200
Furniture and Equipment		150,000
<b>Historic Museum - 8 Beede Hill Road</b>		
Land and Building Parcel 03-048	0.78	157,400
Furniture and Equipment		10,000
<b>Olde Meetinghouse - 464 Main Street</b>		
Land and Building Parcel 03-108	0.56	261,700
<b>Historical Society Building - 282 Main Street</b>		
Land and Building Parcel 03-028.001	0.02	77,800
<b>Safety Complex - 425 Main Street</b>		
Land and Building Parcel 03-121	11.87	1,337,300
Police Department Equipment		90,000
Fire Rescue Department Equipment		210,000
<b>Highway Department - 113 Danville Road</b>		
Land and Buildings Parcel 02-031	26.00	238,000
Highway Department Equipment		65,000
Materials and Equipment		20,000
<b>Fremont Public Library - 7 Jackie Bernier Drive</b>		
Land and Building Parcel 02-163	3.13	946,100
Furniture and Equipment		360,000
<b>Parks Commons &amp; Playgrounds</b>		
Parcel 02-032 - 563 Main Street	1.50	8,200
Parcel 02-035 and Building - 563 Main Street	14.77	275,800
Pratt Memorial Park Parcel 03-202 - Sandown Road	0.46	7,600
<b>Cemeteries</b>		
Village Cemetery Parcel 02-001.05	0.40	7,600
Cemetery Parcel 03-115		7,600
Cemetery Parcel 02-128		7,600
Cemetery Parcel 01-072		7,600
Leavitt Cemetery Parcel 06-012		7,600
<b>Fremont School District</b>		
Ellis School - 432 Main Street		
Land and Building Parcel 03-110	7.90	4,902,200
School Land Parcel 02-151 Jackie Bernier Drive	84.30	187,226
School Property Parcel 03-113 Beede Hill Road	0.42	37,200

Description of Property	Acreage	Assessed Value
<b>Other Town Owned Properties</b>		
D C Howard Constr Parcel 02-022.033.002 Hooke Road	2.62	123,200
Duston Land Boggs Bridge Parcel 01-036 Sandown Road	4.00	55,100
R & S Realty Land Parcel 02-077.02A Whitman Drive	3.10	116,300
R & S Realty Land Parcel 02-077.02B Whitman Drive	0.19	7,000
Former School Land Parcel 02-151.001 Jackie Bernier Drive	4.00	412
Glen Oakes Conservation Town Forest Parcel 02-156.002.001	312.08	20,943
Beede Hill Road Conservation Land Parcel 03-056	52.97	286,100
Oak Ridge Town Forest Parcel 04-004 Tavern Road	15.50	6,092
Former Hamlin Estate acquired by tax deed		
Oak Ridge Town Forest Parcel 04-008 Tavern Road	35.91	130,900
Former G & P Realty Trust acquired by tax deed		
Oak Ridge Town Forest Parcel 04-009 Tavern Road	25.00	172,300
Oak Ridge Town Forest Parcel 04-010 Tavern Road	34.00	168,200
Oak Ridge Town Forest Parcel 04-011 Tavern Road	26.00	102,300
Oak Ridge Town Forest Parcel 04-012 Tavern Road	32.00	193,400
Oak Ridge Town Forest Parcel 04-016 Tavern Road	5.00	107,400
Former Hamlin Estate acquired by tax deed		
Conservation Land Parcel 04-018 Louise Lane	12.00	16,100
Smith Property Glen Oakes Town Forest Parcel 04-086	22.55	1,392
Smith Property Glen Oakes Town Forest Parcel 04-088	19.73	2,269
Smith Property Glen Oakes Town Forest Parcel 04-089	33.72	3,878
Stoneybrook Green Area Parcel 06-011.001.045	7.54	38,000
Stoneybrook Green Area Parcel 06-011.001.046	1.06	9,400
Stoneybrook Green Area Parcel 06-011.001.061	5.22	28,900
Stoneybrook Green Area Parcel 06-011.001.062	6.93	3,410
Exeter River Conservation Land Parcel 01-021	1.00	8,500
Copp Drive Parcel 02-156.001.024	5.23	134,900
At Raymond Town Line Parcel 03-168.76	0.30	700
At Raymond Town Line Parcel 03-168.78	0.70	800
Pigeon Lane at Shady Lane Parcel 07-115	0.92	104,900
Tibbetts Road Parcel 07-020	0.05	42,800

#### **All Land and Buildings Acquired by Tax Collector's Deed**

Description of Property	Acreage	Assessed Value
Exeter River Parcel 01-019	7.00	12,400
Kelly Land Parcel 02-038 Danville Road	0.48	42,600
Pettengill Land Parcel 02-050 Main Street	1.47	81,900
Former Hilco Parcel 02-073.002 Red Brook Road	8.01	114,500
Former Hilco Parcel 02-073.003 Red Brook Road	5.92	109,600

Description of Property	Acreage	Assessed Value
Former Owner Unknown Rear Main Street Parcel 03-105.001	0.13	5,600
Former Hatch/Wilson Parcel 03-167.009 Clover Court backland	0.31	6,900
Former R & S Realty Parcel 03-169.058 Whittier Drive	18.91	105,800
Former Hamlin Estate Parcel 05-014 Shirkin Road Rear	12.00	65,800
Former Hoitt Parcel 05-027 Shirkin Road	1.30	39,600
Former Sleeper Parcel 05-047 Shirkin Road	1.67	42,300
Former Lyford Heirs Parcel 05-052 Squire Road Rear	10.00	1,150
Former Hoitt Parcel 05-060 Shirkin Road Rear	3.50	9,700
Former Aboia Parcel 07-031.001 Riverside Drive	0.13	8,700
<b>GRAND TOTAL VALUE of ALL TOWN &amp; SCHOOL PROPERTY</b>		<b>\$12,549,872</b>



Fremont Fire Rescue's Captain O'Connor and Deputy Nichols offering thanks for cookies delivered during the pandemic!

They are also wearing masks thoughtfully donated by members of the community!

Photo Courtesy of  
Joe Nichols &  
Mark DeVeber

A hearty "thank you" to everyone who has thought of our safety services in these crazy times, we truly appreciate your kindness and consideration!

April 2020

Since 1922, Fire Prevention Week has been observed on the Sunday through Saturday period on which October 9 falls, to commemorate the Great Chicago Fire of 1871.

In a typical home fire, residents may have as little as one to two minutes to escape safely from the time the smoke alarm sounds.

Escape planning and practice can help you make the most out of the precious minutes you have to get everyone out safely!



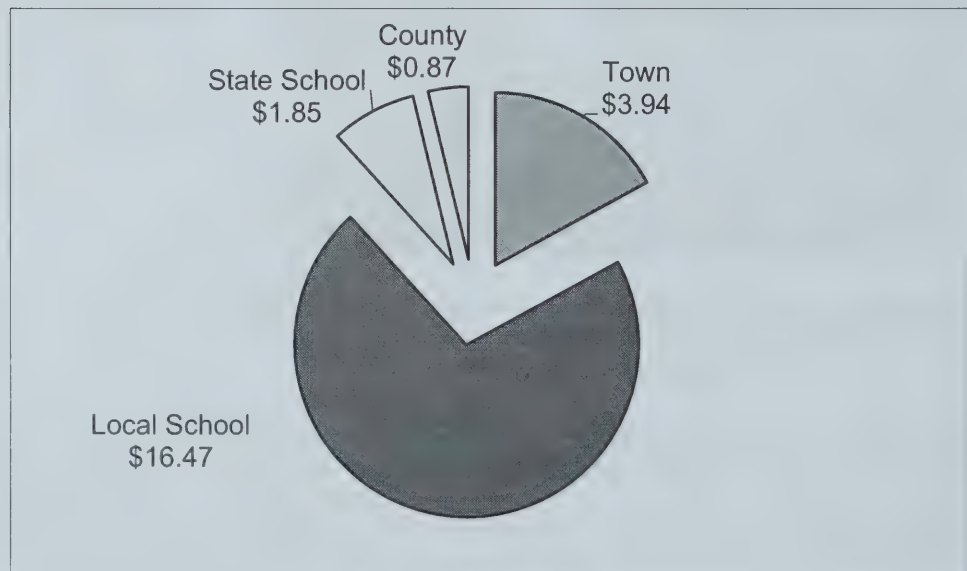
## Town of Fremont NH - Historical Data

The following is a comparison chart of Fremont Tax Rate history and current breakdown.

### Tax Rate Breakdown

* indicates year of a revaluation / recertification	Tax Year	Actual Tax Rate	Town	Local School	State School	County
*	2020	\$23.13	\$3.94	\$16.47	\$1.85	\$0.87
	2019	\$31.05	\$4.73	\$22.76	\$2.43	\$1.13
	2018	\$29.40	\$4.77	\$21.10	\$2.42	\$1.11
	2017	\$29.19	\$4.44	\$21.34	\$2.32	\$1.09
	2016	\$29.88	\$3.89	\$22.65	\$2.30	\$1.04
*	2015	\$29.00	\$4.37	\$21.32	\$2.28	\$1.03
	2014	\$28.22	\$3.58	\$21.38	\$2.25	\$1.01
	2013	\$28.51	\$3.86	\$21.26	\$2.39	\$1.00
	2012	\$27.80	\$3.41	\$20.99	\$2.35	\$1.05
	2011	\$27.27	\$3.36	\$20.54	\$2.37	\$1.00
*	2010	\$26.55	\$3.58	\$19.42	\$2.52	\$1.03
	2009	\$23.12	\$3.44	\$16.62	\$2.18	\$0.88
	2008	\$22.56	\$3.70	\$15.74	\$2.22	\$0.90
	2007	\$21.23	\$3.28	\$14.87	\$2.20	\$0.88
	2006	\$20.27	\$3.17	\$14.00	\$2.26	\$0.84
*	2005	\$18.45	\$2.64	\$12.68	\$2.28	\$0.85
	2004	\$31.56	\$5.12	\$20.68	\$4.28	\$1.48

2020  
Property  
Tax  
Rate  
Breakdown



## **Report of the Animal Control Officer**

In 2020, There were over 265 calls and/or complaints pertaining to Animal Control. These involved everything from cruelty complaints, lost dogs/cats, found dogs/cats, feral cats, loose livestock, injured animals, animal bites, abandoned animals, wildlife acting funny and wildlife acting normal; along with maintaining licensing and serving civil forfeitures.

The Animal Control Officer (ACO) enforces State laws and Town Ordinances pertaining to domestic animals and provides education and information for mitigating wildlife issues. Animal Control is dedicated to serving the community as it relates to both humans and animals.

Dog Licensing in Fremont saw over 1093 dogs licensed in 2020. Licensing is required by NH Law to ensure all dogs carry a current rabies vaccine. With Covid-19 restrictions this year, licensing dogs was challenging especially if your dog needed to get an updated Rabies vaccine. Over 254 civil forfeitures were issued this year relating to unlicensed dogs. It is easier than ever to license online. Save the fine, license on time. Currently fines from 2020 are still in effect for the 2021 license year. If you have a problem with licensing your dog or no longer have your dog, please call me at 895 2229 or email [nhk9cop@comcast.net](mailto:nhk9cop@comcast.net). I do not monitor that email 24/7 but will contact you back as soon as possible.

To license online visit <https://www.fremont.nh.gov/town-clerk/pages/dog-licenses>

Licensing is required by law and aids in getting your dog home quickly when they wander. Accidents happen and dogs get out. Current licenses can be the difference between being returned in minutes or an overnight stay at the kennel. Please confirm your phone number is correct so you can be contacted quickly in any event related to your dog. Cell numbers are best.

**2020 Dog License Revenue**  
**License Fees \$8,695.50**  
**Late Fees \$492.00**  
**Civil Forfeiture Fees \$2,700.00**  
**Dog Fines \$200.00**

**Less the Mandatory State of NH payout to the overpopulation program and Department of Agriculture that was \$2,398.50 from Fremont.**

**Total Revenue \$9,689.00**

New Hampshire has a great companion animal spay/neuter programs. Two dollars (\$2.00) from every license goes to the companion overpopulation fund and fifty cents (\$0.50) of each license goes to the Department of Agriculture for the operation of the veterinary diagnostic lab. These programs put New Hampshire in the group of top contenders for minimal shelter overcrowding.



2020 had the highest number of reports of wildlife sightings in the 13 years I have been ACO. As everybody hunkered down at home people witnessed what wildlife does, roam around, sun themselves, and scavenge for food. It was interesting and enlightening to hear people's reaction to seeing different species for the first time. I enjoyed being able to pass on educational information related to wildlife. Bears and bobcats, which are typically rarely seen, made their presence known all throughout Fremont. I was even lucky enough to see this bear cruising through my own yard.

The Fremont Community Facebook page is still being used on occasion to report Animal Control related events. I do not monitor Facebook 24/7 nor Facebook Messenger on a regular basis. If you are experiencing an Animal Control issue, please call the Police Department at 603 895 2229. If it is after business hours the call will roll to Rockingham County Dispatch and they will contact me directly. Facebook is an excellent resource if you are missing or need to find a pet, but it is imperative that you still call it in. Not everyone is on Facebook. In most cases I can tell you where the animal lives or if someone has found your animal.

The 2020 Rabies Clinic regretfully ended up being cancelled. I am working hard to ensure that a clinic in 2021 will happen. I feel this event is needed and is heavily utilized by Fremont residents. The Fremont clinic on average vaccinates approximately 150 animals and microchips on average 15-25 animals a year. I feel that is a substantial number and warrants the clinic as a necessity. With safety in mind, I would like to host a drive through clinic at the Highway Garage on Danville Road. More details to come. Watch for postings on the Fremont Community Facebook page, Fremont Police Facebook page, email [nhk9cop@comcast.net](mailto:nhk9cop@comcast.net) or call me at 895 2229.

**2021 Rabies Clinic is tentatively for  
April 10, 2021  
Time and Location TBA  
Rabies Vaccines \$15 Microchips \$25  
Licensing \$7.50/\$10.00**

**Microchips** are the size of a grain of rice and are implanted under the skin between the shoulder blades. I cannot **stress** enough the importance of Microchipping your animal. It is one of the first things I check for when picking up any dog or cat. Every shelter in NH is required to scan for a chip on every incoming animal. I have reunited many animals that live near and far away only because they had a microchip. I have chips available every year at the



Rabies Clinic. I use Datamars chips that have FREE lifetime registration.

Unfortunately, all of 2020 training classes and seminars were cancelled. Thankfully, NH has a great NH Animal Control Association, and its members are only a click away. We were able to group chat and discuss issues that arose over 2020.

Please call if you have any animal related concern, as I am happy to provide any information or resources that I have. I can be reached through the Police Department at 603 895 2229 for any questions, inquiries or complaints.

Respectfully submitted,

ACO Renee King  
Fremont Police Department



Libby and Penny King

Photos courtesy of Renee King

## Report of the Budget Committee

The Town of Fremont is governed by the Municipal Budget Law, RSA Chapter 32. According to RSA 32:1 the purpose of the Budget Committee is to "assist voters in the prudent appropriation of public funds." We are elected by the voters to recommend amounts proposed by the governing body. We make our recommendations but the voters are the ones who will decide these matters, when they vote on Tuesday March 9, 2021. Polls are open at the Ellis School from 7:00 am to 8:00 pm.

The Budget Committee met in July to reorganize. The results were: Mary Jo Holmes, Chair; Patricia Martel, Vice Chair; other members include Gene Cordes, Selectmen's Representative; Gordon Muench, School Board Representative; and four members elect Steven Bonaccorsi, Michael Nygren, Joshua Yokela and Jon Benson. I would like to thank all of you for your time and dedication to Fremont.

The Budget Committee meets with the Administrators from the Town, School District, and many Department Heads. We discuss all budgets and make our recommendations to the tax payers of the town. Many changes took place this year due to the Covid Pandemic. We were fortunate to get some Cares Act reimbursement funding; and departments with surpluses purchased items that would have been budgeted for in 2021. All departments did a great job at this! While the tax rate seems consistent, we need to remember revaluations were completed this year. The rate on our December bills was \$23.13.

The proposed School budget is \$12,113,330 down \$201,684.60 (GF). The total being returned to the District to offset taxes is \$434,069.27. This is due to many things this year including Covid, lower enrollment in our schools and unanticipated funds. Should this be defeated, the Default Budget is \$12,089,294. The School Board has stood by the agreement that surplus funds WILL be returned to the tax payers. Thank you!

The Town operating budget to be voted on this year is \$3,647,861. This does not include Warrant Articles. If this is defeated the Default budget is \$3,399,845. The difference between these two numbers is the amount of the paving projects that was placed in the operating budget instead of a Warrant Article this year. The Committee voted, after several years of discussion, to include the base amount of approximately \$250,000 in our annual operating budget as that is what we have traditionally chosen to spend on road work in recent years.

Town Offices had to reevaluate how the public could still access their needs during Covid and they all did a remarkable job.

The Budget Committee works extremely hard to help decrease spending so that the taxes can be reasonable. There are two open positions each for a term of three years for the ensuing period. Anyone interested should contact the Town Clerk as soon as possible to sign up during the Candidate Declaration period in January.

We urge you all to come out and vote on March 9, 2021. The polls at the Ellis School will be open from 7:00 am to 8:00 pm.

Thank you to ALL of you who make Fremont a great place to reside.

Respectfully submitted,

Members of the Fremont Budget Committee

Mary Jo Holmes, Chair  
Gene Cordes, Selectmen's Representative  
Jon Benson  
Michael Nygren

Patricia Martel, Vice Chair  
Gordon Muench, School Board Representative  
Steven Bonaccorsi  
Joshua Yokela

Members of the Fremont Garden Club decorating for the holidays!



1800 Meetinghouse ~ 464 Main Street



Town Hall ~ 295 Main Street

Photos courtesy of Mary Kaltenbach



## Report of the Building Department & Code Enforcement

March 2020 was the official beginning of COVID-19 safeguards and all the precautionary measures needed to control this horrible virus. This is the same month I became the new Building Inspector for the Town of Fremont. As if learning and understanding the way Fremont enforces the building and land use codes were challenging enough now let's introduce some precautionary measures that make building code enforcement just a bit more confusing.

As the months passed and COVID-19 restrictions became more stringent, more creative means were necessary to inspect buildings and renovation projects. Often times pictures of building sites were accepted as a means to show that all construction methods are code compliant. On occasion inspection of home renovations would occur when the building was vacant thus alleviating any chance of transmitting this terrible virus.

Happy to say we have made it through 2020 without harm or foul. The year 2020 ends with an increase in revenue of approximately 10% more than the previous year, 2019. The total money received for building permits for the year 2019 was \$40,614.20. The total money received for building permits for the year 2020 is \$44,476.44 an increase in revenue of \$3,862.26.



The current year 2021 is off to a brisk start. Three new construction house permits have been issued the second week of January. I believe that this year will be every bit as busy as 2020. I also believe that the end of this horrible plague is within sight this year.

Finally, it has been my pleasure to work for and protect the interest of the people of Fremont. Often, I will convey to homeowners that my interests and responsibilities are to you. I assure you I take the position of trust very seriously.

My normal hours are Monday through Friday from 7:30 am to 1:30 pm, including office and inspection time. You can also schedule an appointment. Please feel free to call or email me with any questions at 895 3200 x 309 or [buildinginspector@fremont.nh.gov](mailto:buildinginspector@fremont.nh.gov).

Respectfully submitted,

Laurence A. Miner  
Building Inspector/Code Enforcement Officer

Photo of new construction on Currier Lane, located off of South Road.

Photo courtesy of Chris Cloutier

These charts depict a comparison of activity and total permitting and revenue from 2019 to 2020:

**Key permits for  
2019**

**Total**      260

Garage	7	Pools	5
Decks/Porch	10	Additions	11
Sheds	6	Renovations	18
Other	35	Flood Related	0
Trade Permits	158	Fire Related	0
Single Family Home	9	Barn	0
Duplex	0	Farm Stand	0
Quadplex	0		
Commercial	1		

**Grand  
Total:**      \$40,614.20

**Key  
permits  
for 2020**

**Total**      291

Garage	3	Pools	7
Decks/Porch	9	Additions	9
Sheds	6	Renovations	30
Other	0	Flood Related	0
Trade Permits	207	Fire Related	0
Single Family Home	15	Barn	1
Duplex	0	Farm Stand	0
Quadplex	0		
Commercial	4		

**Grand  
Total:**      \$44,476.46

## **Report of the Cemetery Trustees**

Despite the Coronavirus Pandemic of 2020, it has still been a productive and busy year for the Fremont Cemetery Trustees. Monthly meetings were held nearly every month of the year. Our meetings are posted two weeks ahead of time and usually start at 4:00 pm on the second Tuesday of the month.

First, we want to thank our faithful and dependable cemetery workers Scott Cook, Lloyd Bishop, Steve & Ben Carder for working so hard and with considerable dedication helping to keep our cemeteries mowed and well manicured. It is a great deal of work and they all do a terrific job -- especially during long, hot summers!

Secondly, the Trustees want to thank our Cemetery Sexton Shawn Perreault for her professionalism overseeing a number of cemetery responsibilities such as burials, burial lot sales, keeping accurate records, meeting minutes, and researching & updating the 1819 Village Cemetery Map. Appointing a Cemetery Sexton in 2018 has proven a very worthwhile and wise decision by the Trustees. The Town is growing rapidly, paperwork is never-ending, and trying to hire and maintain competent workers to handle these various responsibilities is becoming more and more of a challenge each passing year. Therefore, we sincerely thank Shawn, Scott, Lloyd, & Steve for their truly reliable dedication and professionalism.

Thirdly, we want to sincerely thank the Fremont Parks & Recreation maintenance staff Ralph and Thomas Paoletta for kindly cleaning up the many piles of tree branches in the Hoyt-Currier Cemetery on South Road this past November.

The Trustees amended and proposed an improved version of the Fremont Cemetery Ordinance. This was approved by the Selectmen in November. The new Ordinance clearly define the various rules & regulations necessary in purchasing new burial lots, cremation and casket burial procedures, incorporating gravesite corner stones, the size and height of proposed gravestones, burial lot fees, recording cemetery lot deeds, placement of flowers & ornaments on gravesites, etcetera. Finally, Fremont cemeteries will have an orderly, sensible, reliable, consistent set of rules that will help overseeing the cemeteries in an orderly, cost-effective, logical manner -- thus finally eliminating numerous unpredictable, confusing obstacles that have frequently plagued both past & present boards of cemetery trustees for decades.

2020 also saw the layout of another road in the back of the Knowles-Carr-Chase-Leavitt Cemetery. All-Phase Paving did the road work in November. Now the Trustees can layout lots in sections A, B, C, & D without obstacles.

Blue Sky has done a consistently great job at cleaning up leaves, limbs, and debris in both the Village & Knowles-Leavitt Cemeteries each autumn and spring so that our cemetery workers can focus on keeping up with the mowing and upkeep of these two large cemeteries.



Scott Cook up righted several fallen gravestones in the 1777 Knowles-Carr-Chase-Leavitt Cemetery during 2020. What an incredible improvement in appearance and orderliness in this historic old cemetery now. He also plans to weed and seal the roads in the Village Cemetery as soon as time allows. Scott has also sought out reasonable estimates from various vendors for new or upgraded equipment vital to maintaining our cemeteries in an efficient, cost effective manner. Scott also over-saw the placement of a new roof on the Village Cemetery Shed which was much needed after years of weather erosion.

Special thanks to Trustees Jeanne & Michael Nygren for seeking estimates for a suitable and practical Cemetery Shed to be placed in the Knowles-Carr-Chase-Leavitt Cemetery. The shed will be purchased at a discount because the Trustees purchased it in the autumn when sheds are significantly discounted in price. Funds have been encumbered for the site work and electrical work for the new shed when it is installed next spring. It will no longer be necessary to transport a riding mower, walking mower, weed whackers, and assorted working tools every time the cemetery caretakers have to haul everything up from the Village Cemetery to this cemetery on Leavitt Road.

Due to the Corona-virus Pandemic of 2020, and the unpredictability of adequate sponsors and volunteers to distribute wreaths on every Veterans' grave, it was recommended by the Trustees for this year only, that the sponsor of Wreaths Across America just place 5 or 6 wreaths across the front of both the Village & Leavitt Cemeteries instead of upon every Veteran's grave. We appreciate all the hard work that goes into making this 9th annual event a reality.

Work is still being undertaken in securing a suitable piece of land for a possible new cemetery and/or addition to an existing cemetery on South Road. The potential donors indicate they are still very interested in doing something to provide a suitable piece of land in memory of their devoted parents -- as an alternative cemetery for all interested Fremont families to utilize.

The Cemetery Trustees are extremely grateful for the support they receive from the Selectmen, Town Administrator, and various townspeople who understand and support our goals of improving and upgrading our local cemeteries -- all in a sincere attempt to truly minimize and reduce the future tax burden associated with maintaining our local cemeteries. Too many aspects of essential cemetery upkeep, improvements & practical record-keeping were severely lacking over several decades. We have diligently tried to address these various problems in a practical, cost-effective manner on a yearly basis. Progress is finally being reflected in the efficiency and orderliness of the management of our Fremont cemeteries. THANK YOU for your continued support and understanding.

Most respectfully,

Matthew E. Thomas, Chairman  
Jeanne Nygren  
Michael Nygren

## **Report of the Conservation Commission and Open Space Advisory Group**

### **Report of the Fremont Conservation Commission**

In 2020 the Fremont Conservation Commission continued focus on public awareness and preservation of natural resources. The Commission meets monthly and has the following responsibilities as one of the Town's Land Use Boards:

- Help manage Town land for recreation and wildlife.
- Steward and implement the Town Forest and Wildlife Management Plans.
- Provide educational programs and support trail maintenance in your Town Forest in partnership with Open Space Advisory Group.
- Work strategically with landowners and conservation organizations to preserve critical properties in Town.
- Provide technical review and comment on state wetland permit applications on behalf of the Town.
- Advise other Boards on matters related to the Town's natural resources.

The following are some of the highlights from 2020:

- Worked with the Southeast Land Trust (SELT) on securing grant approvals and obtaining Town approvals to facilitate final purchase of an agricultural easement at the Brett property located at 240 Beede Hill, Map 5 Lot 71. The preservation of this agricultural property will add protective buffers around the Bond Brook/Spruce Swamp and preserve one of the Town's most beautiful view corridors at the top of Beede Hill.
- Negotiated an agreement with a landowner to conserve 10 acres of land abutting the Oak Ridge South Town Forest including high-value water resources and wildlife habitat (Map 4, Lot 17).
- Completed a long overdue update to the Town's Natural Resource Inventory (NRI) mapping last updated in 2008. The Commission also completed a very informative and detailed draft of the NRI text document that will be available in 2021. The NRI is a significant chapter in the Town's Master Plan and includes updated goals for conservation and protection of natural resources. These important and timely updates will be used by the Planning Board as they revisit land use planning goals for the Town of Fremont. The Commission thanks Ms. deBeer and Mr. Knee for their significant contributions.
- Reviewed and commented on a New Hampshire Dredge and Fill application for Applicant Galloway Trucking on Shirkin Road. This application included a proposal to protect State-designated prime wetlands. The Commission is the primary review board for the Town of Fremont on these applications.
- Reviewed and commented on land use applications before the Planning Board and Zoning Board of Adjustment with the potential to impact wetlands, wetland buffers, and other natural resources.



- Continued preparations for forest management in the Oak Ridge North area including meetings and planning with forestry and wetland consultants.
- Supported Open Space members in the construction and maintenance of Town Forest trails (signage, trail maps, youth outreach).

The Conservation Commissions expended approximately \$5,465 of the \$6,665 budgeted in 2020. Most of the budget was spent on clerical services and the updated Natural Resources Mapping and document. The remaining budget of \$1,200 has been deposited into a budget residual fund and is earmarked for use in updating maps and plans for evaluating land conservation with a focus on agricultural land use.



View of Brett property where land is now conserved by an agricultural easement. Photo inset of Nick and Nancy Brett, Property Owners, on their antique tractor. Photos courtesy of Duane Hyde, Southeast Land Trust of New Hampshire

We are always seeking new Commission Members that are interested in conserving the natural resources of our town. To learn more, please contact the Conservation Commission, visit the Town's website, or attend one of the regular meetings on the first Monday of the month at 6:30 pm at the basement meeting room in the Fremont Town Hall. You can also watch us on FCTV or Vimeo. Learn more about your Town Forests by visiting our great kiosks or "The Fremont Town Forest" Facebook page <https://www.facebook.com/FremontTownForests>).



Respectfully submitted,

Leanne Miner, Chair  
Fremont Conservation Commission

### **Report of the Open Space Advisory Group**

Since its inception in 2003, the Fremont Open Space Advisory Group has worked in conjunction with the Fremont Conservation Commission, the Board of Selectmen, and the residents of Fremont to ensure that our rural past as well as our future is properly protected.

In spite of COVID, 2020 was a busy year for Open Space volunteers.

Besides the normal trail maintenance work, we made improvements to a number of trails in our town forests. This was due in part to the increased use of the trail system and by a more diverse user group.

The Depot Trail, accessed from the Library, has become one of our most popular trails. To make it even better, we extended the boardwalk, added ramps to each end, and took out numerous roots and stumps.



In Glen Oaks, we added a short loop trail off of the North side of Forest Loop to two large, glacial erratics; ROCKY and BULLWINKLE.



In Oak Ridge North, we added a new bridge to the Beaver Trail, which included a horse and rider bypass. Also, on the Beaver Trail, we added ramps to each end of the old bridge.

For safety reasons, we did not lead any hikes this year. We focused on encouraging everyone to "get out there." We will resume this once it is safe to do so.

The Open Space Group is always looking for new members. Most of our time is spent "in the woods" doing, rather than in a meeting room talking. Come join us! Prune a branch. Move a log; or just enjoy our woods!

Respectfully submitted,

Dennis Howland, Chair  
Rich Cooper  
Betty Harris  
Jack Karcz

Stan Almond  
Bruce deBeer  
Sam Harris

Anne Beliveau  
Pat deBeer  
Mary Kaltenbach





## Report of the Emergency Management Department

The focus of the Emergency Management Department for 2020 centered around the global pandemic, and minimizing impact to our local community. Currently, the federal emergency declaration for COVID -19 is still in effect. As the State of New Hampshire ramped up its planning, coordination and response efforts starting in February 2020, the Town of Fremont followed along in close coordination. With support from the Town Administrator, Police Chief, Fire and Rescue Command Group, Emergency Medical Services Captain, and the Town Health Officer the group worked closely together throughout the year to ensure the following objectives were met.

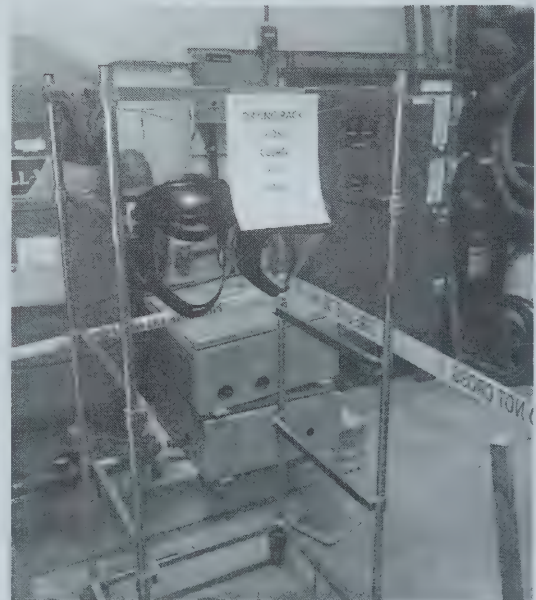
1. Keep the citizens of Fremont informed with relevant information through The Town's website, FCTV, Newsletters, and updates to the Board of Selectmen.
2. Support the overarching goals from the State of New Hampshire to minimize the impact and spread of the COVID-19 and protect those most vulnerable within our community.
3. Establish administrative and engineering controls to ensure Law Enforcement, Fire and EMS resources were properly protected and able to provide emergency services when called upon.
4. With assistance from the State of New Hampshire, and the Federal Government, procure necessary Personal Protective, and decontamination equipment to ensure continuity of operations for critical Town activities.
5. Coordinate with State and Federal agencies to receive appropriate disaster assistance.

At the start of this disaster, the Emergency Management Department was integrated directly into the State of New Hampshire's response through Web EOC. Through this system, along with twice daily conference calls and coordination meetings (at the start of the pandemic) we were kept aware of the most pressing information, as well as having a "voice at the table" to ensure our community was represented. This allowed the local team to make decisions on how best to prepare and protect our community as the months passed.

At the close of 2020 we have entered the first phase of vaccinations for the community, which is the best indication that we are approaching the end of the COVID-19 pandemic.

Respectfully submitted,

Mark P. DeVeber  
Emergency Management Director





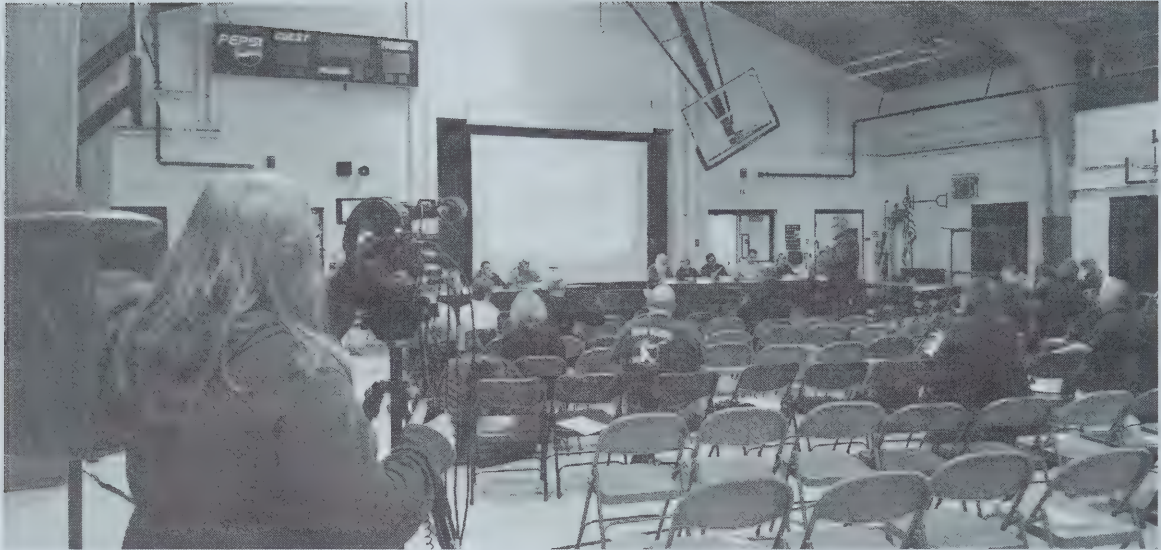
## Report of the FCTV Committee 2020

Cable Committee Members:                      Greg Fraize – Chair                      Bill Millios - Coordinator  
Todd O'Malley – Member                      Jose Rivera-Hernandez – Member  
Neal Janvrin – Member & Selectmen's Representative  
Ian Fraize – Camera Operator  
Kathy Clement – Recording Secretary

Fremont Community Television is a public access channel open to town residents and is not a government channel. Our operating budget is funded through a franchise fee from Comcast television subscribers and used primarily to fund and maintain equipment as well as continue paying stipends to ensure that all local government meetings are broadcast (generally 9-11 meetings per month).

### Accomplishments for 2020:

- We were fortunate to have Todd O'Malley and Jose Rivera-Hernandez join our Cable Committee this past year. Both bring years of computer and technology-based experience to our Committee and we look forward to working with Todd and Jose in the years ahead.
- We had two major upgrades in our control room. Both were necessary at the time and will also provide for higher-quality broadcasts and equipment stability. In March we purchased a Broadcast Pix computer system which is used to professionally record meetings in the basement meeting room. At the time we also purchased two additional studio microphones as well as a fifth broadcast camera for the meeting room. Then in November we purchased a new CASTUS broadcast server which, in addition to being a more stable broadcasting system, will also allow FCTV to be able to live stream Town and School meetings.
- In September we purchased an 85-inch television for the basement meeting room. This TV is used exclusively for assisting with meetings by projecting a screen from a laptop for those attending remotely as well as screening any necessary text, slides or graphics.
- We continued to broadcast meetings live in the main floor meeting room at the Town Hall, occasionally simultaneously (using both of our channels, 13 & 22) when there is also a meeting in the downstairs meeting room taking place.
- As we've done since 2015, we posted all meetings on the Internet using the station's Vimeo channel at [www.vimeo.com/fctv22](http://www.vimeo.com/fctv22).
- To increase awareness in the community we continued to post on our Facebook page a weekly schedule of the station's upcoming live broadcasts.



In the near future we hope to use our new CASTUS broadcasting server to begin live streaming on the Internet for all Town and School District meetings and events.

We also offer a special thanks to Greg Fraize for all of his generous time and help this past year with our control room equipment upgrades.

If you would like to volunteer and/or help develop Fremont Community Television's future, contact the Town Administrator Heidi Carlson, at 603 895 3200 x 301 or FCTV at 603 895 3200 x 312.

Respectfully submitted,

Bill Millios  
Fremont Community Television Coordinator

Photo is FCTV Cable Operator Ian Fraize (L) broadcasting and taping the 2020 Deliberative Session on February 1<sup>st</sup>. The meeting was held at Ellis School.

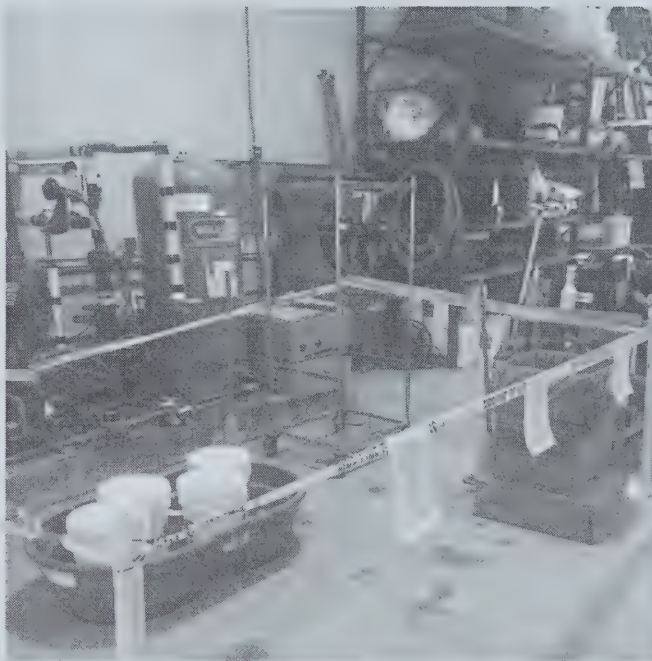
Photo courtesy of FCTV Coordinator Bill Millios



## Report of the Fire Rescue Department

As we all ushered in the year 2020, no one knew the challenges and changes that would lie ahead. The COVID-19 pandemic changed our lives and the way we all do our jobs. The members of the Fremont Fire Rescue Department, like all departments across the country, had to change the way we responded to calls, provided service, and adapt to everchanging protocols.

Working with our Emergency Management Director, Mark DeVeber, we were able to purchase necessary supplies, equipment and protective gear, and set up decontamination areas for personnel and equipment. This allowed us to appropriately decontaminate and reuse critical PPE at a time when there was significant shortfall across the country. This innovative planning was timely, organized and thorough.



Being a small department, quarantining just one member put a strain on the entire department. Early on we had several instances of potential exposure, which were handled professionally by all involved. We want to remain healthy to continue to serve you, as well as maintain our own and our family's health!

While many of our members struggled with the tasks of working from home and homeschooling their children, they continued to dedicate their time to participate in training, respond to calls, and serving the residents of Fremont. Training and meetings took on new life via Zoom and other electronic means.

Late in 2019 the Fire Rescue Department converted to the Town's email system and that, combined with our use of the "I AM RESPONDING" system for call messaging has also helped to improve departmental communications. Especially this year when information was constantly changing and it was imperative to reach staff quickly, this was a big asset, and improvement in our technology!



This year also marks the end of an era for the Department. Our former Fire Chief Richard "Hez" Heselton



passed away on August 21. Hez was a lifelong Fremont resident and Chief of the Department for 32 years; and a member for many more. Dick retired in 2008 and even until his passing, had historical information and tips for all of us! He continued to listen to a scanner and even occasionally attend a call to lend some advice. With his intricate knowledge of the Town, our apparatus and Fremont history in general, his input was as helpful as it was colorful. He is dearly missed.

I would like to thank Firefighter Seth Wood, and his wife Kim, who during the quarantine, built and donated a dryer which will dry up to six sets of firefighting gear at a time, to our Department. This donation, together with our new gear extractor (a special washing machine), will save us the expense of sending gear out to be cleaned and gets it back in service quicker.



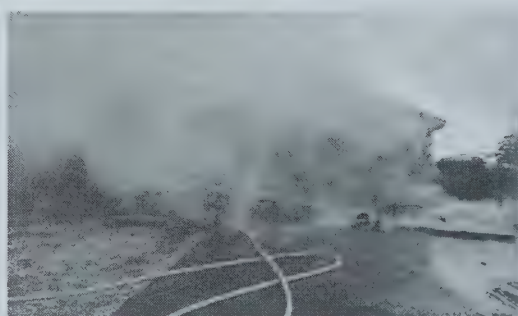
Mourning bunting on the Town's newest fire truck the day of Retired Chief Heselton's burial at Village Cemetery.

Seth & Kim Wood with gear drying rack they donated.

Photos courtesy of Deputy Chief Joe Nichols

I would also like to thank all the other Department members who give their valuable time to ensure the safety of others. The Town Hall staff, Police and Highway Departments continue to make our jobs easier with their ongoing assistance and we thank them for this as well.

We are looking for people to join this committed team. If you are interested in becoming a firefighter or EMT, please reach out. By becoming a member of Fremont Fire Rescue Department, you are able to receive the training necessary to help others in a time of need.

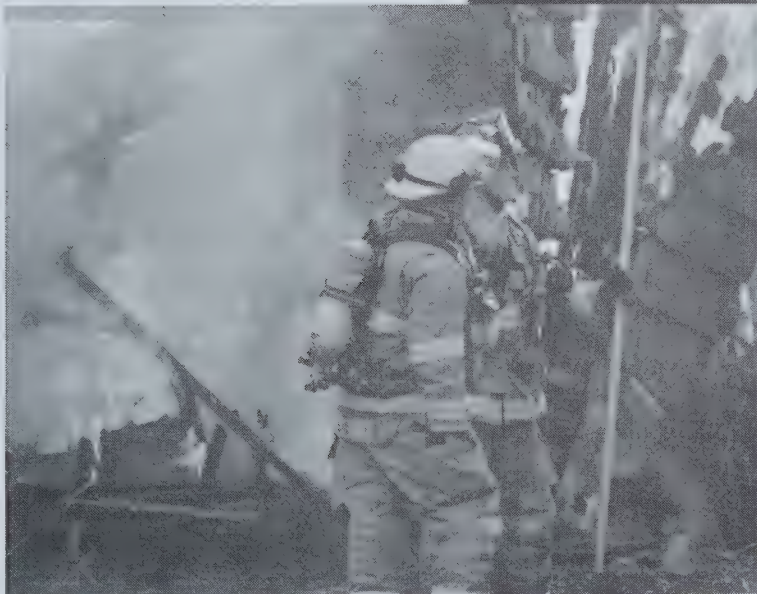


Department responses for 2020 are shown in the following chart:

Structure Fire	3	CO Alarm Activation	3
Mutual Aid Provided	6	Public Assist / Misc	15
Fire Alarm Activation	36	Medical Emergency	275
Woods / Brush Fire	4	Motor Vehicle Crash	14
Wires Down	11	Smoke / Odor Inv	15
Assist Ambulance	15		
Chimney Fire	2	<b>Total for 2020</b>	<b>399</b>

Respectfully submitted,

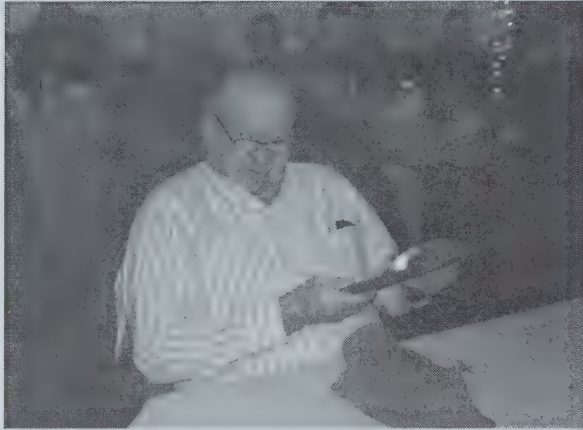
Richard Butler  
Fire Chief



Photos courtesy of Jason Schreiber, Union  
Leader Correspondent, from the  
November 19, 2020  
fire that destroyed a Beede Hill Road garage.  
This fire went to three alarms.

Other photos courtesy of Joe Nichols, Mark DeVeber, Rich Butler, and the late Bob Rydeen.





## Tribute to Retired Fire Chief Dick Heselton

Excerpts from the 1976 Annual Report of the Fremont Fire Department:

*"It is with a very heavy heart, that I submit to you my first Annual Report. As you well know, Chief Clarence (Phib) Philbrick passed away while fighting a fire at the Spaulding & Frost Company on August*

*17, 1976. His passing was a great loss to the Fire Department, and the town in general, but an even greater loss to me, as a good friend and trusted employee, for over forty years. It is pretty difficult to lose someone like that, he is greatly missed."*



These are the first official written words to the Fremont Community of Richard Heselton as he took over the position of Fire Chief. He had been the Deputy for several years prior, but assuming the role of Fire Chief is an immense community responsibility.

In the 32 years that followed, Dick has seen immense changes in the make-up of the Fremont Community, his Department, and the complex nature that is emergency services. This small writing is intended to serve as a tribute to Dick and the many accomplishments of the Fremont Fire Department during these years.

Early records estimate that Dick joined the Fremont Fire Department in 1954 after serving his Country in the US Air Force. Through these years he responded often from his local business (Fremont Motor Sales) in the Town's time of need. He answered calls at the garage and at home, and until only very recently, still had the "red phone" in his home!

The Department has purchased several new pieces of apparatus, from the first piece he recommended, to be in service by 1981, to the 1988 Tanker; a new Engine 1 in 2001; and the utility truck in 2005. Dick did most of the maintenance on apparatus himself at the garage, and in later years, did some of it in the new fire station. He prided himself on equipment being in top-notch condition and always clean as a whistle.

Dick was always frugal, looking for the economical way to fix things that were broken. The technology has changed, but Dick still has an old-fashioned remedy





to many a project in need of fixing. His Yankee ingenuity has solved many problems.

In 1976 he reported that the Department responded to 47 calls, which was an increase of 5 from the prior year; and in 2007, the first full year of a combined department, they responded to 318. This now includes all of the Town's medical aid calls as well as fires.



He saw the advance of equipment to include the Department's Jaws of Life, Thermal Image Camera, and CO Meter. His early days of firefighting were without today's SCBA air packs and gear consisted of hip boots and an overcoat, when budgeted funds allowed. We have surely come a long way!

The combination of the Fremont Fire Department and the Fremont Rescue Squad (formerly the FAST Squad) was a tremendous effort on the part of the Department members.

Chief Heselton recognized that it was time for this change to occur. The transition speaks highly of the Department, its members, and all of the Officers in leadership positions.

In 1997 Dick was part of the project resulting in construction of the Fremont Safety Complex. He can be seen here in a photograph of that era, highlighting the need for additional space. The old fire station was located on the site of Spaulding & Frost Cooperage, which also saw significant activity during Dick's tenure.

Over the years, Dick has seen a wide variety of tragedy; and been a part of many important and wonderful things in the Fremont Community. He is to be commended for his dedication and service to the Department and to the Town of Fremont.

## Fremont Officials Say Quarters Are Too Tight



You will still hear him say he is "old and foolish" when you ask how he is, trademark words that we have all heard many times! It is the end of an era to have Dick retire, but he should look back at a notable career in the fire service with pride and an extreme sense of accomplishment. We have all learned from him, in a variety of ways, and owe a great debt of gratitude for his taking on the challenging task of being Fremont's Fire Chief for 32 years.



And, to close, as Dick began, "...a good friend and trusted employee for more than 50 years..." We miss your day to day interaction with the Town but wish you every hearty congratulations for a job well done! Best wishes for a healthy and enjoyable retirement!



Annual Fire Rescue Department Dinner  
December 2008  
with a plaque to commemorate Chief Heselton's years  
of service to the Fremont Fire Department and the  
Town of Fremont.

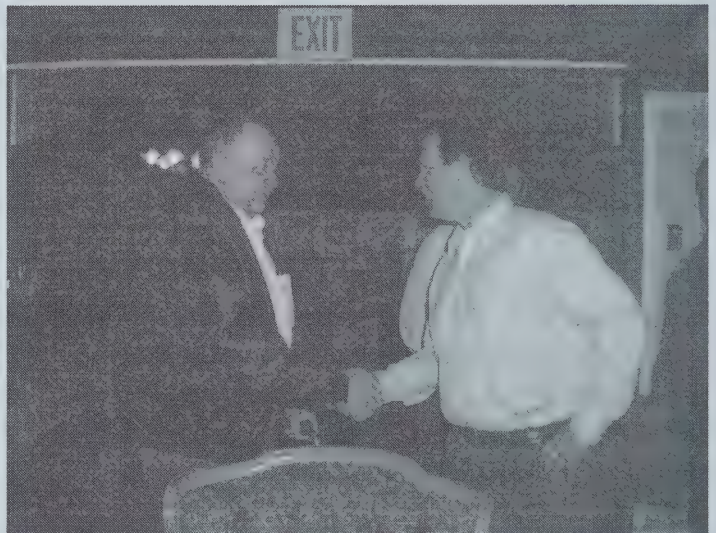
Photos courtesy of Brett Hunter, Joel & Jode Lennon;  
and Richard Butler from the Department Scrap Book.  
Thank you to Meredith Bolduc for her assistance in  
photo layout! Information compiled by Heidi Carlson.

*"There is no friend like an old friend."*

~ Author and Physician Oliver  
Wendell Holmes

*"Yes'm, old friends is always best, 'less you  
catch a new one that's fit to make an old one  
out of."*

~ Maine novelist Sarah Orne Jewett



**In loving Memory of Richard C. Heselton**  
**August 4, 1936 ~ August 21, 2020**

Godspeed Hez, we will miss your many contributions to this community, the Fire Service, and  
so much more.

Rest in Peace.



## Report of Fremont Forest Fire Warden and State Forest Ranger

This year we experienced challenging wildfire conditions which led to deep burning fires in remote locations that were difficult to extinguish. The Fremont Fire Rescue Departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. The towers' fire detection efforts are supplemented by the NH Civil Air Patrol when the fire danger is especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, the Fremont Fire Rescue Department, and the State's Forest Rangers by being fire wise and fire safe!

Between COVID-19 and the drought conditions, 2020 was a unique year. The drought conditions led to the need to have a Proclamation from the Governor, which banned much of the outdoor burning statewide. This, along with the vigilance of the public, helped to reduce the number of serious fires across New Hampshire. However, the fires which we did have burned deep and proved difficult to extinguish due to the lack of water. While the drought conditions have improved, we expect many areas of the state to still be experiencing abnormally dry and drought conditions this spring.

For this reason, we ask everyone to remember Smokey's message about personal responsibility and follow his ABC's: **Always Be Careful** with fire.  
If you start a fire, put it out when you are done.  
**"Remember, Only You Can Prevent Wildfires!"**

As we prepare for the 2021 fire season, please remember to contact the Fremont Fire Rescue Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting [www.NHfirepermit.com](http://www.NHfirepermit.com). The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information, please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nh.gov/nhdf/](http://www.nh.gov/nhdf/). For up to date information, follow us on Twitter: **@NHForestRangers**



## 2020 WILDLAND FIRE STATISTICS

(All fires reported as of December 01, 2020)

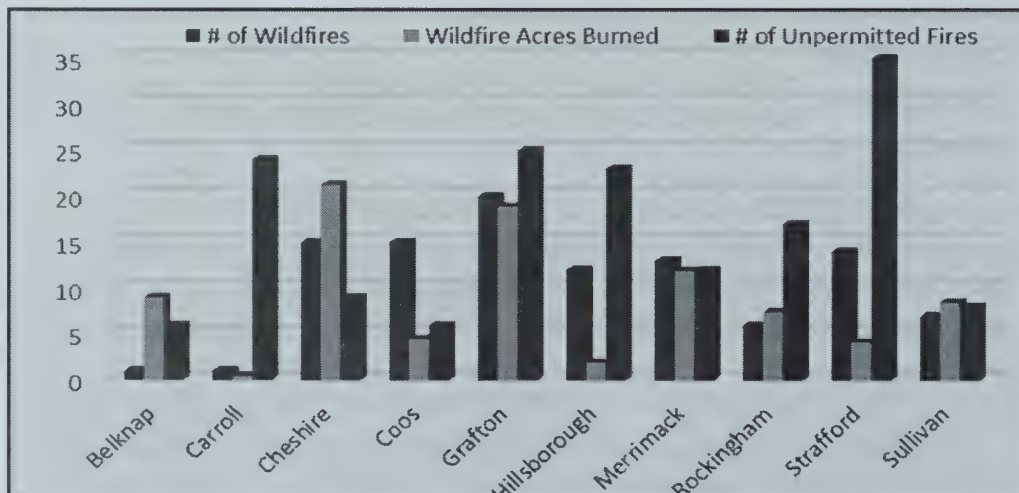
CAUSES OF FIRES REPORTED								
(These numbers do not include the WMNF)								
Arson	Debris Burning	Campfire	Children	Smoking	Railroad	Equipment	Lightning	Misc.
4	22	21	4	3	1	4	10	44

\*Miscellaneous includes power lines, fireworks, electric fences, etc...

Year	Number of Wildfires	Wildfire Acres Burned	Number of Unpermitted Fires*
2020	113	89	165
2019	15	23.5	92
2018	53	46	91
2017	65	134	100
2016	351	1090	159



Scan here for Fire Permits



\*Unpermitted fires which escape control are considered Wildfires.

## Report of the Health Officer

Fremont's Health Officer welcomed Joanne Cotton, MSPH, as the Deputy Health Officer. She comes with a wealth of public health education and training. April Phelps, DNP, MSN, RN, graduated from her Doctorate in Nursing program.

The year 2020 has been an unprecedented year with the COVID-19 pandemic sweeping across the globe. We have been closely monitoring the NH Department of Health and Human Services health alerts for health threats throughout the year. Health guidance has frequently been changing throughout the year as more becomes known about the coronavirus. The Health Officers have worked closely with Fremont's Elected and Town Officials to provide health guidance. The Health Officers worked diligently to keep the Fremont community informed with televised and internet presentations on how to protect and prevent the spread of COVID-19 throughout the community. The Health Officers have made numerous visits to business establishments throughout the year to ensure State health guidance was followed to ensure the Fremont community's health.

The Health Officers worked with the Mosquito Surveillance Contractor to monitor mosquito-borne health threats. The year 2020 was an unusually quiet year for mosquitoes, with many of the key species for disease transmission greatly diminished by the drought. There were no positive Eastern Equine Encephalitis or West Nile Virus pools in Fremont and very few West Nile Virus cases throughout the state. Fremont citizens continue to support funding mosquito surveillance programs as they understand active mosquito surveillance allows the community to respond quickly to any health threats.

April attended the virtual Fall NH Health Officer Workshop and numerous COVID-related virtual training sessions and question and answer sessions with Federal and State authorities throughout the year. April participated on Ellis Schools COVID Response Team: Health, Safety, and Wellness Committee, which developed safeguards to keep the staff and students of Ellis protected from COVID-19 upon their in-person return to school in the Fall.

To keep abreast of the unfolding COVID-19 pandemic, refer to:

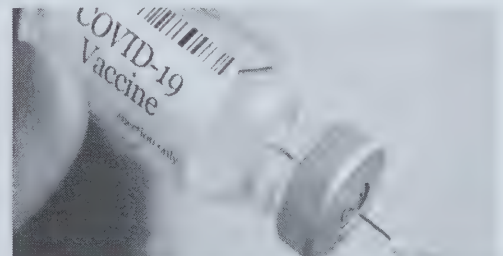
<https://www.nh.gov/covid19/>

<https://www.cdc.gov/coronavirus/2019-ncov/index.html>

<https://www.fremont.nh.gov/>

Respectfully Submitted,

April Phelps, DNP, MSN, RN, Health Officer  
Joanne Cotton, MSPH, Deputy Health Officer



## Report of the Highway Department

To the residents of Fremont,

Thank you very much for your continued support that I receive every day throughout the year maintaining your roads. This is a very challenging job. Fortunately myself and the Town of Fremont have very dedicated workers and sub-contractors who put pride in everything they do to make our roads safe daily and better for the future. Thank you all for your help, you're the best.

2020 was a tough year for all of us. Let's hope for a better 2021 when we can say goodbye to the Covid-19 Pandemic.

I would like to start this by letting you know what your Highway Department did all last year and end with the goals for 2021.

The beginning of the year January, February and March we had less snow than usual. November and December were also very little. This helped save on the winter budget line for both the equipment hire plowing and half of the salt. The sand budget line was all spent stock piling for this years use. Fortunately we have a good supply for this winter ahead.

Spring came fairly early and thankfully winter cleanup wasn't too bad. We cleaned up road sand, did quite a bit of pothole patching, took care of fallen limbs and trees, did a lot of tree pruning, culvert and catch basin cleanings, repaired and replaced street signs and several other tasks.

Once spring cleaning was done, we moved onto reconstruction and paving projects for the summer. Thank you for approving the Town budget and all Warrant Articles for the funding of these projects. The first project was the second half of Chester Road. This road needed significant prep work before paving could be done. Trees were both removed and pruned to allow for new and improved roadside ditches. Old culverts were taken out and replaced with new and two rotted catch basins were replaced. Sections of this road needed to be re-graveled for a stronger base. The next step was grinding the old pavement which included regrading and compacting. Once this was completed, base hot top and shoulder gravel was done. This was a big project, but all went well.

The second road paved was Hooke Road. This subdivision is roughly thirty years old and needed the same reconstruction as Chester Road. We needed to start over because the road was too far gone to simply overlay the old pavement.

The third and final planned paving project was Ann Lane. This was another road that was built more than thirty years ago, needing a complete reclaim of the old pavement. Going over this road would have also been a complete waste of money as it would not have lasted. The three



roads came in at a cost of a little over \$283,000. Yes, expensive but built at today's paving standards.

The final paving project for 2020 was a small section of Shirkin Road. This was not a planned project, however heavy truck traffic prompted repairs needing to be done. An engineering report, traffic study and testing showed results that this section of the road was not built to handle the heavy weight commercial traffic. After completion, this road and Rogers Road were posted with a Weight Limit Ordinance at 26,000 pounds GVWR to reduce future damage.



We had a great year for road construction. Teamwork works well thanks to all the Highway Department workers, sub-contractors, GMI Asphalt and Dan Tatem of Stantec Engineering. A special thanks to the Fremont Garden Club for their work planting around our flagpole at the Highway Shed. Their beautification efforts are much appreciated!

The proposed 2021 highway budget asks for funds to put the final hot top on two roads that have a base coat only. These roads are Bean Road and Chester Road. They will then be complete. The operating budget also includes Mast Tree Estates, Deer Run, Kelsey Drive and Kirsten's Landing being reconstructed. These roads are in such poor condition that snow plowing is now tough to do. These three roads need to be reclaimed and have a suitable base installed before re-paving.

Fremont has 40+ miles of roads to maintain. Every year we are gaining to making our roads better.

The 2021 Highway Department budget for re-paving roads is higher than last years due to a decision made by our Budget Committee and Board of Selectmen to put the paving funds directly into the operating budget and not a Warrant Article.

I hope this informs you, the voters on how your tax dollars are spent. Every year for many years there is a Warrant Article for \$25,000 for the Capital Reserve Fund for Highway Equipment replacement. This year I am hoping to replace the Town's one-ton dump truck. It is a 2012 Ford F-550 with a front plow and sander. We use this truck every day. The maintenance bills last year were very high. I ask for your support on the Capital Reserve Article, Warrant Article 6.

In closing, I would like to thank so many people for the teamwork they all show everyday: the Fremont Board of Selectmen, Budget Committee, Fire Rescue Department, Police Department, Jeanne and Kathy in the Selectmen's Office and our Town Administrator Heidi Carlson.

Respectfully submitted,  
Leon Holmes Jr, Road Agent

## Report of the Town Historian ~ Fremont In Review 2020

Well, 2020 has certainly been a year to remember...or better yet, one to forget! There has not been a year quite like this one since the US entered World War II after the bombing of Pearl Harbor in December 1941. At that time, Americans suddenly had to mobilize a war effort and do it fast! Planes, bombs, ships, military vehicles, look-out towers, railroads, all had to be built or safeguarded from sabotage...not to mention having to deal with rationing of certain foods, gasoline, meats, and other essentials of daily living. People were encouraged to grow their own small gardens called Victory Gardens to help with feeding families, neighbors, and armies. The World War II era WASN'T an easy time to live through to say the least... unfortunately, neither has 2020.

2020 has been filled with an almost inexhaustible number of trying trials and travesties. Here we were, in the middle of a hotly contested Presidential Election Year, in a deeply politically divided nation...the likes of which have been unknown since the Civil War years of 1861 to 1865. Political, racial, economic, and natural disasters were all combining to create an unsettling, insecure sense of abnormality. It felt like the very fabric of America was rapidly ripping apart especially in our dialogue with one another... all because too many Americans refuse to listen to, or respect the opinions of others, be they friends, family, co-workers, or the like. Sadly, what many people fail to realize or understand is this... we are setting ourselves up for considerable misery yet to come. We are ripping our nation apart over what can be considered in retrospect, mostly asinine, ridiculous, overly proud & hot-headed political and personal opinions -- all because personal pride dictates beliefs more often than not, factual, thoughtful, or logical thinking.

We are NOT the only country on earth that has faults and weaknesses...ALL nations do! Thus, once we pig-headedly destroy the American fabric of democratic ideals & constitutional principles...then and only then, will we suddenly realize, just how valuable and meaningful all our freedoms, dreams, goals, and personal well-being truly was! We Americans are walking a very dangerous and slippery slope. We MUST learn to become more understanding, respectful, tolerant, compassionate, compromising, civic-minded...and definitely more neighborly to one another.

Different personal, political, religious, and individual perspectives are what actually ENRICH and ENHANCE our lives. They give us additional insight, knowledge, and wisdom in addressing countless social, economic, environmental, & political issues that hopefully, will allow us to achieve more lasting and equitable results. If we don't, we are foolishly asking for, and deserving more pain and suffering than our short lives on this planet truly warrant or deserve.

Fremonters can be very proud of how they handled many challenges in 2020. Town officials stepped up to the plate, along with numerous townspeople, who did what had to be done to minimize and safeguard townspeople from the dangers of contracting the Corona-virus a.k.a. COVID-19. Our town of roughly 4,800 residents was doing very well in controlling the infection rate since mid-March when many had to stop going to work, school, etcetera to quarantine in



hopes of preventing a large outbreak from occurring. Fremont recorded its first Covid-19-infection on April 6th. At that time the state had over 700 infections and 13 deaths as of April 7th. By April 16th, the state infection rate had increased to 1,211, with 34 deaths. All was going pretty good until Memorial Day weekend when many people started easing up on the recommended protective measures. In fairness, there also were too many contradictory and confusing safety measures. Also, there were too many Americans that didn't believe they would contract the virus, or simply didn't care how their actions impacted others around them. Consequently, as of November & December 2020, we are in the midst of an all out "war" trying to contain the exploding numbers of Americans coming down with, or dying from the virus. As of December 31st, there are 140 Fremonters that have, or had, the virus. We know at this time, at least one Fremonter has died from the virus. Given that New Hampshire had lost well over 740 people by the end of December, it is only realistic to assume that at least a few more have died in Fremont from the COVID-19.

The pandemic has had a severe impact on daily life here in Fremont and elsewhere. The Town has made available two MASK TREES (unique to Fremont) at the Town Hall & Safety Complex where residents could obtain free masks to wear over their faces during the pandemic. Many townspeople graciously made these numerous masks for free to give to fellow townspeople... especially when store bought ones were so hard to come by.

Amazingly, in the early months of the pandemic, traffic on town roads was practically non-existent...almost to the point that the town, like others, seemed like a ghost-town. Even Routes 101 & 125 were extremely desolate for days on end. Everyday seemed almost like an old-fashioned Sunday morning when nearly everyone stayed home or went to church... therefore barely any traffic on locals roads & highways from mid-March to mid-May.

People were staying home and off the streets pretty dutifully for the first month and a half or so when schools & businesses were shut down because of the virus. It was also hard to purchase necessary household items at numerous stores due to a "run on stores." The following items: Lysol or Clorox wipes, masks, toilet paper, bleach, hand sanitizer, water, macaroni, detergent, dog & cat food, cat litter, etcetera were all hard to come by early in the beginning of the virus outbreak. Social-distancing became the new "catch-phrase" and visiting with friends, families, neighbors, and so on took on risks of their own if one didn't keep six feet apart, and socialize in only very small gatherings. Needless to say, these recommended rules seriously impacted countless businesses, social events, indoor & outdoor activities, and required new and safer ways, to sell products and to conduct town business. In mid-March most businesses had to close down for weeks until the state allowed certain businesses to reopen. The Fremont town hall had to resort to conducting various town services to over the phone, on the computer, or via mail. That is still the case as of the end of 2020. Fremont also had to cancel Memorial Day 2020 for the first time since the town held the first one in 1879. Despite the cancellation, the 1800 Meetinghouse was decorated with patriotic bunting and white battery-operated solar candles in the windows to show our Veterans that Fremonters had not forgotten them. American flags were placed upon telephone poles between Beede Road & the Village Cemetery, as well as on veteran graves. Wreaths were



placed in front of the Town Hall War Monument and at the Philip Pratt Memorial Park. This is the worst pandemic to strike the U.S. since the Spanish Flu Pandemic of 1918/19 which killed an estimated 50,000,000+ people worldwide. Six Fremonters died of the Spanish Flu back then.

People's United Methodist Church had to conduct services via YouTube. Weddings, funerals, wakes, baptisms, & burials had to be postponed, delayed, or not held at all. Even with that, most church events had to take place outside. Reverend Frank King was kept busy trying to provide spiritual support for those members impacted one way or another by the pandemic.

Ellis School and high school students had to both learn remotely, attend smaller downsized classes, erect cafeteria safety barriers, seat students further apart on buses, eliminate certain sports, school plays, class trips, dances, and most distressingly, restructure Graduation ceremonies. Typical graduation ceremonies could not be held in 2020, so local high school graduates had picture posters with their names on them posted in front of their homes all around town. Later in summer, there was a socially distant, outdoor video Graduation Ceremony occurring from parked cars at Sanborn Regional High School in Kingston.

The Fremont Library under the able leadership of Eric Abney & staff had to resort to curbside delivery of books to patrons until the State said that was no longer a safe measure. Fremont Police had to institute safety measures to keep a certain distance from certain policing matters. The same for the ever diligent Fremont Fire Rescue Department... especially when they had to fight a garage & house fire in November. Fremont EMT's are at even more danger of course, so they too, have to implement even more safety measures to prevent contracting the virus. These are just a few of the many different measures that have changed life as we once knew it here in Fremont and elsewhere around the country. Hopefully the COVID-19 Vaccines will help us eventually return to our once "normal lives." Currently, area hospitals are struggling under enormous stress due to the shortage of hospital beds due to the increasing number of patients, overworked doctors, nurses & other essential infected patients, concerned relatives, keeping adequate supplies stocked, sanitizing "everything" in a hospital, and administering oxygen, ecetera, one suddenly believes in, and appreciates "angels" on this earth.

Both the SB2 Deliberative Session & Annual School District Meeting took place at the Ellis School on Saturday, February 1st with 60 people in attendance including town officials. Annual Town Election Day took place on Tuesday, March 10th. Voters approved all but three of the 22 warrant articles. Gene Cordes successfully ran for another term as Selectman against Venus Woods...a virtual unknown to most town voters. Gene has the distinction of being the longest serving Selectmen in Fremont history - 26 years!

The Drought of 2020 impacted much of New England with southeastern New Hampshire carrying the brunt of it. It was a hot late spring & summer with only a spattering of brief downpours occurring through mid-summer. The autumn was dry as well and the drought continued to get progressively worse throughout the rest of the year...even into December, though it finally improved a little after a snowstorm or two. Christmas Day it rained heavily and

that downpour helped ease up on low well water concerns since the ground was still not frozen very much. This was the worse Drought to hit the town since 2016, 1965 & 1957.

Melissa Ann Nolet, aged 34, died April 23rd after suffering from prolonged injuries sustained in an ATV accident on the Rockingham Recreational Trail in Sandown in 2018.

Two Brookline, NH women were seriously injured on May 31st after rolling an ATV on the Rockingham Recreational Trail. Both were thrown off the vehicle after veering off the trail and it flipping upon them causing serious, but non-life-threatening injuries. They were taken to Elliott Hospital in Manchester.

2020 marked the 100th Anniversary of Women getting the Right To Vote in 1920. The FIRST woman to win any elective office in Fremont was MARY ALICE BEEDE in 1924 as the first elected female Town Treasurer. It wasn't until 1966 that Pearl Davies became the first appointed Selectwoman to fill the remainder of her late husbands' term. The first elected female Fremont State Representative was Bonnie Danforth in 1971.

Melissa Gates, daughter of Donald & Marilyn Gates was inadvertently left out of last years Fremont Year-In-Review. She had the distinction of being awarded the JOHN ALDEN SOCIETY WOMAN LEADERSHIP AWARD in May 2019. Melissa is to be commended for achieving this outstanding honor.

TROPICAL STORM ISAIAS took place on Tuesday, August 4 with only a short one-hour downpour of rain with winds gusting to 45 to 50 miles per hour. Only a few trees and branches fell, with a few causing power-outages around various parts of town into the next day. Damage in Fremont and other seacoast area towns was very minimal compared to other sections of New Hampshire and New England. Heavy rains, flooding, tornadoes, and high winds caused considerable damage along other parts of the Eastern Seaboard from Massachusetts down to Florida.

The Autumn Foliage was spectacular in Fremont this year...possibly due to the severe lack of rainwater this year. It seemed that nearly every tree in town was ablaze in bright colors. The annual Columbus Day Weekend Fremont Grass Drags & annual Spring Renaissance Faire, both held at the Brookvale Farm on Martin Road, were cancelled due to the pandemic.

CURRIER LANE off South Road was carved out and paved starting in early July 2020. This new road was constructed right over the ancient 1750 John Clough cellar-hole that formerly sat atop the little knoll that the new road goes over...about 225 feet off South Road. Currier Lane took its name from the old 1778 Timothy Currier & 1882 Perley Currier homes that still stand on South Road just west of this new 55+ Housing Development.

Fremont Pizzaria added an impressive outdoor deck in mid-summer with several tables covered with umbrellas for outdoor dining ...as a result of the limited indoor dining arrangements caused by the State Pandemic rules and regulations.



Five new business units will be added in late 2020 or early 2021 onto Cooper's Plaza on Spaulding Road creating an L-Shaped Plaza. Cooper's Plaza was built in 2007.

Real Estate sales of homes in Fremont became extremely brisk in 2020. Many homes around town sold above the asking price with only a few taking less than the asking price. The Real Estate market was on fire in New Hampshire...partly due to low interest rates, and buyers coming from New York, Connecticut, Massachusetts & New Jersey trying to escape the high Covid-19 infection rates in those states. What is amazing about this phenomena is that Fremont had one of the highest property tax rates in southern New Hampshire through most of the year until the town re-evaluation lowered it from \$31.05 per thousand down to \$23.13 in November. Once a fairly affordable town, Fremont real estate now sells easily in the \$300,000 to \$700,000+ price frame. This is partly due to Fremont being ideally located within 25 miles from the ocean; easy accessibility to major interstate highways; only 46 miles to Boston; half-way between Manchester & Portsmouth; and easy access to the White Mountains and Lakes Region. Fremont - Old Poplin - is a quaint old New England town with considerable architectural character and charm. Hard to believe that less than 275 years ago, Fremont was just a frontier town in the backwoods of Exeter and pretty much off the beaten trail. In 1767 Poplin had 521 people. In 2020 Fremont now has close to 5,000 residents...a number that many old-time Fremonters just 25 years ago never thought possible for many more decades to come.

Halloween was not sanctioned in Fremont in 2020. We were the only town in the region to not recommend observing Trick-or-Treating. This of course, did not stop that from happening, but the official town position erred on the side of caution given the rapidly increasing pandemic levels, thus to many, this was a sensible safety precaution to take. As of October 30th there were 36 Covid-19 infections in Fremont, and the national rate of infections had increased to 8,000,000 cases, and 225,000 deaths.

2020 PRESIDENTIAL ELECTION took place with extraordinary safety measures being implemented for the well-being of Fremont voters. The election took place on Tuesday, November 3rd and witnessed again the largest voter turnout in Town history. 2,870 registered Fremont voters out of 3,961 cast ballots amounting to a 73% voter turn-out. Republican Donald J. Trump received 1,625 votes compared to Democratic candidate Joseph Biden receiving 1,151 votes. Considering the intense political climate this year, and that 243 new voters registered to vote on Election Day...Trump only received 44 additional votes than he received in Fremont in 2016 with 1,581. Compare this with the Democratic increase of 186 more votes than they received in 2016 with 965 votes. President Trump lost New Hampshire by roughly 2,900 votes in 2016, in 2020 he lost the state by over 58,000 votes. New Hampshire is still very much a purple state, that can become a toss-up state either way regardless of Republican or Democratic. The last time New Hampshire cast its presidential votes for a Republican was in 2000 when it voted for George W. Bush over Democrat Al Gore. Long voter lines in Fremont wrapped all the way around from the Pettingill Gymnasium to the front of the Ellis School for the entire day between 7:00 am until 8:00 pm. Voters in Fremont were polite and respectful despite waiting up to 30 to 45 minutes in line to vote. Considering the rabid-like



presidential campaign of 2020, Americans around the nation were very civil and good-natured during the Election day process. They had to wait for official election day results for another four days before a winning candidate was declared -- that being Joe Biden.

In November, Fremont town fathers placed a controversial weight limit on Shirkin(g) & Rogers Roads because of considerable road damage caused by heavy trucks & traffic by several large businesses on the Epping end of Shirking Road. Fremont felt that Epping officials were ignoring or downplaying our legitimate concerns regarding wear & tear on our town roads, yet Fremont gets no financial benefit in the form of business taxes to offset the road repairs. Epping is now suddenly recognizing the same concerns on their roads now that heavy vehicles have to use Epping roads instead to access Route 101 rather than the short-cut through Fremont.

Thanksgiving & Christmas in 2020 were considerably different than in years past. Many typical holiday events were cancelled, downsized, quieter and as a result of the pandemic much more subdued. Santa made his annual Christmas Parade visit on December 19th. He also made a special appearance at the Ellis School on December 5th where locals could see him as they drove around the school parking lot. Thanks to the Fremont Fire, Police, & Recreation Department for coordinating these holiday events. The stately-looking 1800 Meeting House was illuminated for the Christmas season with white battery-operated solar lights for the second year in a row. Also the Town Christmas tree in front of the Safety Complex was lit up as it has been for the past ten or more years.

Fremont saw a considerable increase of Covid-19 infections just before and after Thanksgiving. The same is happening again after Christmas. Let's hope & pray that these two special holidays will be much more happier and healthier in years to come.

A very special book was published by Nancy (Frye) Bergeron this year titled: "Norine - Living A New England Century." This is an insightful and heartwarming story told by Norine's grand-daughter Nancy as if Norine Emerson was telling it to you herself. She relates what it was like to live in small-town Fremont, and learning to survive, struggle, endure, cherish, and appreciate living 100 years in this quaint old New England town.

Norine (Clement) Emerson was born in December 1900 and died in March 2001 at age 100. For those longtime residents of Fremont who remember Norine and her husband Freeman, this is a must read book about a truly sweet and remarkable lifelong Fremonter. If you appreciate local history then this is a book you will thoroughly enjoy.

The former Liberty Square Market 2001 to 2020-formerly Bosworth's Market -1996 to 1998, and before that Vining's Market - 1962 to 1996, was sold in November 2020 and is currently being renovated and upgraded so it can reopen as the 1820 Country Store & Deli in early 2021. George Maihos is the new owner. We wish him great success and a profitable tenure in this 200 year old country store built in 1820.



A special word of Thanks to the Fremont Garden Club and associates that so generously replaced the Welcome to Fremont sign posts in accordance to NH State Highway specifications. The Garden Club continues to enhance the aesthetic beauty of Fremont with their seasonal & holiday floral & greenery decorations. Thanks for making Fremont look so welcoming!

To this author's great disappointment, after taking a summer hike out into Shirking Woods off the Shirking Road (west of Beede Road), he discovered that the huge Lyford's Boulder "disappeared!" It formerly stood 2 ½ tenths of a mile northeast of the intersection of Squire Spring where the unpaved section of

(New) Shirkin(g) Road (built circa 1836), and where the Old Shirkin(g) Road (built circa 1753 & now called Squire Road since 1995) intersect out in Shirking Woods--west of where the former Compost / Rock Crushing businesses were, or still are. This impressive boulder named after the proud old Lyford Family that lived in Poplin as early as the 1750's, measured 20 feet long, 10 feet wide, and 18 feet high. After scouring a huge geographical area, this author could not find what happened to this landmark boulder...one of the largest erratic boulders in southeastern New Hampshire. Judging from the considerable land clearing and several crushed rock piles located off Shirking Road, the author has to assume that the boulder was unceremoniously reduced to tiny pieces of rock! This is a terrible loss to the early & natural history of Fremont -- Old Poplin. It is believed that this boulder was originally part of Mt. Pawtuckaway and dislodged by the massive glaciers that covered much of North America some 12,000 years ago.

Bobcats, bear, moose, deer, coyotes, eagles & turkeys, were all seen often roaming the woods, fields, swamps, brooks and rivers around Fremont this year.

IN MEMORIAM Fremont lost some longtime, dedicated townspeople during 2020. Among them are:

DAVID LAFAYETTE, aged 83, died July 11th. Dave was the former owner of Vining's Market between 1976 and 1983. He continued and enhanced the tradition of the store being a very popular meat-market destination for customers far and wide who enjoyed their meats cut to special order by experienced meat butchers. Anyone still remember old Jimmy Belmont? Everyone loved Jimmy who often smoked his pipe while cutting huge slabs of meat to order! Those were the days!! Dave went on to build, open and operate the popular Yankee Meat Markets in Stratham & Raymond between 1983 to 2002. He also ran unsuccessfully for the NH State Senate from Fremont in 1984. Dave formerly worked for the Federal government in the Bureau of Labor Statistics in Washington, D.C. for 15 years before deciding to get out of the government rat-race and buy a small-town country store in Fremont.

RICHARD C. HESELTON, aged 83, died August 21st. Richard was a lifelong resident of Fremont whose ancestors in town dated back to the mid-1850's. He served in the Air Force in the mid-



1950's and afterwards, worked in, and later owned & operated the long-time family business called Fremont Motor Sales (started circa 1938 by his father Frank Carroll Heselton) until circa 2010. He served as a longtime Rockingham County Deputy Sheriff dating back to circa 1963; was a member of the Fremont Fire Department practically his entire life, becoming Fire Chief in 1976 and holding that position for 32 years until 2008. He diligently served the town, county, & state in many other worthy capacities through the years. He left behind his lifelong friend and companion Betty (Bassett) Stanley and her three children. His late wife Elaine (Margelot) Heselton, and their two children Stephen & Kathy (Heselton) LaRoche, all preceded him in death. Dick was a "larger-than-life" figure in Fremont who will not be forgotten for many years to come.



PHYLLIS "TEET" (BURLEIGH) BOLDUC, aged 95, died November 12th. Phyllis better known as "Teet" was another longtime resident of Fremont whose Burleigh relatives first came to town in 1904. Though "Teet" moved just over the Fremont border in Raymond in 1974, she and her late husband Joseph G. Bolduc, Sr. will ALWAYS be considered lifelong Fremont residents. Teet was born and raised in Fremont in 1925 and married Joseph Bolduc, Sr. in 1943. Together they raised a "brood" of nine children, all of whom have gone out into the world and in one way or another, have made successes of themselves in a variety of admirable ways. "Teet" loved country music and happily sang for many years with her brother Robert and dear friend Jeannette Currier in the well-known Country Roads Band. They sang and performed all around the region for many years, and though the band disbanded many years ago, "Teet" never stopped happily singing for her family right up until the end of her long life. Her dedication to being a hardworking, no nonsense "of old-time Yankee stock," -- yet an extremely devoted & loving wife, mother, grandmother, and friend to many, was what made her incredibly special and greatly admired. She drove a school bus for 27 years in Fremont and never had an accident. She was so considerate that when she saw a short line of cars lined up behind her school bus, she would pull off the road so they could pass by and not be "stuck" behind a bus for miles on end. These are the type of qualities that make for a highly respected, admired, and appreciated person -- Phyllis was that type of person.

BARBARA I. (BURLEIGH) ROBINSON - aged 86, died January 17th. Barbara was also born and raised in Fremont and was a lifelong resident. She was Phyllis (Burleigh) Bolduc's younger sister. The Burleigh Family dates back to 1904 in Fremont. Barbara was the devoted wife to Maurice Robinson for just shy of 70 years - one of the longest lasting marriages in Fremont history! Together they raised four children who have all led happy,





productive, meaningful lives. Barbara & Maurice bought and remodeled the former one-room 1851 Primary Schoolhouse on Beede Road in 1950 which is located a few feet north of the 1895 one-room Grammar Schoolhouse/ now Fremont Historical Museum. Here they lived their entire married life. Barbara was a delightful, good-natured, hard-working person who worked for years at the historic 1874 Spaulding & Frost Cooperage - who took great pride in learning and excelling in the various processes of wooden barrel-making.

PEARL M. (DAVIS) HOLMES - aged 78, died June 6th. Pearl was another lifelong Fremonter whose family in town dated back to circa 1940. She was a very hard working, conscientious wife, mother, grandmother, great grandmother, and employee wherever she worked. Like many old-time residents of Fremont, Pearl worked at the historic 1874 Spaulding & Frost Cooperage for many years and like everything else she did, proved a very competent, capable, and dependable employee. Her family was her #1 priority and she did everything possible to help them succeed. Pearl enjoyed leading a quiet, yet purposeful, meaningful life. She was married to Leon Holmes Sr. for over 60 years.

PEARL E. (ADAMS) GAGNON - aged 97, died May 7th. Married to Arthur A. Gagnon in 1944, she & Art lived in the house they built at that time where they raised their four children. She & Arthur owned & operated ART'S DAIRY from 1965 until 1979. Pearl had a quick wit, kind nature, and loving devotion to her family & friends. She enjoyed singing songs that reminded her of her youth--especially country music songs. Fremont has lost another down-to-earth, caring Fremonter that walked the walk of life most admirably.

THANKS & APPRECIATION TO ALL  
FREMONTERS...

It goes without saying, that this historian who has been a part of Fremont since 1960, sincerely appreciates and honors the many wonderful people of Fremont that do SO much to make this a great town to live in. THANK-YOU to one and all in Fremont who give so much of themselves in countless large & small ways. Your contributions ARE appreciated despite the ever-changing world we live in. Let's all hope that 2021 will be a much happier, healthier, and cohesive year where we ALL continue to work together for the common good of our town, state, & nation. HAPPY 2021 TO ONE & ALL!

Respectfully submitted,

Matthew E. Thomas  
Fremont Historian



Photos courtesy of Mary Kaltenbach and Heidi Carlson

## Report of the Library

As Fremont grows, our Library continues to expand and provide a wide range of services. This became more exemplified as Covid-19 changed the way we all go about our days. The Library was able to stay open and service the people of Fremont for most of the year. January into March was business as usual for the Library. Storytimes, book groups, inter-library loans, exercise programs and chess tutoring were all in full swing until March 17th.

Our weekly pre-school story time, run by Children's Librarian Rachel, was well attended with over twenty children each Wednesday at 10 AM. Parents, caregivers and children came down for stories, crafts, snacks, friends and fun. All ages were welcome.

Cathy, our Assistant Librarian, has been doing her part in keeping Fremont fit. Every Friday at 9:30 AM and Wednesday at 3 PM she led "Walk Away the Pounds." This low impact exercise video is great fun and a good way to keep moving. Cathy also spearheaded our "Afternoon Literary Adventures" each month on the fourth Wednesday at 1 PM. This reading group was open to all readers and covered all genres.

The Library offers many services for the public. Computers are available to create a document or just check your email. Color printing and faxing are available for a nominal cost and the Wi-Fi is always free. We have a telescope to lend out and we are happy to schedule an impromptu class on accessing via the State Library books and audio books on your new tablet or phone. Friday days were technology time when you could bring in your troublesome phones, tablets, computers, etc. and we'd help you figure out how to utilize these devices to fit your needs.

Friday nights were our High School Chess League. We had a great group of young people of varying ages and skills who attend. Special thanks go to Joshua Yokela and Bill Nihan who helped us run these evenings by sharing their chess skills and patience. New members were always welcome and weekly participation was not mandated.

Monday, Tuesday and Friday mornings brought fitness and relaxation with our Tai Chi class. Patrons learned and practiced this low impact ancient art.

The Fremont Library closed to public entry and moved to curbside pickup and bookmobile delivery on March 17. Patrons requested books/DVDs/magazines and they could pick them up outside the Library door. The Library bookmobile service, where patrons who cannot make it to the Library can request pick up and drop off of any Library material, continued and expanded for the spring, summer and fall into a grocery shopping service and medicine pickup/delivery system as well. The vehicle, gas and labor were all donated by Library staff. This year saw us make many trips, so please let us know how we can help you. Whether you can't drive, too busy or anything in between it's okay, no job is too small. Your Library is here for you. Throughout the spring and summer the Library served as the pickup point for Ellis School free and reduced breakfast/lunch program for students. Many Fremont families were able to secure free nutritious meals for their children during the pandemic.



Zoom became the method of storytime delivery over the summer and through the winter. The Library partnered with Ellis School to use this digital means to keep the children of Fremont learning and having fun.

Instead of a book sale this year, the Library gave away over 2,000 books during the summer and fall. The free table was such a success it has become a regular visitor during appropriate weather.

The Library opened back up to the public via twenty minute appointments in September. Curbside pickup and bookmobile delivery continued for Fremonters who preferred those services. Most patrons preferred the curbside/delivery service over the actual visits to the library due to Covid.

In October the Library hosted our third annual Scarecrow contest. The Horvath family won first place with their tribute to the movie Christmas Vacation. All the entries were posted on the Fremont Community Page and Library Facebook page.

The Library is grateful for all the work and support the Friends group provides. Warren Gerety is the President of the Friends. He and his team worked hard this year to offer new and exciting programming. The Friends are always looking for more members. Please check the Library website for information on future meetings.

Giving Hands, our local knitting group, made and donated over fifty mittens, hats and scarves this year. Their hard work really makes a difference to those in need.

The Gates family, in memory of Marilyn, continued to maintain the outside garden with wonderful seasonal decorations and plantings. Thank you for your donated time and resources.

Our team here at the Library would like to thank our Trustees John Hennelly, Cheryl Rowell and Arlene Nuzzi for all their efforts and support over the year. They are always there for us with ideas, help and guidance.

Special thanks go to Heidi Carlson and Jeanne Nygren and the whole team at the Town Hall for their endless patience and willingness to share their vast experience and knowledge.

I would like to personally thank the dedicated, knowledgeable and hardworking staff at the library. Cathy Murdock, Rachel Edwards, Anne Beliveau, Bridget Abney, Emily Abney, Mary Dutton and Vincent Morrison. You are all true professionals and stupendous local resources who are making a difference in our community.

Respectfully submitted,

Eric Abney  
Director Fremont Public Library



## **Report of the Planning Board**

### **ROLE OF THE PLANNING BOARD**

The Planning Board has three primary roles:

1. Regulatory
  - a. Reviewing applications for Excavation permit renewals, Subdivisions, Lot Line Adjustments and Site Plans.
  - b. Drafting new and amending existing Zoning Ordinances and Regulations.
  - c. Manages Compliance Monitoring performed by consulting Town Engineers.
2. Non-Regulatory
  - a. Developing and maintaining a Master Plan - A Master Plan is a planning document that serves to guide the overall character, appearance, growth, and development of a community. It provides guidance to local officials making decisions on budgets, ordinances, capital improvements, zoning and subdivision matters, and other growth related issues.
  - b. Develop and maintain a Capital Improvement Program (CIP). CIP links local infrastructure investments with Master Plan goals, Land Use Ordinances, and economic development. A CIP bridges the gap between planning and spending, between the visions of the Master Plan and the fiscal realities of improving and expanding community facilities.
3. Regional Planning - Communicating with and/or reporting information to the Board of Selectmen, Zoning Board of Adjustment, Conservation Commission and the Rockingham Planning Commission as well as State agencies such as the New Hampshire Department of Environmental Services (NH DES), the Office of Strategic Initiatives (OSI), and the New Hampshire Municipal Association (NHMA).

### **PLANNING BOARD ACTIVITIES**

During 2020 the Planning Board met twice monthly to review the following applications:

- Excavation Renewal Permits for 4 (four) local gravel pit operations including site visits.
- 1 (one) Subdivision Review for an 8-Lot Open Space Preservation Subdivision on Scribner Road
- 2 (two) Lot Line Adjustments on Copp Drive and South Road
- 1 (one) Major Site Plan Review on South Road for an Age-Restricted Development
- 1 (one) Amended Site Plan Review for Spaulding Road
- 4 (four) Minor Site Plan Reviews
- 3 (three) Change in Use Reviews

In September, the Board completed the first update to the Town's Master Plan in several years including Vision and Growth Management sections. We hope you took time to take the survey

on what you like about Fremont and what you would like to see in the future! Results of the survey including all comments and the updated Master Plan sections are available on the Board's webpage. In 2021, the Board plans to update the Town's Land Use and Recreation Chapters including associated visions and goals. Be sure to participate and be part of your future.



Photo of postcard from the Matthew Thomas Collection used in the Vision chapter of the Master Plan.  
This card depicted "Fremont NH in the Future."

The Board also approved 2 (two) proposed Zoning Ordinance Amendments for the Town to vote on in 2021. The Zoning changes will be presented to voters in March 2021.

## **PLANNING BOARD BUDGET**

In 2020, the Planning and Zoning Boards spent \$48,618 of the \$51,788 budgeted. In addition to covering administrative and operating costs of the Land Use department, a portion of the budget goes toward government consulting services provided by a Rockingham Planning Commission (RPC) Circuit Rider who reviews all applications before the Board, provides professional input on Land Use Office inquiries and attends Board meetings including advising the Board on procedural matters. The RPC also provides consulting services for updating the Town's Master Plan, Zoning Ordinance, and Capital Improvement Planning. Our 2020 spend also included consulting services provided by BCM Planning, LLC for their review and input on a recently approved update to Public School Impact Fee Assessment Methodology.

## PLANNING BOARD MEMBERS

Your current Planning Board Members are:

Paul Powers	Chairman	Andrew Kohlhofer	Vice-Chairman
Roger Barham	Selectman	John (Jack) Karcz	Member
Tim Lavelle	Member	Mike Wason	Member
Leanne Miner	Alternate Member		

There are vacancies on the Planning Board if you are interested in getting involved in community issues, participating in updating the Town's Master Plan, and making decisions that shape our community. Consider attending meetings and joining as an alternate member to gain the experience and knowledge to make a difference.

If you have any questions, concerns, or suggestions for the Planning Board, please contact me in the Land Use Office. I can be reached at 895 3200 x 306 or by email at [landuse@fremont.nh.gov](mailto:landuse@fremont.nh.gov).

Respectfully submitted on behalf of the Planning Board,

Leanne Miner  
Land Use Administrative Assistant

Work progressing on Currier Lane, an over 55 development approved by the Planning Board in 2020.

This is an elderly open space development.

Photo courtesy of Chris Cloutier



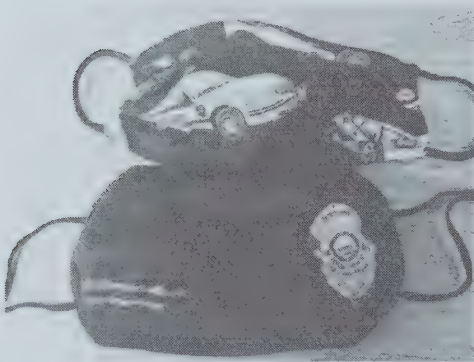


# Report of the Fremont Police Department

## MISSION STATEMENT

*The mission of the Fremont Police Department is to protect our residents and all those who pass through our community by establishing high standards of impartial and professional law enforcement. We, as dedicated officers, must learn from the past, meet the present challenge, and plan for the future.*

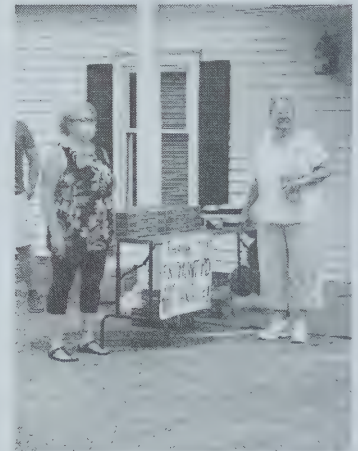
2020 was definitely a challenging year for everyone. Like many agencies and businesses, due to the COVID-19 pandemic, the Fremont Police Department was forced to change the way we conducted business and cut back or modify many of our in person, non-emergency services.



Many residents and agencies stepped up over the past year to assist us in protecting our personnel and the public from further spread of the virus. Residents donated masks for our use, and for the public to pick up outside of the Safety Complex on the “mask tree” if needed.

We would also like to thank Cheryl Woodman and Carol Schreiber, and all the other residents who showed up at one of our Department training sessions in June with dinner and donations to thank our personnel for their service. We can’t say enough about how grateful we are for the support we receive from this community.

In January, we held our Departmental Award Ceremony at the Town Hall. Animal Control Officer Renee King was recognized for over ten years of service. Administrative Assistant Mary Wheaton-Pinder was also recognized for her more than fifteen years of service to the Town. Selectman Roger Barham was given a Certificate of Appreciation from the Department for his assistance with training of our personnel. Officers Greg Huard and Joseph Gordon received the Honorable Service Award for over ten years of service to the Town of Fremont. Chief Twiss and Lieutenant Morelli received the Honorable Service Award for more than five years of Service to the Town. Sergeant Jason Larochelle was presented the Life Saving Award for his actions in response to a Drug Overdose. Officer Kurtis Boissonneault was presented the Exceptional Service Award for his actions while dealing with an armed individual who had been randomly firing his weapon. Officer Boissonneault was also presented a plaque, designating him as the Fremont Police Department Officer of the Year.





*Officer Kurtis Boissonneault - FPD Officer of the Year Award*

Two of our Full time officers left the Department in 2020 causing us to conduct an extensive hiring process to fill those two vacancies. We would like to welcome Officers Bailey Nasser and Rui Barbosa to the Department. The two new Officers started their employment with the town in late December and are currently attending the New Hampshire Police Standards & Training Council Academy to receive their certification as Police Officers. Once their Academy training is completed, they will enter a comprehensive Field Training Program riding with our senior personnel. We anticipate these two new officers will be fully trained by summer of 2021.

This past year, we also welcomed Officer Richard Crouse to our Department in a Part Time status. Officer Crouse works full time as a Conservation Officer for the NH Fish & Game Department, so he came to our agency as a fully certified officer and has quickly become an integral part of our team. Many of you might have seen Officer Crouse as a regular on the TV show *North Woods Law*!

The annual Race Into Winter (Grass Drags and Water Cross), hosted by the NH Snowmobile Association, which normally brings approximately 45,000 people to Fremont over the three days of the event was cancelled for 2020 due to Covid 19. After much discussion between the Town, our Public Safety Personnel, and the NH Snowmobile Association, it was decided that there was no way to safely conduct "social distancing" in an event of that size, and until the pandemic was more under control it would be better to cancel the event.

Members of the Fremont Police Department conducted multiple training sessions over the last year. These included Firearms, Taser, Less than Lethal Shotgun bean bag, Domestic Violence Training with the County Attorney's Office, and Active Shooter training using a live Fire Portable Firing Range.



As is the current trend in Law Enforcement, in 2020, our personnel began utilizing Body Worn Cameras when in a Patrol function or responding to calls for service. Each officer was trained in the use of the cameras, as well as the laws and policies that pertain to their use. Any resident with questions about the use of the cameras is encouraged to contact the Police Department.



In December, the Fremont Police and Fire Rescue Departments conducted the 20th Annual Santa Parade. Once again, the event was a huge success and we received a great amount of positive feedback from the community. We want to express a special thanks to all the volunteers that make this event a success.

*Santa Preparing to make his Rounds - 2020*

To help combat the current opioid/drug epidemic, the Fremont police participated in the D.E.A. National Drug Take Back program again in 2020. The Drug Take Back Day provides the public a place to dispose of unused or expired prescription drugs. Medicines/prescription drugs, play an important role in treating many conditions and diseases and when they are no longer needed it is important to dispose of them properly to help reduce harm from accidental exposure or intentional misuse. Although the normal spring session of the Drug Take Back program was cancelled due to the CIVID virus, during the October session, the Fremont Police Department collected approximately 40 pounds of unused narcotics/drugs, which were turned over for destruction. Future Drug Take Back dates will be posted on the Fremont Police website and Facebook page.

### **Helpful Public Safety Hints:**

**#1.** Please make sure your house number is visible from the road or on your mailbox. This will help officers and other emergency responders find your home in case of an emergency. Reflective numbers are a big help late at night.

**#2.** If you are leaving your home for an extended period of time, come into the police department or visit our web site to obtain a "**Vacant House Check Form**". Fill out the form and bring it to the police station. We will check your property while you are away and notify you if there is an issue.



**#3.** Please lock your cars at all times when they are unoccupied. We have seen an increase in of reported thefts from vehicles, and a common aspect of these reports is that the vehicle was left unlocked.

The Town of Fremont has an Alarm Ordinance that requires any alarm installed within the town to be registered with the Police Department. Without that information, we are unable to contact the owners in the event of alarm activation or other problems with the property. The required forms are available at the Safety Complex (we can mail them out while the building is closed to the public); or they can be downloaded from our website [www.fremontnhpd.com](http://www.fremontnhpd.com). The Fremont Police Facebook page is kept up to date on current events in town as well as police activity and recent pictures. Please **do not** use the **Fremont Police Facebook Page** to report a crime or other public safety concern, as it is not monitored by on-duty personnel. If you see a crime or something suspicious, please call **911** to report it.

In 2020, Officers of the Fremont Police Department handled over 10,000 calls for service. Based on those calls for service, we took 213 Incident/Crime Reports, generated 20 Field Interview (Informational) Reports, took 70 Alleged Offenders into custody, Investigated 40 Reportable Motor Vehicle Accidents, issued 1,082 Motor Vehicle Warnings, 168 Traffic Citations, and 5 Parking Tickets.

To the residents of Fremont and the members of the Police Department: Administrative Assistant Mary Wheaton-Pinder, Detective Lieutenant Peter Morelli, Sergeant Jason Larochelle, Officers Gregory Huard, Nikki Bernier, Bailey Nasser, Rui Barbosa, Joseph Gordon, Joseph Wyner, Richard Crouse, Kurtis Boissonneault, Animal Control Officer Renee King, and Prosecutor Heather Iworski, **Thank You** for your support and dedication.

If you ever have any questions or concerns, please feel free to call my office at any time at (603) 895 2229 or email me at [jtwiss@fremontnhpd.com](mailto:jtwiss@fremontnhpd.com).

Respectfully submitted,

Jon Twiss  
Chief of Police

## Report of Recycling

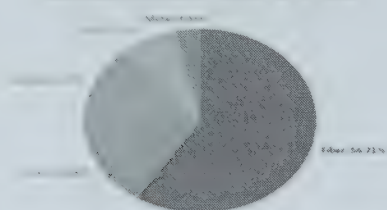
This year Bulky Day saw many changes. Spring Bulky Day was cancelled and Fall Bulky Day on October 17, 2020 saw many changes with social distancing and other safety precautions observed. We also got NH DOT permission for one way traffic on Route 111A to help the flow of traffic and avoid left turns across traffic into the site. We will likely continue this for future Bulky Day events. Through it all, as usual there was a great turnout of residents. Because of these changes there was a decrease in Bulky Day recycling and increases with the overall Recycling and Solid Waste tonnages for the 2020 year. It is interesting to note that the MSW tonnage was up 70 tons from 2019; and recycling up 50 tons. We attribute this to so many people being home much of the year, whether remote learning or working!

<u>Recyclable Material</u>	<u>Amount Recycled</u>	<u>Environmental Impact</u>
Scrap Metal	5.3 gross tons	Conserved 14,700 pounds of iron ore!
Tires	2.7 tons	Conserved 1.8 barrels of oil!

By bulk recycling the materials above, Fremonters avoided about 27 tons of carbon dioxide emissions. This is the equivalent of removing 6 passenger cars from the road for an entire year!

<u>2020 Recycling and Solid Waste Totals</u>		
<u>Single Stream Recycle</u>	<u>Solid Waste</u>	<u>Total for 2020</u>
420.16 tons	1,551.71 tons	1,971.87 tons

AVERAGE PERCENTAGE OF OUTBOUND TONS  
MARKETED PER COMMODITY BY NORTHEAST  
MATERIALS RECOVERY FACILITIES IN 2019



Source: Northeast Recycling Council (Aug. 2020)

### Choose to Recycle

Chances are you recycled something today? Every time you recycle, you are giving a new purpose to an item and saving natural resources. It is important that you keep your recycling free from contamination.



There are three simple rules to remember:

1. Recycle clean bottles, cans, paper and cardboard.
2. Keep food and liquid out of your recycling.
3. No loose plastic bags and no bagged recyclables.

*Knowing and following these basic rules during your recycling will help us recycle more efficiently.*

You can find recycling handouts and information on our website at [www.fremont.nh.gov](http://www.fremont.nh.gov) on the Trash and Recycling page, located on the left nav bar, Citizen Action Center quick link.

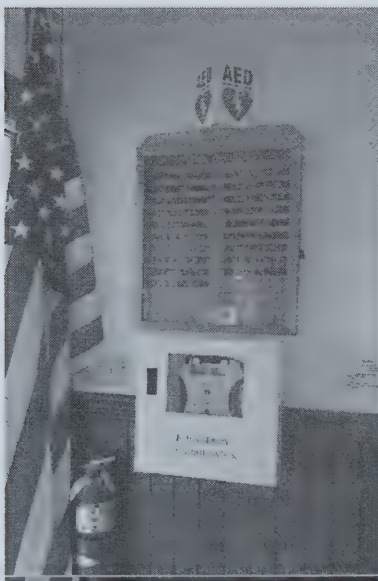
## Report of the Safety Committee

The Fremont Safety Committee met quarterly in 2020 in accordance with NH Statutes. In general, we review and discuss employee health and safety matters. This includes reviewing any workplace injuries and making recommendations to avoid such injuries in the future, if applicable. We review building safety concerns and conduct annual inspections, and periodically review policies and procedures geared toward keeping our employees and the general public safe on Town premises. The Selectmen may then take any recommendations to further action or policy adoption. We also generally discuss other safety and community interest items that we may be able to assist with.

The members and employees attending meetings in 2020 included Police Representatives Chief Jon Twiss, Library Director Eric Abney, Fire Rescue Representative Kevin Zukas, Maintenance Representatives Mike Malloy and Don Bourassa, and Town Administrator Heidi Carlson.

We did not complete all of the annual checklist inspections of the buildings, which have been closed much of this Covid-stricken year. We will look to revisit these inspections in the summer of 2021.

Several NH Statutes govern the Safety Committee and some of the items we are responsible for. We are required to meet at least quarterly and keep regular minutes. We rotate the meetings at each of the Town's major buildings including Town Hall, Safety Complex, Highway Shed and Library. Again due to Covid closures, we primarily met at the Town Hall, which is open for public meetings with masking and social distancing, along with capacity limits to keep staff and the public safe. The Town's Safety Policy is posted on the Town's website and available in the Selectmen's Office. All Town Employees have a copy and are expected to be aware of and follow all necessary safety precautions. The Selectmen did add an employee Covid Travel Policy in 2020 based on NH and CDC guidelines for travel and quarantine, and this Committee discussed our Covid protocols and practices at nearly every meeting.

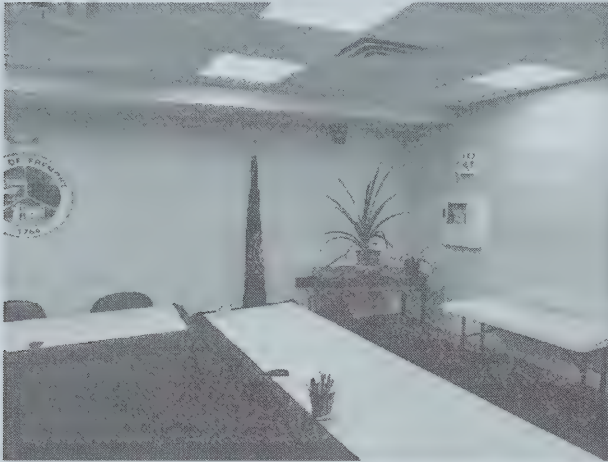


We would like to highlight again as a matter of public awareness that there are AED's installed in public spaces at the Town Hall, Fremont Public Library, and Safety Complex. At the Town Hall, there is one in the front entry on the main floor and one in the much-used Basement Meeting Room. Anyone who has questions about the units can speak to Heidi Carlson at the Selectmen's Office, or any of our Public Safety staff members at the Safety Complex. They are easily accessible and made for layperson use. In the Library, the unit is also just inside the front door.

At the Safety Complex, it is in the meeting room at the rear of the building, visible as soon as you walk into that meeting room from the exterior door. A reminder that there is a **911 only**



phone at the main entry door of the Safety Complex, if you should ever have an emergency. This phone dials 911 as soon as you lift the receiver.



In the Town Hall Basement, the AED is located on the right side wall, (depicted in this photo) as you face the Town seal, visible from most of the meeting room seats.

With help from the Fire Rescue Department, we also monitor use and batteries in each of the AED units.

We routinely consider weather and its impacts on our workplace and try to stay one step ahead. We review the water tests done

quarterly at the Fremont Public Library, and we continue to be without any bacteria findings. We have seen PFOA compounds in some of our water systems, and address that on a case by case basis. In 2020 a filtration system was installed at the Fremont Public Library as a precaution for low levels noted in preliminary, voluntary testing the Town undertook as a precaution.

We consider safety an aspect of our every work day. Thank you to all of our staff and volunteers for their hard work in this important endeavor.

Respectfully submitted,

Heidi Carlson  
Town Administrator

Eagle Scout Candidate Kenneth Adams began construction of a handicapped accessible ramp at Memorial Fields in the summer of 2020. Thanks to Parks & Recreation Commission Member Nancy Murray's efforts, he and the Town received a grant that funded nearly 100% of the cost from AAPR.

Weather hindered completion once snow fell, and we anticipate Kenneth finishing in 2021, and once the pandemic conditions allow, we will hold a "ribbon-cutting" type event.

Ramp photo courtesy of Kriscinda Adams



## Report of the Board of Selectmen

The year 2020 provided significant challenges for the Board of Selectman, Department Heads and the Town Administrator who have worked hard throughout the year to meet the Town's needs during the ongoing COVID pandemic and while at the same time operating within the Town's budget. The Board of Selectmen wishes to thank everyone who makes its possible: elected and appointed officials, Department Heads and employees and the ever-present volunteers. Thank you for all your service and commitment to the Town of Fremont.

In March, Gene Cordes was re-elected to the Board of Selectmen for a three-year term. The current Board continues to be very dedicated and collectively has many years of experience in Town official capacities.



Events that typically occur within the year did not occur because of the pandemic. The Board did make the annual Town Report presentation to Jack Downing in his home in January (Photo courtesy of Theresa Blades).

Cancelled events included the Memorial Day Parade and Ceremony at the Village Cemetery, Veterans Day Observance and the Wreaths Across America Ceremony at

the Fremont Town Hall. We continue remember and honor our past and present military services members and we look forward to when these events are able to occur in the future. As a community we are thankful and respectful of the work and sacrifice of all who put themselves in harm's way for our safety and protection. This includes our Police and Fire / EMS Departments.

Accomplishments in 2020 included:

- We got through the 9 months of COVID. This was a new and learning experience for everyone.
- The deceleration lane entering Black Rocks Village was completed by using the developer's performance bond funds.
- Heat and Air Conditioning was installed on the top floor of the Town Hall. The renovations to the Town Hall were phased to address the highest priorities within the available funds. The heating and air conditioning of the top floor was the last scope of work. This was a residual 2018 Encumbrance.



- Under the leadership of the Road Agent, Phase II of the Chester Road improvements were completed. On Hooke Road, drainage improvements, shoulder work, and a base course of pavement was installed. Major repairs and a base course of new pavement were installed on Ann Lane and a section of Shirkin Road was replaced with new subgrade, and a new base course of pavement.
- Under the leadership of our Emergency Management Director and our Health Officer the Town was kept informed of the latest COVID information, guidance and direction from State of NH officials, including assistance and clarification on reimbursements and grants, recommendations for public meetings and voting and other public health and safety matters. This was a significant resource drain on everyone this year, including all of our public safety officials who have done an amazing job in trying circumstances.
- The Fremont Fire Rescue Department continued to offer paid on-call shifts for EMS coverage focusing on overnight and weekend coverage. The year 2020 was the first full of the initiative and continued to be successful with improving availability to respond to emergency calls for service. For several years prior to 2020 the Fire Rescue Department members were compensated for their participation by allocation of a fixed amount of budgeted money through a “Points” system. Throughout the year 2020 Department members were paid hourly for their time when attending meetings, participated in trainings, and responded to calls. The same funds that were previously allocated through the Point system were utilized for hourly compensation to members for their Department time. In 2020 the Fremont Fire and Rescue Department continued with implementation of several membership recruitment strategies. The strategies are continuing to work well. It should be noted that Fire Rescue Department successes have occurred during the impact of the COVID pandemic and at time when the departmental leadership availability was affected by individual health matters. Elsewhere in the Town Report will be a Fire Rescue Department report.
- The Fremont Police Department has endured a police officer vacancy for much of the 2<sup>nd</sup> half of the year and at year end there was a 2<sup>nd</sup> vacancy occurring at year end that had been anticipated. A successful recruitment process was completed at year end and the training and certification process is planned over the next several months. The Department has managed the personnel shortage by using overtime, reassigning administrative and investigative time and the deferment of vacation time use.
- With funding from the subscriber franchise fee, Fremont Community Television (FCTV) continues to live broadcast and record for later broadcast public meetings and community events. Within 2020 there was equipment replacement and upgrades in the control room and the purchase of a large TV monitor for presentations at public meetings and for remote participation in meeting that are occurring virtually. FCTV’s role and importance to the Fremont community continues to evolve and grow in importance. The FCTV Committee is an example of a few strong contributors making a large contribution to FCTV and its development. The Board of Selectmen thanks them for their vision and commitment. Elsewhere in the Town Report there will be an FCTV report.



Year End 2020 encumbrances included:

- Labor and materials for crack sealing and painting of the parking lot of the Fremont Public Library
- Labor and materials for interior painting of the Fremont Public Library
- Purchase and installation of a storage shed for Cemeteries
- Purchase and installation of a storage shed for the Safety Complex
- Installation of electrical power for the ball fields at Memorial Park
- Purchase and installation of a replacement phone system for the Fremont Safety Complex
- Engineering evaluation of Fremont's existing roads with an assessment of the road improvement needs looking forward ten years

On the 2021 Town Meeting Warrant there are several articles that we would like to bring to your attention:

- Article 8 requests authorization to hire an additional full time police officer. Fremont is understaffed by recommended standards and compared to similar communities in our area. The Fremont Police Chief is once again making this recommendation in the interest of public safety. A similar article has been proposed in 2018, 2019 and 2020 that has had a lot of voter support but have not been approved. We and many in the Fremont community recognize the need for an adequate police force for the safety and protection of our community. It should be noted that in 2020 the FPD had two resignations that they need to fill with new personnel who need to complete the NH Full-Time Police Academy. As a result, the Department has had overtime, administrative and investigative time that has had to be redirected to working patrol shifts and has deferred vacation time.
- It is noteworthy that there are no individual Warrant Articles for road improvements on this 2021 Town Warrant. For several years there has been discussion about including road improvements in the Town's Highway Department operating budget. Within the Highway Department operating budget there is \$247,000 for road improvements. The Road Agent, Board of Selectmen and Budget Committee have long understood that it is important that we as a community routinely address the maintenance and repair needs of our streets and that it not be deferred, so that on-going needs can be annually addressed. The operating budget (Article 4) is up due to this change in budget planning and we hope that voters will consider the recommendations of the Budget Committee and the Board of Selectmen when voting on the operating budget.

In summary 2020 was busy and challenging year. Once again we are thankful for the past support of the Town's voters / taxpayers. The Board of Selectmen is grateful for the opportunity to serve the Fremont community and looks forward to working with everyone again in 2021.

Respectfully submitted,  
Gene Cordes, Chair

Neal R Janvrin

Roger A Barham

## Report of the Town Administrator

Early in January on a seasonable day, the rear shed at the Town Hall was re-roofed. This was long overdue, and part of the 2020 budget proposal.



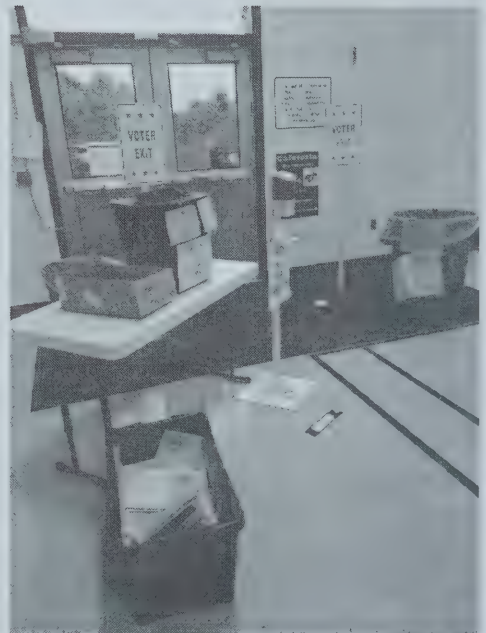
Amidst the early waves of panic regarding the Coronavirus, we began the year with a Fremont Police Department Awards Ceremony on January 30<sup>th</sup> as part of a regularly scheduled Selectmen's meeting. We saw several years of service awards, acknowledgement of honorable and lifesaving service, and Officer of

the Year. It was a small event, but attended by all of our staff including administration and Animal Control.

We held our first Saturday, combined, Town/School Deliberative Session with great success. Turnout was low, but the day was productive and efficient with FCTV setup and takedown, and all the necessary election processes done once versus multiple times. Only one change was made to the Town's Warrant with a reduction in the operating budget as we would not be able to hold a Summer Camp.

Special note was made at Deliberative Session of the Selectmen's presentation to Jack Downing (made previously at his home) as the 2019 Town Report Appreciation recipient. A photo is in the Selectmen's Report.

The February 11, 2020 Presidential Primary had a large voter turnout with a total of 1,666 voters casting ballots. From there, we undertook a lot of prep to begin readiness for September and November which we knew were likely to be much higher turnout. The September Primary had 1,136 ballots cast. Primaries are complex in terms of party registration and "returning to undeclared". We received PPE, cleaning supplies and safety equipment from the State of NH for our polling location.





We had 932 voters cast ballots on March 10<sup>th</sup> for Town and School Elections. We thank voters for passage of the operating budget, and appreciate your thought and consideration of a variety of articles, showing a thorough review of the topic matters involved. The Chester Road Phase II Warrant Article passed resulting in completion of that work this summer. Capital Reserve Funding for the Fire Truck and Highway Equipment also passed; along with Mosquito Control. We are behind in our funding of Capital Reserve Articles but will continue to work toward presentation of them for voter consideration. These reserve funds put the Town in a better position to fund long-term capital needs, and create more of a balanced tax rate impact.

Gene Cordes ran successfully for re-election to the Board of Selectmen in March, so there were no changes to the makeup of the Board. Several people stepped down or did not seek reappointment in March. This included Nicole Cloutier, Jon Benson and Rita Mudawar from the Parks & Recreation Commission. Cindy Grasso also stepped down from her position on the Food Pantry board. We thank you all for your many years of service!

As soon as we drew a breath following elections and all the budget work, the world changed drastically with the spread of the pandemic to the United States and New Hampshire. We learned and lived by the new terms of 2020: Covid, masks, social distancing and Zoom, just to name a few. I don't remember a crazier year. Looking back at 27 years of writing this report, this one is hard to beat. We remember 2001 and other years, for they changed the face of our world, but in a completely different way than the virus. Some days we think we will never be the same, but as we begin 2021, now more than a year from the virus discovery in Wuhan China in December 2019, there is some light at the end of the tunnel. It is slow, but vaccines are being distributed as quickly as possible, bringing us renewed hope as we look toward another spring.

Town Buildings closed to the public in late March 2020 and are open by appointment, though we all go above and beyond to get people the services they need. With our limited staff, we are trying hard to stay healthy and keep you healthy. One person getting sick will shut down any one of our buildings and all the services that go with it. We know that this time has not been easy for anyone, and we sincerely appreciate your patience and understanding. Please call us or email the Department you need and we will get you the services you need. We are using the mail, drop box, and other creative means to get things done! We answer the phone all the time we are in the Selectmen's Office to help assist any possible.

Also last March, we learned our Fire Chief Rich Butler had been diagnosed with Leukemia. This began immense changes for him and his family; and a change for our Fire Rescue Family. All of them, the Butler Bunch, and our Fire Rescue Department, rose to the challenge with amazing spirit and courage. Deputies Nichols and Zukas took over the day to day operations of the Department and our Officers and Members rose to the task. Coupled with the immediate and fast-paced challenges of the pandemic, all of our public safety members deserve volumes of credit for their perseverance and hard work.





The changes to the virus and our preparedness resulted in constant (and continuing) updates to the NH EMS protocols around Covid response, PPE, and decontamination. Early in the pandemic, all PPE was hard to come by. Fremont was an innovator in this regard, purchasing equipment that could be properly decontaminated in-house and reused. (This photo features EMS Captain Vin O'Connor in some of the gear. Photo courtesy of Mark DeVeber).

Exposure and quarantine algorithms are constantly changing and are still updated frequently. The need to be ready, resourceful, quick-thinking and adaptive have never been more evident. Our Fire, EMS and Police staff have certainly answered the call. First responders have been amazing in this crazy unpredictable year!

One of the things we missed most in 2020 (aside from basic human contact and seeing people SMILE) were our many Veteran events. Our Memorial Day, Veterans Day and Wreaths Across America events were all cancelled. We are richer for the experiences and stories shared at these events, by Americans who have shaped the world we live in. You were not forgotten just because of the pandemic. We hope that we may be able to hold some of these events again later in 2021.

We thank our Veterans Past and Present, for your sacrifice and your immense service to our Country. The Selectmen chose the cover of the Town Report to commemorate our Annual Wreaths Across America Program. You are not forgotten.

Our 2020 budget was not spent completely as planned. We began buying more bleach and other cleaning supplies, Chlorox wipes, masks and gloves (all unplanned) and some of our staff stayed home in the early months of the pandemic (also unplanned). Our budget at year end was not fully spent, and some projects that could not be finished prior to year end were encumbered. We will return about \$40,000 to the General Fund to offset the current year tax rate. The Selectmen have proposed our two Expendable Trust Fund Articles be funded from the Unreserved Fund Balance, so that these savings accounts will grow without further impact to the tax rate.

I spent a lot of time working on reimbursement and grant forms for CARES, FEMA and other Covid reimbursements. Mark DeVeber, our EMD, submitted the FEMA documentation near year end, and we hope to see reimbursement in 2021. CARES recovered a great deal of our costs, and also provided for a First Responder Stipend program for those on the front lines.

The work of the 2020 revaluation was slowed by the pandemic, but finished on time. Our Office staff had completed much of the credit, exemption and Current Use reviews late in 2019. MRI Assessors then completed work of final inspections and data analysis. The new values were initially published in July with hearings in late July and early August. The majority of hearings and reviews were completed virtually, though in-person meetings were safely held at the Library. Values overall were up nearly \$125 million dollars given the prior two years of sales data. This resulted in a lower tax rate, and overall the process went very well.

The quarterly reviews that have been part of our contract cycle made this work flow much better, and is something we will continue in future contracts. Anyone who has questions or concerns about their value can contact the Selectmen's Office. Abatements are due no later than noon on Monday March 1, 2021. We are also happy to mail out a copy of your property card to you for review, just call or email the Selectmen's Office.

Assessors working in the field are confirming sales information and checking data and listing statistics for properties. They always have MRI identification and a letter from the Town with their name and vehicle information. If you have any questions about this work, please feel free to call the Selectmen's Office and speak with Jeanne (x 303), Kathy (x 302) or Heidi (x 301). As always, pickup work includes any property changes (building permits and other property improvements) and sales information updates if you have recently bought your home. We are still determining the effect of the new utility legislation, which has provided some relief in terms of property values for our 2020 tax rate. Work continued on homes within Jacob's Cove and Gristmill Road; and new subdivisions on South Road and Currier Lane. Commercial development continued at the Industrial Park at 663 Main Street and former Spaulding & Frost site. There are several other new developments being proposed as we look to the new year.

Our long-term retired Fire Chief Richard "Hez" Heselton passed away in August after a short period of illness. Anyone who knew Dick will never forget him, full of New England Yankee spirit and a never-ending resource to all who knew him. He could fix anything, remember almost everything, and was one of the handiest people I have ever known. He repurposed old things, kept anything that may again be useful, and had a veritable tool box everywhere he travelled. Long after he retired in 2008, Dick helped us to find things, remember important details, provide historic perspective, and did the odd jobs that only he knew how to do. We will forever miss his contributions, kind smile, and can-do New England spirit!

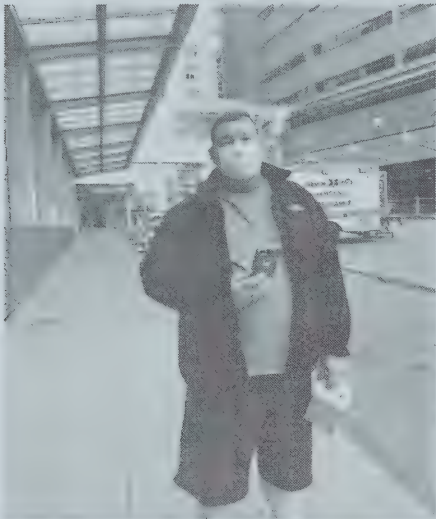
On August 31 we gathered with Dick's Family at the Fremont Safety Complex where Fire Rescue Members planted a tree in his memory by the Smokey Bear Fire





Danger Day sign along the driveway. I also reprinted with the Fire Rescue report herein, a tribute prepared for Hez at the time of his retirement in 2008. Those photos brought back a lot of wonderful memories of a long and noted career in the fire service.

Chief Butler came home after his bone marrow transplant in August. Just into the new year he is returning to some administrative duties with the Department, and we continue to wish him well in his recovery. (This photo courtesy of Kristy Butler on one of his “releases” this spring.) Most fitting, he often had a room that overlooked the ambulance bay at Mass General Hospital! Rich’s amazingly good attitude and strong spirit has been a model for all of us!



We said good-bye to other Town employees this year, and wish them all good luck in their various new adventures! This includes Michael Paradie from our Maintenance staff, John Owens and Jack Mullen from the Highway Department, Rachel Edwards and Vinnie Morrison from the Library; and Gregg Arvanitis from the Building Inspection office. Kurtis

Boissonneault transitioned to part-time status at year end with the Fremont Police Department.

Former Conservation Commission Chair John Whiteside passed away in November. John had most-recently been part of a musical group using the third floor of the Town Hall for benefit concerts (generally for the Fremont Food Pantry) to play their beautiful music for the public. John and his wife Holly were involved in some of the Open Space and conservation initiatives which have led to land preservation in Fremont.

Also a late note, fellow North Road musician (former Fremont resident) Edward Wall passed away in 2019. Ed was a leader in the early 1990’s in Fremont Recycling efforts and began our Bulky Day traditions as well. Ed and Paula had moved from Fremont to a retirement community in Peabody MA, but kept in touch with their Fremont friends.

Our wonderful Garden Club spruced up the flagpole at the Fremont Highway Shed, caring for the new plants in a drought-stricken year. The Fremont Garden Club and their energy and enthusiasm continues to beautify this community. They are a dedicated group that will take on any project of need, and do it with a smile and the community spirit that Fremont is so well-known for. Thank you all for your time and endless energy!

We hosted a total of four (and three were major NH and US Elections) Elections in 2020. This photo is from the February Primary,





probably the easiest as Covid had not fully set in! The organization and setup of these events is monumtous. Election Officials and our Moderator do an excellent job of getting voters where they need to be. Maintenance staff is key to the setup! The November General Election saw a record number of voters. There were 2,255 people who walked through our lines on Election Day. There was about an hour-long line almost all day wrapped around Ellis School. There were an additional 615 absentee ballots processed, for a grand total of 2,870 ballots. There were also 243 new voters registered on November 3rd. This brought our total number of registered voters to 3,961.

We can't thank you enough for your patience as we worked to get people in and out as quickly and efficiently as possible. We also welcomed a new Assistant Moderator Jamie Thompson. The previous Assistant (and School District Moderator) Peter Marggraf moved from Fremont this summer.

Pre-processing of absentee ballots, which were high in number due to Covid, was also allowed by new legislation for the November Election. This helped the efficiency of that process on Election Day, when the actual ballots are counted the same as if you vote in person (through the ballot machine). Thanks to Bill Millios, we were also able to live broadcast this process, which is like an assembly line. Election folks really did an amazing job in 2020!

The Selectmen and I spent the fall months meeting regularly with the Budget Committee presenting the budget for 2021. These meetings are a good way to learn more about the budget details. We try to plan Budget Committee meetings on the alternative Wednesday nights from the Planning Board as the basement meeting room is the most efficient room to broadcast from. When that is not possible, we are able to live broadcast meetings from both the basement and first floors of the Town Hall, utilizing Channels 22 (primary) and 13. All meetings are also rebroadcast on a schedule, and available on Vimeo. We find a great many people accessing meetings and events via both of these venues. We worked hard in this Covid year to get as much on the channel as possible, including regular updates about the virus, Town services, and other current news and announcements.

Also this Fall Eagle Scout Candidate Kenneth Adams and his family began work on a ramp at Memorial Fields to make access easier from the parking area to the fields. He was also assisted by Nancy Murray, who on behalf of the Town's Parks & Recreation Commission, got a \$4,000 grant from AARP that fully funded Kenneth's work!

Thank you to all of our Public Safety Officials for all they do every day to keep Fremont safe and secure. All of our employees work hard for you every day, and we sincerely appreciate all of their efforts. As we continue to try and do more with less, our staff perseveres. We also appreciate the contracted vendors who handle the Town's winter maintenance operations. This is a thankless job and includes many long hours in the worst weather conditions.

We thank everyone who gives freely of their time to volunteer service in Fremont. Our dedicated employees, and all of the Town's many talented volunteers are invaluable to the day

to day function of Town Government. We could not do it without you! If you have some time and the desire to be involved in a role within the community, please come forward. There are unfilled positions on the Planning Board, Zoning Board (alternates) Conservation Commission, Parks & Recreation Commission, and FCTV. We do need your help! Please feel free to contact me to discuss your background and experiences so that you might find something which fits your interest.

Community service is one of the most rewarding things you will ever do. There are so many opportunities to get involved in Fremont. Participate in the annual meetings and find a Committee, Board or special project/event that interests you. Come on out and see what is going on! You can watch more and more meetings and events on FCTV Channels 13 and 22! Our bulletin board is also full of information for residents.

This year traditional community service was supplemented by so many wonderful people who wanted to help others during such uncertain times. We had mask trees at the Town Hall and Safety Complex where a multitude of mask-makers would clip homemade masks at all hours of the day and night. This was advertised on Facebook and town venues, for anyone in need to grab a mask! This continues, and was supplemented this winter by warm knitted scarves and hats that are in boxes at the front and rear of the Town Hall. "Giving Hands" knitters from Fremont and surrounding areas (including the local RayFre Center and the Londonderry Methodist Church) have kept the boxes full all winter. Please help yourself if you need one! If you can't get here, let me know and we will get something to you! Many people also baked and cooked for public safety and our staff, and we so appreciate your thoughtfulness!

The Selectmen continue to meet weekly to address the Town's business, at 6:30 pm on Thursday evenings in the basement meeting room at the Town Hall. Our meetings are live broadcast, and minutes for all Boards and Committees are posted to the Town's website once approved. Please let us know what else you would like to see posted and available as we are always trying to reach out with more information that people want to see. Please feel free to contact me with any questions or for general information at 895 2226 x 301 or by email at [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov).

Respectfully submitted,

Heidi Carlson  
Town Administrator

"Volunteering is the ultimate exercise in democracy. You vote in elections once a year, but when you volunteer, you vote every day about the kind of community you want to live in." ~ Author Unknown

Photos courtesy of Mark DeVeber, Kristy Butler and Heidi Carlson

## Report of the Zoning Board of Adjustment

In 2020 the Fremont Zoning Board of Adjustment convened for a total of four (4) monthly meetings. Two (2) meetings were conducted for variance applications which were withdrawn. One (1) case was heard for a variance request in May for Map 2, Lot 14-2. The variance was granted at the same meeting in May. Other meeting actions included a review of Board Procedures and voting on Board membership.

### *Purpose of the Zoning Board of Adjustment*

The purpose of the Zoning Board of Adjustment is to hear and make decisions relative to Appeals from Administrative Decisions, Special Exceptions, Variances and Equitable Waivers of Dimensional Requirements. Appeals for a rehearing are also part of the Board's responsibility.

### *Applications, Public Hearings, Site Visits and Decisions:*

Each zoning application is carefully reviewed and considered by the Zoning Board of Adjustment Members. The Board typically meets at least three (3) times for each application request.

1. First there is a duly noticed Public Hearing held at the Fremont Town Hall. This Public Hearing gives the applicant the opportunity to present their case and for Board Members, the public, and abutters to become informed of the applicant's request, to ask questions, and to convey any concerns. Continuation dates are usually chosen by the Board at this Public Hearing.
2. The Site Visit is helpful in that it allows the Members to visualize how the request might fit to the property and terrain.
3. Members meet back at the Town Hall to continue the application presentation and for a possible decision.
4. Sometimes, depending on the scope of the case or time constraints, there can be further continuations of the Public Hearing before a decision is rendered.

The Town of Fremont Zoning Board of Adjustment members are volunteers that are committed to thoroughly evaluate each case and make decisions that affect our community and natural resources.

### *Current Members of the Fremont Zoning Board of Adjustment:*

Douglas Andrew, Chairman  
Dennis Howland, Vice Chair  
Neal Janvrin, Member  
Todd O'Malley, Member  
Joshua Yokela, Member



Alternate positions are open on the Zoning Board of Adjustment. If you are interested in getting involved in community issues and participating in decisions that shape our community, consider attending meetings and joining as an alternate member to gain the experience and knowledge needed to become a full and valued member of a board. Visit the Zoning Board of Adjustment page on the Fremont Town website for more information.

If you have any questions, concerns, or suggestions for the Zoning Board of Adjustment, please contact Leanne Miner in the Land Use Office. She can be reached at 895 3200 x 306 or by email at [landuse@fremont.nh.gov](mailto:landuse@fremont.nh.gov).

Respectfully submitted,

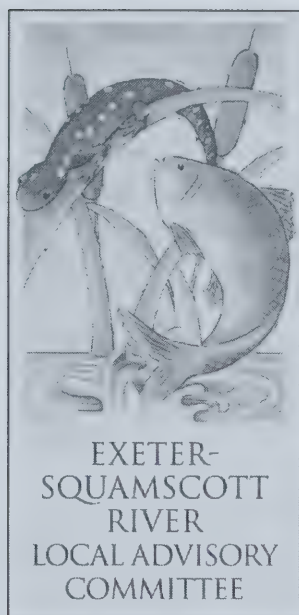
Leanne Miner  
Land Use Administrative Assistant  
On behalf of the Fremont Zoning Board of Adjustment



ZBA Members L to R: Todd O'Malley, former member John (Jack) Downing, Dennis Howland, Doug Andrew, Neal Janvrin, Joshua Yokela.

Photo Courtesy of Casey Wolfe

This is a pre-Covid photo!



## 2020 Annual Report

### Exeter-Squamscott River Local Advisory Committee

The Exeter-Squamscott River is enrolled in the New Hampshire Rivers Management and Protection Program, a unique partnership between citizens, towns, and state government designed to promote and protect the river's outstanding natural and cultural resources. Established in 1996, the Exeter-Squamscott River Local Advisory Committee (ESRLAC) is comprised of citizen volunteers living in towns in the watershed, vested in working together to protect water quality, water quantity, wildlife habitat and recreational opportunities. The Exeter-Squamscott River is one river with two names, reflecting the fresh water (Exeter River) and salt water (Squamscott River) portions of this major tributary to Great Bay.

2020 marked ESRLAC's 24<sup>th</sup> year of acting "for the good of the river". Following meeting guidelines set by the Governor because of the pandemic, ESRLAC met virtually, utilizing the Zoom platform, to review and comment on proposals for land development along the river. ESRLAC's analysis and comments on development along the river provide landowners, developers, local boards, and state agencies with information designed to protect water quality and wildlife habitat and improve access for public recreation.

ESRLAC has a Facebook page, managed by Committee members and offering information on a wide range of river related topics. Search for Exeter-Squamscott River Local Advisory Committee on Facebook to follow ESRLAC.

ESRLAC seeks members from all communities in the watershed. If you are a resident of Chester, Raymond, Fremont, Sandown, Danville, Kingston, East Kingston, Brentwood, Kensington, Exeter, Stratham, or Newfields and are interested in river stewardship please consider joining ESRLAC. Contact the Rockingham Planning Commission at 603-778-0885 for more information.

#### ESRLAC Representatives:

Brentwood:	Eric Turer
Chester:	Vacant
Danville:	Vacant
East Kingston:	Vacant
Exeter:	Donald Clement David O'Hearn
Fremont:	Ellen Douglas John Roderick
Kensington:	Vacant
Kingston:	Elizabeth Mello
Newfields:	William Meserve
Raymond:	Vacant
Sandown:	Mark Traeger
Stratham:	Daniel Coffey Nathan Merrill

**[www.exeterriver.org](http://www.exeterriver.org)**

**Follow Exeter-Squamscott River Local Advisory Committee  
on Facebook**



## Report of the Lamprey River Advisory Committee (LRAC) Oct. 1, 2019 - Sept. 30, 2020

As required by RSA 483 and the NH Rivers Management & Protection Program, representatives from ten towns in the Lamprey River watershed continued implementing the *2013 Lamprey Rivers Management Plan* with help from multiple partners.\* The final plan, approved on September 26, 2013, is available at Town Offices and on [www.LampreyRiver.org](http://www.LampreyRiver.org).

- **History:** LRAC was pleased to create and fund the kiosk panel at Thompson Forest in Durham. This former dairy farm is being transformed to shrub-meadow habitat and includes a walking trail through forest and field. A public tour was offered in November.
- **Outreach:** COVID19 made gatherings risky, so outreach efforts turned largely to computer-based modes. *Chick and Dee-Dee's Lamprey River Adventure* children's book was made available for free viewing via [www.LampreyRiver.org](http://www.LampreyRiver.org). Two new videos featuring an interview with naturalist author and artist David Carroll were completed and were made available for viewing on the website. River-related articles were shared with towns for e-newsletters.
- **Project Review:** The Committee reviewed 19 projects in 6 towns that require NHDES permits for wetlands, shoreland, and alteration of terrain. Comments were sent to the NHDES, applicants, and Town Conservation Commissions and Planning Boards. Per RSA 483, the LRAC cannot grant or deny permits, but its comments must be considered by the NHDES.
- **Recreation:** With travel restrictions imposed by COVID 19, people spent significantly more time outside exploring the river and visiting local parks and conservation areas. In response, the LRAC created a new public paddling access map and guide that includes sites from Raymond to Newmarket and updated and expanded the 2008 recreation map and guide that covers the Wild and Scenic towns of Epping, Lee, Durham, and Newmarket.
- **Water Quality:** The LRAC funded a UNH graduate student to study nutrient budgets along segments of the main stem Lamprey River. A key finding from most sampling stations showed that natural processes that remove nitrogen are being outpaced by non-point source inputs, (those that cannot be easily traced to a particular source). A grant to the Raymond Conservation Commission was used to fund a wetland inventory and recommend zoning changes to maximize protection of the Town's drinking water.
- **Wildlife and Ecology:** Using a grant from the LRAC, the Pawtuckaway Lake Improvement Association developed a pilot program using side-scan sonar to locate invasive variable milfoil in the lake, thus helping to prevent infestation in the river.

\*Funds to support LRAC's work were provided by the National Park Service under CFDA 15.962 – National Wild and Scenic Rivers System.



## Town of Fremont NH

Legal activity January 1 through December 31, 2020

Case #	Subject Matter
Rockingham County 218-2019-CV-01467	Martin Ferwerda and 55 Tarah Development vs Town of Fremont Legal questions surrounding issuance of a Cease and Desist for home placed in emergency access area.
218-2019-CV-01244	PSNH/Eversource Energy Year 2018 2018 utility value appeal
NH Superior Court 218-2018-CV-00978	2017 utility value appeal 2018 utility value appeal (stayed pending others)
Merrimack Superior Court Rockingham Superior Court 218-2019-CV-01230	Northern New England Telephone Operations LLC Fairpoint vs Town of Fremont 2018 utility value appeal

## 2020 Resident Birth Report for the Town of Fremont NH

Date	Childs Name	Place of Birth	Father's Name	Mother's Name
1/10/2020	Beaulieu, Evelyn Michelle	Dover, NH	Beaulieu, Nathan	Beaulieu, Christina
2/5/2020	Muccioli, Maxwell Brian	Manchester, NH	Muccioli, Brian	Muccioli, Maria
2/26/2020	Simoneau, Ryan Joseph	Manchester, NH	Simoneau, Robert	Simoneau, Kyra
2/26/2020	Simoneau, Gavin Lee	Manchester, NH	Simoneau, Robert	Simoneau, Kyra
2/26/2020	Simoneau, Nathan William	Manchester, NH	Simoneau, Robert	Simoneau, Kyra
3/3/2020	Eaton, Wynter Mae	Manchester, NH	Eaton, James	Bennett, Samantha
3/26/2020	Nelson, Colton Brooks	Manchester, NH	Nelson, Noah	Nelson, Laura
5/6/2020	McCabe, Makenzie Grace	Manchester, NH	McCabe, Matthew	McCabe, Jessica
5/30/2020	Jones, Alexander Laken	Manchester, NH	Jones, Nathan	Jones, Michelle
6/4/2020	Swett, Anna Lynn	Manchester, NH	Swett, James	Warner, Danielle
6/4/2020	Swett, Caleb Edward	Manchester, NH	Swett, James	Warner, Danielle
9/24/2020	Macneil, Cassidy Ann	Exeter, NH	Macneil, Scott	Macneil, Katelyn
10/4/2020	Rohn, Freya Grace	Fremont, NH	Rohn, Jeremy	Rohn, Jennifer
12/22/2020	Belanger, Giselle Athena	Rochester, NH	Belanger, Matthew	Chapman, Kayla

\*\* As reported to the Fremont Town Clerk by the State of New Hampshire - Division of Vital Records Administration as of 12/31/2020 \*\*

## 2020 Resident Marriage Report for the Town of Fremont NH

Person A	Residence	Person B	Residence	Town of Issuance	Place of Marriage	Date
Chapman, Thomas J	Fremont, NH	Gates, Cassandra M	Fremont, NH	Fremont	New Castle	2/8/2020
Masson, David H	Fremont, NH	Asselin, Tammy J	Fremont, NH	Fremont	Fremont	2/29/2020
Welch Jr, Steven W	Raymond, NH	Morin-Bernier, Jasmine N	Fremont, NH	Fremont	Fremont	3/8/2020
Trudel, Corey A	Allenstown, NH	Hale, Kristina L	Fremont, NH	Allenstown	Hooksett	4/11/2020
Clark, Christopher B	Fremont, NH	Scionti, Nicole M	Fremont, NH	Fremont	Exeter	4/20/2020
Chamberlain, Gilman C	Raymond, NH	Cormier, Rachael E	Fremont, NH	Fremont	Fremont	4/25/2020
Winter, Thomas E	Fremont, NH	Fournier, Lauren N	Fremont, NH	Fremont	Fremont	5/17/2020
Benedict, Joseph A	Lowell, MA	Downing, Emily R	Fremont, NH	Fremont	Fremont	5/17/2020
Brandy Sr, Shane M	Fremont, NH	Edgerly, Kristina L	Fremont, NH	Fremont	Seabrook	7/3/2020
Donnelly, Tyler J	Fremont, NH	Riley Samantha E	Fremont, NH	Fremont	Fremont	7/25/2020
Johnson, Brad W	Hampton, NH	Kelly, Lauren G	Fremont, NH	Newmarket	Exeter	9/5/2020
Bridges, Andrew D	Fremont, NH	Herrera, Melanie S	Fremont, NH	Fremont	Fremont	9/5/2020
Feldborg, Eric K	Fremont, NH	Schroeder, Noel	Fremont, NH	Fremont	Fremont	9/13/2020
McCormack, Joseph L	Fremont, NH	Miner, Nerissa J	Fremont, NH	Fremont	Harrisville	10/3/2020
Verley III, Raymond E	Fremont, NH	Sutton, Cheyenne L	Fremont, NH	Fremont	Henniker	10/9/2020
Mcalister, Troy J	Fremont, NH	Reynolds, Sarah P	Fremont, NH	Fremont	Portsmouth	10/16/2020
Hayes II, Michael J	Concord, NH	Perkins, Kaitlin A	Fremont, NH	Fremont	Fremont	10/31/2020



## 2020 Resident Death Report for the Town of Fremont NH

Decedents Name	Date	Place of Death	Father's Maiden Name	Mother's Maiden Name	Military
Williams Jr, Edwin F	1/1/2020	Fremont	Williams Sr, Edwin	Potter, Polly	Y
Valiere, Stephen	1/4/2020	Fremont	Valliere, Francis	O'Dowd, Mildred	N
Amato Jr, Francis Joseph	1/5/2020	Fremont	Amato, Francis	Weeman, Waneta	N
Robinson, Barbara Irene	1/17/2020	Fremont	Burleigh, Jesse	Holmes, Mabel	N
Snow, Harold Emerson	1/21/2020	Brentwood	Snow, Ezra	Downey, Hazel	Y
O'Brien, John Walker	2/5/2020	Nashua	O'Brien, Bruce	Borthwick, Jill	N
Fisk Jr, Brian Douglas	2/5/2020	Fremont	Fiske Sr, Brian	Moffat, Elizabeth	Y
Schofield, Michelle Lee	2/15/2020	Deerfield	Schofield, Barry	Welton, Gail	N
Stack, Joanna Mary	2/26/2020	Hampton	Mauti, Luigi	Tiberio, Giovanna	N
Nelson, Carlton A	3/19/2020	Fremont	Nelson, Arthur	Westhrin, Ruth	N
Gilligan, John Matthew	4/1/2020	Fremont	Gilligan, John	Wall, Helena	N
Brewster, Marilyn M	4/15/2020	Fremont	Maher, Charles	Edmunds, Beulah	N
Nolet, Melissa Ann	4/23/2020	Portsmouth	Jawojski, Robert	Murphy, Sandra	N
Collette Sr, Edward G	5/6/2020	Fremont	Collette, Edward	Roberts, Mary	Y
Raitt, Joann Florence	5/6/2020	Fremont	Thwaites, Thomas	Shearer, Ruth	N
Gagnon, Pearl E	5/7/2020	Exeter	Adams, George	Smart, Sarah	N
Gerakas, James	5/16/2020	Hampton	Gerakas, Peter	Fraklis, Harkia	N
Gosselin, Annette M	5/18/2020	Fremont	St Hilaire, Alonzo	Farris, Roberta	N
Torre, Florence	5/22/2020	Fremont	Griffin, Wilbur	Glover, Evelyn	N
Tortorella, Donald Francis	5/26/2020	Fremont	Tortorella, Nicholas	Stranges, Elvira	Y
Holmes, Pearl M	6/6/2020	Brentwood	Davis, Virgil	Keniston, Arlene	N
Roy, Alfred J	6/24/2020	Fremont	Roy, Harold	Thibodeau, Andrea	Y
Leclair, Fred Marvin	6/25/2020	Exeter	Leclair, Freddie	Thompson, Rowena	Y

Decedents Name	Date	Place of Death	Father's Maiden Name	Mother's Maiden Name	Military
Fraser, Allister Francis	6/26/2020	Fremont	Fraser, Walter	Kellick, Helene	Y
Cronin, Francis X	7/4/2020	Exeter	Cronin, Francis	Dempsey, Mary	Y
Berg, Garhetta	7/13/2020	Fremont	Kenyon, Alberts	Helmer, Adelaide	N
Ricci, David Allen	7/16/2020	Fremont	Ricci, Enio	Tilton, Loreen	N
Beachard, Richard E	7/25/2020	Brentwood	Beachard, Edward	Smith, Annette	Y
Viera, Linda Grace	8/9/2020	Fremont	Waugh, Herbert	Shorrock, Margaret	N
Mcconnell, Joan Charlotte	9/24/2020	Fremont	Von Deesten, William	Unknown, Freida	N
Curtin, James Phillip	10/5/2020	Rochester	Curtin, Phillip	Smyth, Josephine	Y
Hale, Susan M	10/24/2020	Fremont	Moore, James	Cherksey, Edith	N
Wilder, Harold Samuel	11/8/2020	Fremont	Wilder, Harold	Stearns, Mildred	N
Bartley, Margaret Bresnahan	11/20/2020	Fremont	Bresnahan, Paul	Hayes, Mary	N
Crawford, Phyllis M	11/21/2020	Hampton	George, Allan	Smith, Margaret	N
Whiteside, John Alexander	12/1/2020	Fremont	Whiteside, John	Mcnab, Dorothy	N
Ogden, Mary	12/5/2020	Fremont	Murphy, John	Regan, Mary	N
Foley Jr, Martin J	12/11/2020	Manchester	Foley Sr, Martin	Taylor, Eunice	N
Thoreson, Lyle Lavern	12/12/2020	Exeter	Thoreson, Alphonso	Ostgarden, Henrietta	Y
Rudolph, Myrtle Claire	12/20/2020	Fremont	Mccomiskey, Daniel	Sheridan, Myrtle	N
Matte, Francis J	12/22/2020	Fremont	Woodbury, Chester	Austin, Maude	N

As reported to the Fremont Town Clerk by the State of New Hampshire - Division of Vital Records Administration as of 12/31/2020

## **OFFICERS OF THE FREMONT SCHOOL DISTRICT**

**2020-2021**

### **SCHOOL BOARD**

Greg Fraize, Chair	Term Expires 2021
Amy Leslie, Vice Chair	Term Expires 2022
Gordon Muench, Member	Term Expires 2021
Emily Phillips, Member	Term Expires 2022
Brittany Thompson, Member	Term Expires 2021

### **DISTRICT ADMINISTRATION**

Allyn Hutton, Superintendent  
Susan Penny, Business Administrator  
Suzanne Ingham, Financial Assistant  
Nannette Perry, Administrative Assistant  
Carla L. Smith, Technology Director

### **SCHOOL ADMINISTRATION**

Sharon DeVincent, School Principal/Special Services Administrator  
Brigid Connelly, Assistant Principal

### **AUDITOR**

Plodzik & Sanderson, PA  
Concord, NH

### **SCHOOL DISTRICT TREASURER**

Angela O'Connell

### **SCHOOL DISTRICT MODERATOR**

Vacant

### **SCHOOL DISTRICT CLERK**

Shawn Perreault

### **COUNSEL**

Drummond Woodsum  
Manchester, NH

### **SCHOOL BOARD SECRETARY**

Susan DeFelice





## Fremont Local School

The inhabitants of the School District of Fremont Local School in the state of New Hampshire qualified to vote in School District affairs are hereby notified that the two phases of the Annual School District Meeting will be held as follows:

**First Session of Annual Meeting (Deliberative Session):**

Date: Saturday, January 30, 2021

Time: 9:00 am

Location: Laurence Pettengill Hall

Details: Located at Ellis School, 432 Main Street, Fremont, NH 03044

**Second Session of Annual Meeting (Official Ballot Voting)**

Date: Tuesday, March 9, 2021

Time: 7:00 am to 8:00 pm

Location: Laurence Pettengill Hall

Details: Located at Ellis School, 432 Main Street, Fremont, NH 03044

### GOVERNING BODY CERTIFICATION

We certify and attest that on or before January 20, 2021, a true and attested copy of this document was posted at the place of meeting and at Ellis School, 432 Main Street, Fremont, NH and that an original was delivered to The Fremont Town Administrator.

Name	Position	Signature
Greg Fraize	School Board Chair	
Amy Leslie	School Board Vice-Chair	
Gordon Muench	School Board Member	
Emily Phillips	School Board Member	
Brittany Thompson	School Board Member	



**Article 01 District Officers**

To choose the following School District Officers:

- a. Two (2) School Board - 3 years
- b. One (1) School Board - 2 years
- c. One (1) School Moderator - 1 year
- d. One (1) School District Clerk - 1 year
- e. One (1) School Treasurer - 1 year

Yes No

**Article 02 Collective Bargaining Agreement-Support Staff**

Shall the Fremont School District vote to approve the cost items included in the collective bargaining agreement reached between the Fremont School Board and the Ellis School Support Staff (AFT - Local #6223) which calls for the following increases in salaries and benefits at the current staffing level:

Fiscal Year	Estimated Increase
2021-2022	\$29,221
2022-2023	\$23,510
2023-2024	\$21,220

and further to raise and appropriate \$29,221 for the 2021-2022 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. (Majority vote required)

Recommendations:

Recommendations:

Fremont School Board 5-0  
Fremont Budget Committee 8-0

Yes No

**Article 03 Special Meeting**

Shall the Fremont School District, if Article 2 is defeated, authorize the governing body to call one special meeting, at its option, to address Article 2 cost items only? (Majority vote required)

Recommendations:

Fremont School Board 5-0  
Fremont Budget Committee 5-3

Yes No



**Article 04    Operating Budget**

Shall the Fremont School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the First Session, for the purposes set forth, therein, totaling \$12,113,330? Should this article be defeated, the default budget shall be \$12,089,294, which is the same as last year, with certain adjustments required by previous action of the Fremont School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required)

Recommendations:

Fremont School Board 5-0

Fremont Budget Committee 8-0

Yes

No

**Article 05    Appropriate to ETF from Fund Balance**

Shall the Fremont School District vote to raise and appropriate up to the sum of \$100,000 to be added to the previously established expendable trust fund, known as the Special Education Expendable Trust Fund. This sum to come from June 30, 2021 unassigned fund balance available for transfer on July 1, 2021. No amount to be raised from additional taxation. (Majority vote required)

Recommendations:

Fremont School Board 5-0

Fremont Budget Committee 8-0

☒ Yes

☐ No





Proposed Budget

Fremont Local School

For School Districts which have adopted the provisions of RSA 32:14 through RSA 32:24  
Appropriations and Estimates of Revenue for the Fiscal Year from:  
July 1, 2021 to June 30, 2022

Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on: \_\_\_\_\_

SCHOOL BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name	Position	Signature
Gordon Mueach	Budget comm member	
Mary J. Holmes	Budget Comm. Chair	Mary J. Holmes
Steven Bonaccorsi	Budget Comm. Member	Steven Bonaccorsi
Gene Cordes	BofS Ex-Officio	Gene Cordes
Michael A NYGREY	Budown	Michael A NYGREY
Patricia J. Martel	Bud Committee - Vice Chair	Patricia J. Martel
Don E. Benson	Bud Chair	Don E. Benson

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<https://www.proptax.org/>

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NH DRA Municipal and Property Division  
(603) 230-5090  
<http://www.revenue.nh.gov/mun-prop/>



## Appropriations

Account	Purpose	Article	Expenditures for period ending 6/30/2020	Appropriations as Approved by DRA for period ending 6/30/2021	School Board's Appropriations for period ending 6/30/2022 (Recommended)	School Board's Appropriations for period ending 6/30/2022 (Not Recommended)	Budget Committee's Appropriations for period ending 6/30/2022 (Recommended)	Budget Committee's Appropriations for period ending 6/30/2022 (Not Recommended)
<b>Instruction</b>								
1100-1199	Regular Programs	04	\$7,100,749	\$6,873,893	\$6,701,459	\$0	\$6,701,459	\$0
1200-1299	Special Programs	04	\$1,716,882	\$1,809,204	\$1,711,141	\$0	\$1,711,141	\$0
1300-1399	Vocational Programs		\$0	\$0	\$0	\$0	\$0	\$0
1400-1499	Other Programs	04	\$37,582	\$60,044	\$60,188	\$0	\$60,188	\$0
1500-1599	Non-Public Programs	04	\$0	\$0	\$0	\$0	\$0	\$0
1600-1699	Adult/Continuing Education Programs	04	\$0	\$0	\$0	\$0	\$0	\$0
1700-1799	Community/Junior College Education Programs		\$0	\$0	\$0	\$0	\$0	\$0
1800-1899	Community Service Programs		\$0	\$0	\$0	\$0	\$0	\$0
	<b>Instruction Subtotal</b>		<b>\$8,855,213</b>	<b>\$8,743,141</b>	<b>\$8,472,788</b>	<b>\$0</b>	<b>\$8,472,788</b>	<b>\$0</b>
<b>Support Services</b>								
2000-2199	Student Support Services	04	\$631,692	\$650,240	\$693,643	\$0	\$693,643	\$0
2200-2299	Instructional Staff Services	04	\$153,713	\$174,537	\$199,182	\$0	\$199,182	\$0
	<b>Support Services Subtotal</b>		<b>\$785,405</b>	<b>\$824,777</b>	<b>\$892,825</b>	<b>\$0</b>	<b>\$892,825</b>	<b>\$0</b>
<b>General Administration</b>								
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0	\$0	\$0
2310 (840)	School Board Contingency		\$0	\$0	\$0	\$0	\$0	\$0
2310-2319	Other School Board	04	\$40,359	\$68,930	\$66,899	\$0	\$66,899	\$0
	<b>General Administration Subtotal</b>		<b>\$40,359</b>	<b>\$68,930</b>	<b>\$66,899</b>	<b>\$0</b>	<b>\$66,899</b>	<b>\$0</b>



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Appropriations

Account	Purpose	Article	Expenditures for period ending 6/30/2020	Appropriations as Approved by DRA for period ending 6/30/2021	School Board's Appropriations for period ending 6/30/2022 (Recommended)	School Board's Appropriations for period ending 6/30/2022 (Not Recommended)	Budget Committee's Appropriations for period ending 6/30/2022 (Recommended)	Budget Committee's Appropriations for period ending 6/30/2022 (Not Recommended)
<b>Executive Administration</b>								
2320 (310)	SAU Management Services		\$0	\$0	\$0	\$0	\$0	\$0
2320-2399	All Other Administration	04	\$528,910	\$642,205	\$612,701	\$0	\$612,701	\$0
2400-2499	School Administration Service	04	\$415,954	\$441,547	\$453,499	\$0	\$453,499	\$0
2500-2599	Business		\$0	\$0	\$0	\$0	\$0	\$0
2600-2699	Plant Operations and Maintenance	04	\$452,975	\$469,624	\$486,383	\$0	\$486,383	\$0
2700-2799	Student Transportation	04	\$519,162	\$667,283	\$670,727	\$0	\$670,727	\$0
2800-2999	Support Service, Central and Other		\$0	\$1	\$0	\$0	\$0	\$0
	<b>Executive Administration Subtotal</b>		<b>\$1,917,001</b>	<b>\$2,220,660</b>	<b>\$2,223,310</b>	<b>\$0</b>	<b>\$2,223,310</b>	<b>\$0</b>
<b>Non-Instructional Services</b>								
3100	Food Service Operations		\$0	\$0	\$0	\$0	\$0	\$0
3200	Enterprise Operations		\$0	\$0	\$0	\$0	\$0	\$0
	<b>Non-Instructional Services Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Facilities Acquisition and Construction</b>								
4100	Site Acquisition	04	\$0	\$1	\$1	\$0	\$1	\$0
4200	Site Improvement	04	\$0	\$1	\$1	\$0	\$1	\$0
4300	Architectural/Engineering	04	\$54,773	\$1	\$1	\$0	\$1	\$0
4400	Educational Specification Development	04	\$0	\$1	\$1	\$0	\$1	\$0
4500	Building Acquisition/Construction	04	\$0	\$1	\$1	\$0	\$1	\$0
4600	Building Improvement Services	04	\$533,134	\$1	\$1	\$0	\$1	\$0
4900	Other Facilities Acquisition and Construction		\$0	\$0	\$0	\$0	\$0	\$0
	<b>Facilities Acquisition and Construction Subtotal</b>		<b>\$587,907</b>	<b>\$6</b>	<b>\$6</b>	<b>\$0</b>	<b>\$6</b>	<b>\$0</b>
<b>Other Outlays</b>								
5110	Debt Service - Principal		\$0	\$0	\$0	\$0	\$0	\$0
5120	Debt Service - Interest		\$0	\$0	\$0	\$0	\$0	\$0
	<b>Other Outlays Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>





## Appropriations

Account	Purpose	Article	Expenditures for period ending 6/30/2020	Appropriations as Approved by DRA for period ending 6/30/2021	School Board's Appropriations for period ending 6/30/2022 (Recommended)	School Board's Appropriations for period ending 6/30/2022 (Not Recommended)	Budget Committee's Appropriations for period ending 6/30/2022 (Recommended)	Budget Committee's Appropriations for period ending 6/30/2022 (Not Recommended)
<b>Fund Transfers</b>								
5220-5221	To Food Service	04	\$113,142	\$172,500	\$172,501	\$0	\$172,501	\$0
5222-5229	To Other Special Revenue	04	\$239,173	\$270,000	\$285,000	\$0	\$285,000	\$0
5230-5239	To Capital Projects		\$0	\$0	\$0	\$0	\$0	\$0
5252	To Expendable Trusts/Fiduciary Funds	04	\$200,000	\$285,001	\$1	\$0	\$1	\$0
5254	To Agency Funds		\$0	\$0	\$0	\$0	\$0	\$0
5300-5399	Intergovernmental Agency Allocation		\$0	\$0	\$0	\$0	\$0	\$0
9990	Supplemental Appropriation		\$0	\$0	\$0	\$0	\$0	\$0
9992	Deficit Appropriation		\$0	\$0	\$0	\$0	\$0	\$0
	<b>Fund Transfers Subtotal</b>		<b>\$552,315</b>	<b>\$727,501</b>	<b>\$457,502</b>	<b>\$0</b>	<b>\$457,502</b>	<b>\$0</b>
<b>Total Operating Budget Appropriations</b>					<b>\$12,113,330</b>	<b>\$0</b>	<b>\$12,113,330</b>	<b>\$0</b>



Special Warrant Articles

Account	Purpose	Article	School Board's Appropriations for period ending 6/30/2022 (Recommended)	School Board's Appropriations for period ending 6/30/2022 (Not Recommended)	Budget Committee's Appropriations for period ending 6/30/2022 (Recommended)	Budget Committee's Appropriations for period ending 6/30/2022 (Not Recommended)
5251	To Capital Reserve Fund		\$0	\$0	\$0	\$0
5252	To Expendable Trust Fund		\$0	\$0	\$0	\$0
5253	To Non-Expendable Trust Fund		\$0	\$0	\$0	\$0
5252	To Expendable Trusts/Fiduciary Funds	05	\$100,000	\$0	\$100,000	\$0
Purpose: Appropriate to ETF from Fund Balance						
Total Proposed Special Articles			\$100,000	\$0	\$100,000	\$0



Individual Warrant Articles

Account	Purpose	Article	School Board's Appropriations for period ending 6/30/2022 (Recommended)	School Board's Appropriations for period ending 6/30/2022 (Not Recommended)	Budget Committee's Appropriations for period ending 6/30/2022 (Recommended)	Budget Committee's Appropriations for period ending 6/30/2022 (Not Recommended)
0000-0000	Collective Bargaining	02	\$29,221	\$0	\$29,221	\$0
Total Proposed Individual Articles			\$29,221	\$0	\$29,221	\$0

Purpose: Collective Bargaining Agreement-Support Staff





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		Revenues			
Account	Source	Article	Revised Revenues for period ending 6/30/2021	School Board's Estimated Revenues for period ending 6/30/2022	Budget Committee's Estimated Revenues for period ending 6/30/2022
<b>Local Sources</b>					
1300-1349	Tuition	04	\$8,000	\$14,500	\$14,500
1400-1449	Transportation Fees		\$0	\$0	\$0
1500-1599	Earnings on Investments	04	\$7,000	\$7,000	\$7,000
1600-1699	Food Service Sales	04	\$135,500	\$135,500	\$135,500
1700-1799	Student Activities		\$0	\$0	\$0
1800-1899	Community Service Activities		\$0	\$0	\$0
1900-1999	Other Local Sources		\$0	\$0	\$0
<b>Local Sources Subtotal</b>			<b>\$150,500</b>	<b>\$157,000</b>	<b>\$157,000</b>
<b>State Sources</b>					
3210	School Building Aid		\$0	\$0	\$0
3215	Kindergarten Building Aid		\$0	\$0	\$0
3220	Kindergarten Aid		\$0	\$0	\$0
3230	Catastrophic Aid	04	\$150,000	\$150,000	\$150,000
3240-3249	Vocational Aid		\$0	\$0	\$0
3250	Adult Education		\$0	\$0	\$0
3260	Child Nutrition	04	\$2,000	\$2,000	\$2,000
3270	Driver Education		\$0	\$0	\$0
3280-3299	Other State Sources		\$0	\$0	\$0
<b>State Sources Subtotal</b>			<b>\$152,000</b>	<b>\$152,000</b>	<b>\$152,000</b>



New Hampshire  
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Revenues

Account	Source	Article	Revised Revenues for period ending 6/30/2021	School Board's Estimated Revenues for period ending 6/30/2022	Budget Committee's Estimated Revenues for period ending 6/30/2022
<b>Federal Sources</b>					
4100-4539	Federal Program Grants	04	\$270,000	\$285,000	\$285,000
4540	Vocational Education		\$0	\$0	\$0
4550	Adult Education		\$0	\$0	\$0
4560	Child Nutrition	04	\$35,000	\$35,000	\$35,000
4570	Disabilities Programs		\$0	\$0	\$0
4580	Medicaid Distribution	04	\$5,000	\$5,000	\$5,000
4590-4999	Other Federal Sources (non-4810)		\$0	\$0	\$0
4810	Federal Forest Reserve		\$0	\$0	\$0
	<b>Federal Sources Subtotal</b>		<b>\$310,000</b>	<b>\$325,000</b>	<b>\$325,000</b>
<b>Other Financing Sources</b>					
5110-5139	Sale of Bonds or Notes		\$0	\$0	\$0
5140	Reimbursement Anticipation Notes		\$0	\$0	\$0
5221	Transfer from Food Service Special Revenue Fund		\$0	\$0	\$0
5222	Transfer from Other Special Revenue Funds		\$0	\$0	\$0
5230	Transfer from Capital Project Funds		\$0	\$0	\$0
5251	Transfer from Capital Reserve Funds		\$0	\$0	\$0
5252	Transfer from Expendable Trust Funds	04	\$0	\$0	\$0
5253	Transfer from Non-Expendable Trust Funds		\$0	\$0	\$0
5300-5699	Other Financing Sources		\$0	\$0	\$0
9997	Supplemental Appropriation (Contra)		\$0	\$0	\$0
9998	Amount Voted from Fund Balance	05	\$0	\$100,000	\$100,000
9999	Fund Balance to Reduce Taxes	04	\$0	\$224,981	\$224,981
	<b>Other Financing Sources Subtotal</b>		<b>\$0</b>	<b>\$324,981</b>	<b>\$324,981</b>
	<b>Total Estimated Revenues and Credits</b>		<b>\$612,500</b>	<b>\$958,981</b>	<b>\$958,981</b>



Budget Summary

Item	School Board Period ending 6/30/2022 (Recommended)	Budget Committee Period ending 6/30/2022 (Recommended)
Operating Budget Appropriations	\$12,113,330	\$12,113,330
Special Warrant Articles	\$100,000	\$100,000
Individual Warrant Articles	\$29,221	\$29,221
Total Appropriations	\$12,242,551	\$12,242,551
Less Amount of Estimated Revenues & Credits	\$958,981	\$958,981
Less Amount of State Education Tax/Grant	\$0	\$0
Estimated Amount of Taxes to be Raised	\$11,283,570	\$11,283,570





Supplemental Schedule

<b>1. Total Recommended by Budget Committee</b>	<b>\$12,242,551</b>
<b>Less Exclusions:</b>	
2. Principal: Long-Term Bonds & Notes	\$0
3. Interest: Long-Term Bonds & Notes	\$0
4. Capital outlays funded from Long-Term Bonds & Notes	\$0
5. Mandatory Assessments	\$0
6. Total Exclusions ( <i>Sum of Lines 2 through 5 above</i> )	\$0
<b>7. Amount Recommended, Less Exclusions (<i>Line 1 less Line 6</i>)</b>	<b>\$12,242,551</b>
8. 10% of Amount Recommended, Less Exclusions ( <i>Line 7 x 10%</i> )	\$1,224,255
<b>Collective Bargaining Cost Items:</b>	
9. Recommended Cost Items (Prior to Meeting)	\$0
10. Voted Cost Items (Voted at Meeting)	\$0
11. Amount voted over recommended amount (Difference of Lines 9 and 10)	\$0
<b>12. Bond Override (RSA 32:18-a), Amount Voted</b>	<b>\$0</b>
<b>Maximum Allowable Appropriations Voted at Meeting: (<i>Line 1 + Line 8 + Line 11 + Line 12</i>)</b>	<b>\$13,466,806</b>



Default Budget of the School District

**Fremont Local School**

For the period beginning July 1, 2021 and ending June 30, 2022

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on: \_\_\_\_\_

**SCHOOL BOARD OR BUDGET COMMITTEE CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name	Position	Signature
Greg Frouze	School Board Chair	Greg Frouze
Anna Leslie	School Board Vice Chair	Anna Leslie
Gordon Munnich	School Board Member	Gordon Munnich
Emily Phillips	School Board Member	Emily Phillips
Brihany Thompson	School Board Member	Brihany Thompson

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<http://www.revenue.nh.gov/mun-prop/>



**Appropriations**

<b>Account</b>	<b>Purpose</b>	<b>Prior Year Adopted Budget</b>	<b>Reductions or Increases</b>	<b>One-Time Appropriations</b>	<b>Default Budget</b>
<b>Instruction</b>					
1100-1199	Regular Programs	\$6,873,893	(\$109,563)	\$0	\$6,764,330
1200-1299	Special Programs	\$1,809,204	(\$135,416)	\$0	\$1,673,788
1300-1399	Vocational Programs	\$0	\$0	\$0	\$0
1400-1499	Other Programs	\$60,044	\$544	\$0	\$60,588
1500-1599	Non-Public Programs	\$0	\$0	\$0	\$0
1600-1699	Adult/Continuing Education Programs	\$0	\$0	\$0	\$0
1700-1799	Community/Junior College Education Programs	\$0	\$0	\$0	\$0
1800-1899	Community Service Programs	\$0	\$0	\$0	\$0
<b>Instruction Subtotal</b>		<b>\$8,743,141</b>	<b>(\$244,435)</b>	<b>\$0</b>	<b>\$8,498,706</b>
<b>Support Services</b>					
2000-2199	Student Support Services	\$650,240	\$22,770	\$0	\$673,010
2200-2299	Instructional Staff Services	\$174,537	\$2,972	\$0	\$177,509
<b>Support Services Subtotal</b>		<b>\$824,777</b>	<b>\$25,742</b>	<b>\$0</b>	<b>\$850,519</b>
<b>General Administration</b>					
0000-0000	Collective Bargaining	\$0	\$0	\$0	\$0
2310 (840)	School Board Contingency	\$0	\$0	\$0	\$0
2310-2319	Other School Board	\$68,930	\$0	\$0	\$68,930
<b>General Administration Subtotal</b>		<b>\$68,930</b>	<b>\$0</b>	<b>\$0</b>	<b>\$68,930</b>
<b>Executive Administration</b>					
2320 (310)	SAU Management Services	\$0	\$0	\$0	\$0
2320-2399	All Other Administration	\$642,205	\$17,066	(\$42,756)	\$616,515
2400-2499	School Administration Service	\$441,547	\$12,722	\$0	\$454,269
2500-2599	Business	\$0	\$0	\$0	\$0
2600-2699	Plant Operations and Maintenance	\$469,624	\$2,195	\$0	\$471,819
2700-2799	Student Transportation	\$667,283	\$3,744	\$0	\$671,027
2800-2999	Support Service, Central and Other	\$1	\$0	\$0	\$1
<b>Executive Administration Subtotal</b>		<b>\$2,220,660</b>	<b>\$35,727</b>	<b>(\$42,756)</b>	<b>\$2,213,631</b>
<b>Non-Instructional Services</b>					
3100	Food Service Operations	\$0	\$0	\$0	\$0
3200	Enterprise Operations	\$0	\$0	\$0	\$0
<b>Non-Instructional Services Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>





**New Hampshire**  
Department of  
Revenue Administration

**2021**  
**MS-DSB**

**Appropriations**

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budget
<b>Facilities Acquisition and Construction</b>					
4100	Site Acquisition	\$1	\$0	\$0	\$1
4200	Site Improvement	\$1	\$0	\$0	\$1
4300	Architectural/Engineering	\$1	\$0	\$0	\$1
4400	Educational Specification Development	\$1	\$0	\$0	\$1
4500	Building Acquisition/Construction	\$1	\$0	\$0	\$1
4600	Building Improvement Services	\$1	\$0	\$0	\$1
4900	Other Facilities Acquisition and Construction	\$0	\$0	\$0	\$0
	<b>Facilities Acquisition and Construction Subtotal</b>	<b>\$6</b>	<b>\$0</b>	<b>\$0</b>	<b>\$6</b>
<b>Other Outlays</b>					
5110	Debt Service - Principal	\$0	\$0	\$0	\$0
5120	Debt Service - Interest	\$0	\$0	\$0	\$0
	<b>Other Outlays Subtotal</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Fund Transfers</b>					
5220-5221	To Food Service	\$172,500	\$1	\$0	\$172,501
5222-5229	To Other Special Revenue	\$270,000	\$15,000	\$0	\$285,000
5230-5239	To Capital Projects	\$0	\$0	\$0	\$0
5251	To Capital Reserve Fund	\$0	\$0	\$0	\$0
5252	To Expendable Trusts/Fiduciary Funds	\$1	\$0	\$0	\$1
5253	To Non-Expendable Trust Funds	\$0	\$0	\$0	\$0
5254	To Agency Funds	\$0	\$0	\$0	\$0
5300-5399	Intergovernmental Agency Allocation	\$0	\$0	\$0	\$0
9990	Supplemental Appropriation	\$0	\$0	\$0	\$0
9992	Deficit Appropriation	\$0	\$0	\$0	\$0
	<b>Fund Transfers Subtotal</b>	<b>\$442,501</b>	<b>\$15,001</b>	<b>\$0</b>	<b>\$457,502</b>
<b>Total Operating Budget Appropriations</b>		<b>\$12,300,015</b>	<b>(\$167,965)</b>	<b>(\$42,756)</b>	<b>\$12,089,294</b>



**Reasons for Reductions/Increases & One-Time Appropriations**

<b>Account</b>	<b>Explanation</b>
2320-2399	one time - accounting software- increase -contractual and nhrs increase
2200-2299	Increase in NHRS rate
1400-1499	NHRS rate increase
2600-2699	Increase in NHRS rates
1100-1199	decrease in HS enrollment
2400-2499	Increase in NHRS rates-contractual adjustments
1200-1299	decrease in Out of District placements
2000-2199	Increase in IEP services and NHRS rate
2700-2799	Increase per contract-
5220-5221	Needed for transfer from GF
5222-5229	Increase in grant funding

**Fremont School District Deliberative Session Minutes  
February 1, 2020**

Fremont School District Moderator, Peter Marggraf, called the 2020 Fremont School District Deliberative Session meeting to order at 9:03 am at Ellis School in the Gymnasium. He reminded the audience that voting day is March 10. There was an introduction of the School Board members Angela O'Connell, Greg Fraize, Amy Leslie, and Gordon Muench, as well as Budget Committee members Mary Jo Holmes, Joe Miccile, Patricia Martel, Josh Yokela, Steve Bonaccorsi and Gene Cordes. It was noted that Budget Committee member Michael Nygren and School Board Member Emily Philips were not in attendance.

School Board chair, Greg Fraize thanked Angela O'Connell for her years of service on the school board as she will not be running again. O'Connell spoke about her time on the school board for the past 5 years. She feels like she is leaving the Board and the District in good hands.

Moderator Marggraf went over the procedures and rules for the meeting and stated that only Warrant Article 2 is amendable. He informed the public that only Fremont residents can vote. He asked anyone that wishes to speak, please come to the front microphone and state your name and address prior to asking your question. Moderator Marggraf let the public know that all questions and comments are addressed to the Moderator and he will direct them to the right person.

Highlights of the School Board's goals for 2019-2020 were reviewed by School Board Member Amy Leslie and included; the student gradebook & parent portal update, focus on student mentoring and grants supporting learner needs. School Board member, Gordon Muench spoke on the safety, security and efficiency of the facility including the projects that were recently completed. In addition, future projects that include Phases 2 and 3 of the roof repairs, security window film, water filtration system, air handler, elimination of portable classrooms and the technology rotation plan. School board co-chair Angela O'Connell spoke on the community engagement piece which included broadcasting meetings, the High School Study Committee researching options, the Dare Program and Community Forums dealing with substance abuse, suicide prevention and school safety.

Moderator Marggraf read Article 1 and reminded the public that article one could not be amended.

**Article 1 Election of School District Officers**

School Board Member: 1 for 3 years  
Lisa Marggraf

Moderator: 1 for 1 year  
Peter Marggraf

School District Clerk: 1 for 1 year  
No candidates declared

Treasurer: 1 for 1 year  
No candidates declared

School Board member, Gordon Muench, made a motion to move article one to the ballot as written. School Board Chair, Greg Fraize seconded the motion.

Moderator Marggraf read Article 2 and school board chair, Greg Fraize made a motion to move the article forward and was seconded by Budget Committee Chair, Mary Jo Holmes. Article 1 will appear as written on the ballot.



**Fremont School District Deliberative Session Minutes  
February 1, 2020**

**Article 2 Operating Budget**

Shall the Fremont School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant or as amended by vote of the First Session, for the purposes set forth, therein, totaling \$12,300.015? Should this article be defeated, the default budget shall be \$12,166.080, which is the same as last year, with certain adjustments required by previous action of the Fremont School District or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13. X and XVI, to take up the issue of a revised operating budget only. (Majority vote required).

Recommendations: Fremont School Board 5-0; Fremont Budget Committee 8-0.

School Board chair, Greg Fraize made a motion to move article two forward and Budget Committee Chair, Mary Jo Holmes seconded this motion. School Board Chair, Greg Fraize discussed the budget increases and items that were removed from the budget. He asked the public to please support this budget, indicating that it is down overall by \$0.78 on the School portion of the tax rate. Mary Jo Holmes, Budget Committee chair, reviewed the process the Budget Committee conducted while working with each section of the town budget. She stated how the school board worked with them and thanked them for the savings they were able to make.

Resident, Andy Kohlhofer, 848 Main Street, asked the Board about Impact Fees and using them for capital improvements. School board co-chair, Angela O'Connell stated that the school board will discuss the best way to use the Impact Fees money. However, those funds will not be enough to cover all of the projects the school needs to have completed. The impact fees will help offset the tax impact placed upon tax payers.

Resident, James Thompson, 90 Red Brook Road asked why the default budget was not larger than the proposed budget. School board co-chair, Angela O'Connell stated that there are a lot of items that cannot be put into a default budget.

With no further discussion, school board co-chair, Angela O'Connell made a motion to restrict Article 2 from further consideration seconded by Gordon Muench. Moderator Marggraf brought this motion to the voting public. The motion passed and will be brought to the ballot as written.

Moderator Marggraf read article 3 and reminded the public that this article could not be amended.

**Article 3 Appropriation to ETF from One Time State Grant**

Shall the Fremont School District transfer the portion of adequacy aid (also known as the one-time infrastructure grant) to the Maintenance Trust Fund previously established. The estimated amount of \$285,000 will be transferred upon receipt. No amount to be raised from additional taxes. (Majority vote required).

Recommendations: Fremont School Board 5-0; Fremont Budget Committee 8-0.

**Fremont School District Deliberative Session Minutes  
February 1, 2020**

School board chair, Angela O'Connell motioned Article 3 and Greg Fraize seconded. Angela O'Connell explained the grant to the public. Informing the public that the State of New Hampshire recommends using the money for capital improvements. This will allow the school to work on building maintenance needs without asking tax payers for more money.

School board member, Gordon Muench thanked the Budget Committee for their time and effort. Budget committee member, Josh Yokela stated if this article doesn't pass and the money goes back to the state, the town would see a greater tax increase next year. Budget committee member, Gene Cordes reiterated that we need to take care of the building. If they wait to complete maintenance, they run into having larger problems that will cost more money.

Moderator Marggraf opened the floor for discussion.

Resident, Andy Kohlhofer said he is in favor of using the money toward the capital repairs.

Resident, Matt Thomas, 225 South Road, asked about what repairs need to be made to the building. School board co-chair, Angela O'Connell reviewed the list of future projects that need to be completed. The School Board did hire an outside vendor to evaluate the building needs. The company came in and identified weakness and made a timeline to show end of life to equipment. The Business Manager has this information on file to review.

Resident, Andy Kohlhofer asked the school board to put the document online for the public to review. He commented that if Fremont moves toward a cooperative situation, improving this school will make that more attractive to other communities.

School board co-chair, Angela O'Connell stated the school board wants a budget to replace the items and avoid the emergencies like the roof. Sue Penny, school district business manager, stated the study was on the website and was taken down, but they will put it back up.

Resident, Matt Thomas asked if the roof was for one section or the entire roof. School board member, Gordon Muench explained the roof is being done in phases and currently only phase one has been completed. Matt Thomas asked what the materials were being used. Gordon Muench explained the school board is trying to avoid needing to take out a bond for the roof, and are trying to space things out so the money can be included within the school budget.

Resident, Nancy Fiske 9 North Road, asked if solar would be considered. School board co-chair, Angela O'Connell agreed it is something that should be considered and looked into. Resident, James Thompson clarified that the town of Fremont is getting free money from the State to help repair our school and encourages voters to vote yes.

Budget committee chair, Mary Jo Holmes stated that the Budget Committee is always encouraging the school to apply for grant money. However, applying for grants is a lot of work and you still have to put money in. It is also something you cannot plan for, because you don't know who will be awarded the grant. School board chair, Greg Fraize told the public about the \$360,000 in grants received by the school board which was used to improve the building and security. Angela O'Connell stated our Superintendent and Principal are working very hard getting as many grants as possible. Angela O'Connell wanted to express to the public that although the school board is talking about the building a



**Fremont School District Deliberative Session Minutes  
February 1, 2020**

lot, our education and student/staff needs are going in the right direction. Both the school board and school administration are doing a lot of work to support the staff as well as the learners. Moderator Marggraf moved Article 3 to the voters. Article three was passed by the voting public. Article three will appear on the ballot as written. Moderator Marggraf, reminded the public about voting on March 10<sup>th</sup>. Town Administrator, Heidi Carlson wanted to make note that Betty Stanley has held the position of School Treasurer for about 50 years, and is not running again this year. She wanted to thank her for all her dedication to the Town of Fremont.

Motion to adjourn was made by Greg Fraize and seconded by Angela O'Connell. The voting public voted to adjourn the meeting at 9:49 am.

Respectfully submitted,

Lisa Marggraf  
Fremont School District Clerk

Shawn Perreault  
Recording Secretary



Ellis Garden work completed by Fremont Garden Club in 2020

Photo Courtesy of Mary Kaltenbach



## **Fremont School District Voting Results**

### **March 10, 2020**

#### **Article 1 Election of School District Officers**

**School Board Member: 1 for 3 years**

**Lisa Marggraf                746**

**Moderator: 1 for 1 year**

**Peter Marggraf            738**

**School District Clerk: 1 for 1 year**

**Shawn Perreault        25**

**Treasurer: 1 for 1 year**

**Angela O'Connell       23**

#### **Article 2 Operating Budget**

Shall the Fremont School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant or as amended by vote of the First Session, for the purposes set forth, therein, totaling \$12,300.015? Should this article be defeated, the default budget shall be \$12,166.080, which is the same as last year, with certain adjustments required by previous action of the Fremont School District or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13. X and XVI, to take up the issue of a revised operating budget only. (Majority vote required).

Recommendations: Fremont School Board 5-0; Fremont Budget Committee 8-0.

**YES    568                    NO    339**

#### **Article 3 Appropriation to ETF from One Time State Grant**

Shall the Fremont School District transfer the portion of adequacy aid (also known as the one-time infrastructure grant) to the Maintenance Trust Fund previously established. The estimated amount of \$285,000 will be transferred upon receipt. No amount to be raised from additional taxes. (Majority vote required).

Recommendations: Fremont School Board 5-0; Fremont Budget Committee 8-0.

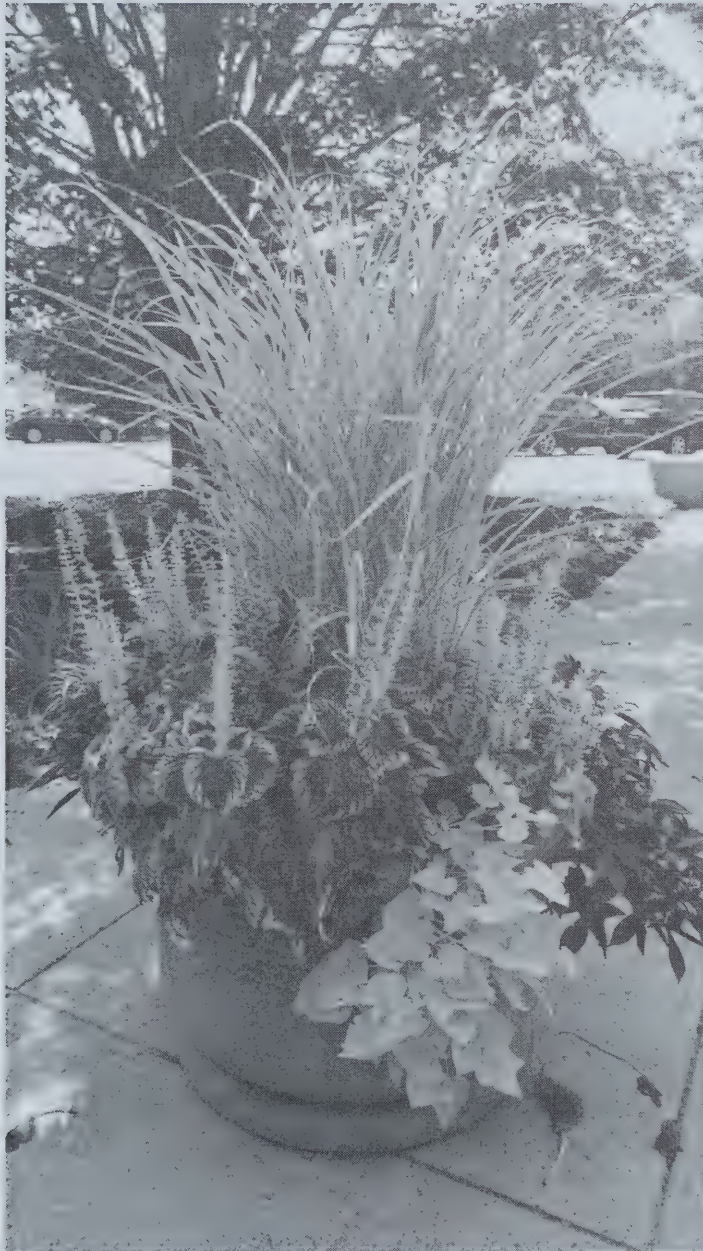
**YES    724                    NO    184**

Please see the Town Clerk for a full list of write-ins and other voting information.

## Report of the Superintendent

The 2020 school year for the Fremont School District has been like no other. On March 13, 2020 we transitioned to remote learning per the Governor's orders. We anticipated it might be for a few weeks, but ultimately it lasted for the remainder of the 2019-20 school year. We were very pleased how parents and teachers collaborated to guide student learning and make the best of a very difficult situation.

During the summer of 2020, we brought together a re-opening committee to guide us through the planning options for the start of school in the fall. The committee reviewed the state guidelines and planned for instruction, health and safety protocols and the logistics including



food service, bussing and day to day operations. This collaborative effort was greatly appreciated and led us to a unique model that allowed us to re-open in September 2020 with a choice for parents.

Ellis students were offered the choice of in person instruction 5 days a week or remote instruction at home led by a certified teacher via the use of technology. The administrative team worked hard to re-assign staff and create new classroom spaces and school procedures, while maintaining social distancing.

While many others thought it would be a short-term solution, we are pleased to share that as of January 1, 2021 we have 85% of our students receiving in-person learning five days a week. Many of the remaining students are participating in remote learning or home schooling by parent choice. A small number are waiting to return to Ellis School as soon as we have space available to meet the safety protocol guidelines and add students to a classroom.

While the obstacles we have encountered continue to challenge us



daily, the reality is that Ellis School is one of the few in the state that has found way to offer in-person instruction every day for the large majority of students. This is in large part due to the hard work, flexibility and “CAN DO” attitude of the Ellis staff.

While closing down the building last spring was not in the plans, it did present us with an opportunity for an extended period of time to complete several much needed facility projects. Between March and September, we were able to complete all phases of the roof replacement, expand our security camera system, install window security film and exterior doors, repair the parking lot and upgrade the fire alarm system. Our maintenance crew once again went above and beyond!

The work of the High School Study Committee continues this year. During COVID-19 building closures, we paused this work, but we anticipate sharing what we have learned with the public early in 2021 and will be surveying citizens for input during the March election.

It has been a pleasure to serve as the Superintendent of SAU #83 and to work with committed educators, caring parents and an involved community. We are looking forward to a healthier and less stressful 2021 for all!

Respectfully Submitted,

Allyn W. Hutton  
Superintendent of Schools



Ellis School Gardens redone in 2020 by the Fremont Garden Club  
Photos courtesy of Mary Kaltenbach



**Fremont School District  
Actual Expenditures  
For the Fiscal Year Ending June 30, 2020**

<b>FUNCTION</b>	<b>ACTUAL EXPENDITURES</b>	
1100 Regular Education	\$7,100,749.39	
1200 Special Education	\$1,716,882.29	
1400 Athletic/Extracurricular	\$37,582.06	
2113 Social Work Services	\$58,885.68	
2120 Guidance	\$73,819.03	
2130 Nurse	\$78,808.22	
2140 Psychological Services	\$30,848.62	
2152 Speech	\$207,177.43	
2153 Audiology	\$2,529.26	
2162 Physical Therapy	\$39,993.11	
2163 Occupational Therapy	\$134,340.98	
2169 Vision Contracted Services	\$5,289.43	
2210 Improvement of Instruction	\$32,616.01	
2222 Library/Media	\$3,236.76	
2225 Computer Technology	\$117,859.80	
2310 School Board	\$40,359.26	
2320 Office of the Superintendent	\$335,132.70	
2330 Special Education Administration	\$193,777.06	
2400 School Administration	\$415,954.00	
2600 Operation of Plant	\$452,975.11	
2700 Student Transportation	\$519,161.69	
4300 Architect & Engineering	\$54,772.76	
4400 Educ Specification Serv	\$0.00	
4600 Building Improvements	\$533,133.57	
5100 Debt Service	\$0.00	
5221 Transfer to Food Service	\$5,597.50	
5252 Transfer to Expendable Trust	\$200,000.00	
<b>TOTAL: GENERAL FUND</b>		<b>\$12,391,481.72</b>
FOOD SERVICE		\$107,544.55
FEDERAL PROGRAMS		\$239,173.14
<b>TOTAL: ALL FUNDS</b>		<b>\$12,738,199.41</b>

*"We have no guarantee about the future,  
but we exist in the hope of something better."*

~ The 14th Dalai Lama

# Statement of Revenues and Expenditures for Special Education Pupil Services Filed

In Accordance with RSA 32:11-a

	2018-2019	2019-2020
Revenues:		
From Local - Tuition	\$ 11,470	\$ 13,230
From State - Special Education Aid	\$ 237,412	\$ 334,765
From Federal - Medicaid	\$ 105,332	\$ 26,502
From Federal - Grants	\$ 121,862	\$ 122,471
<b>TOTAL REVENUE:</b>	<b>\$ 476,076</b>	<b>\$ 496,969</b>
Expenditures:		
Special Education Program (Function 1200)	\$ 2,015,978	\$ 1,819,811
Psychological Services (Function 2140)	\$ 31,962	\$ 30,849
Speech Pathology/Audiology (Function 2152,2153)	\$ 196,708	\$ 209,707
Physical Therapy Services (Function 2162)	\$ 39,637	\$ 39,993
Occupational Therapy Services (Function 2163)	\$ 127,666	\$ 134,341
Vision Services (Function 2169)	\$ 22,644	\$ 24,832
Transportation (Function 2722)	\$ 211,484	\$ 169,173
<b>TOTAL EXPENDITURES:</b>	<b>\$ 2,646,079</b>	<b>\$ 2,428,705</b>

*"You gain strength, courage and confidence by every experience  
in which you really stop to look fear in the face."*

Eleanor Roosevelt (1884 - 1962)

US First Lady March 4, 1933 to April 12, 1945 during her husband Franklin D Roosevelt's  
four terms in Office, making her the longest serving First Lady of the United States.

**Fremont School District**  
**Payroll**  
**For the Fiscal Year ending June 30, 2020**

EMPLOYEE	GROSS WAGES	EMPLOYEE	GROSS WAGES
Abney, Martha	\$46,810.50	Forsyth, Lisa	\$65,494.00
Adams, Kriscinda	\$1,700.00	Fraize, Gregory	\$1,600.00
Almon, Debra	\$32,757.00	Gaffney, Catherine	\$455.00
Bancroft, Andrea-Jane	\$48,972.00	Gage, Hannah	\$43,010.00
Bean, Amy	\$3,150.00	Gibson, Allison	\$17,995.07
Bert, Marie	\$37,017.60	Gobeil, Deborah	\$66,149.00
Blades, Theresa	\$36,406.40	Gordon, Bryn	\$73,236.00
Bolduc, Jamie	\$70,133.47	Grabowski, Jocelynn	\$280.00
Bond, Laurie	\$8,562.96	Grande, Meaghan	\$31,992.50
Booth, Kelli	\$59,228.00	Grella, Kerry	\$1,040.00
Braley, Jane	\$300.00	Harwood, Kari	\$37,500.00
Buteau, Dennis	\$22.30	Hermann, John	\$62,381.00
Clark, Emily	\$40,483.00	Hewlett, Heather	\$40,390.00
Clark-Turner, Kathryn	\$9,825.75	Hewson, Matthew	\$280.00
Connelly, Mary Brigid	\$66,000.00	Hutton, Allyn	\$93,498.00
Coyle, Grady	\$2,700.00	Ingham, Suzanne	\$49,129.22
Coyle, Laura	\$64,386.00	Kane, Kristine	\$63,302.00
Crowell, Dana	\$61,610.88	Kazan, Elizabeth	\$48,970.00
DeSantis, Maria	\$2,870.00	Kazan, Josiah	\$13,307.70
Detollenaere, Sara	\$46,234.00	Kelly, Erina	\$64,374.00
DeVincent, Sharon	\$91,350.00	Kidd, Dawn	\$63,143.01
Direnzo, Lee	\$1,700.00	Kimball, Hannah	\$42,830.18
Diskin, Stefanie	\$21,562.95	Kimball, Melissa	\$49,512.00
Dobson, Abigail	\$57,292.00	Knapp, Ruth	\$37,432.02
Doherty, Karin	\$18,256.60	Korvas, Gail	\$67,009.00
Dolan, Sara	\$420.00	Lanchoney, Jennifer	\$57,120.00
Drake, Erin	\$44,895.00	Layne, Bethany	\$36,113.00
Drapeau, Sylvia	\$390.00	Leslie, Amy	\$1,600.00
Dunn, Annaliese	\$47,047.00	Lester, Deanna	\$17,804.94
Dyer, Kimberly	\$490.00	Lister, Devon	\$525.00
Emerson, Florence	\$26,458.84	MacEachern, Irma	\$52,261.00
Emery, Shona	\$51,212.00	Maher, Leighann	\$62,456.00
Fernandes, Michael	\$59,090.00	Manteau, Lauren	\$43,210.73
Fitzgibbons, Michael	\$26,661.25	Marggraf, Lisa	\$12,222.00



**Fremont School District**  
**Payroll**  
**For the Fiscal Year ending June 30, 2020**

EMPLOYEE	GROSS WAGES	EMPLOYEE	GROSS WAGES
Marggraf, Peter	\$150.00	Smith, Daniel	\$120.00
Matheson, Lisa	\$23,161.63	South, Jessica	\$48,372.00
McCarthy, Laura	\$27,535.00	Stanley, Elizabeth	\$1,300.00
McCullough, Jennifer	\$38,368.00	Stanley, James	\$6,905.02
McCusker, Karen	\$48,304.40	Stover, Michelle	\$18,629.25
McQuilkin, Lauren	\$24,952.20	Straw, Kibbie	\$1,260.00
Muench, Gordon	\$1,600.00	Toomire, Jane	\$27,031.05
Murdock, Catherine	\$27.88	Townsend, Cheryl	\$18,612.80
Mylonas, Toulia	\$19,632.72	Tremblay, Taylor	\$805.00
Nicolai, Amy	\$50,272.00	Turkington, Cynthia	\$21,973.37
Normandin, Heather	\$61,299.00	Vitagliano, Lena	\$77,500.00
Normandin, Paul	\$65,226.46	Walton, Frank	\$29,870.88
O'Brien, Kelly	\$105.00	Wesnak, Lauren	\$56,402.14
O'Connell, Angela	\$1,600.00		
Ouellette, Hallie	\$37,609.81		
Ouellette, Yvonne	\$127.50		
Parenteau, Carrie	\$34,328.96		
Penny, Susan	\$95,226.92		
Perry, Nanette	\$44,361.00		
Philipps, Brianne	\$60,990.00		
Phillips, Emily	\$1,600.00		
Pipitone, Susan	\$62,996.00		
Pottie, Heather	\$8,036.91		
Rand, Elizabeth	\$22.30		
Rowell, Cheryl	\$105.00		
Royal, Courtney	\$33,420.25		
Sadler, Deborah	\$66,569.00		
Samoisette, Deborah	\$22,183.13		
Sarette, Rebecca	\$140.00		
Schreiber, Katherine	\$64,656.00		
Scott, Jennifer	\$51,520.00	<b>Total Payroll</b>	<b>\$3,763,219.39</b>
Simard, Melissa	\$33,120.25		
Smith, Candace	\$480.00		
Smith, Carla L.	\$71,092.69		

## Fremont School District Vendor Payments

July 1, 2019 through June 30, 2020

VENDOR	AMOUNT	VENDOR	AMOUNT
A & M ROOFING	\$215,186.00	CHILDLIGHT EDUCATION COMPANY	\$450.00
ACHIEVE3000, INC	\$11,289.50	CINTAS FIRE PROTECTION	\$1,100.87
ADAMS, KRISCINDA	\$50.00	CLOUTIER, SARA	\$21.24
ADAMS, KRISTOFER	\$50.00	COASTAL EDUCATION SERVICES	\$318.00
ADVANCED ROOF MANAGEMENT	\$24,175.00	COLONIAL LIFE INSURANCE	\$412.88
AFLAC	\$2,741.27	COMCAST	\$6,952.10
AKJ EDUCATION	\$84.68	COMMON GOAL SYSTEMS	\$4,394.55
ALICE TRAINING INSTITUTE	\$1,692.90	COMMUNITY PLAYTHINGS	\$425.00
ALLIANCE MECHANICAL	\$6,202.00	CONNELLY, BRIGID	\$1,047.98
ALMON, DEBRA	\$21.00	CoSN (CONSORTIUM SCH NETWORK)	\$340.00
AL'S LOCK SERVICE	\$2,268.00	CROTCHED MOUNTAIN REHAB CTR	\$350,014.25
AMAZON CREDIT PLAN	\$5,777.94	CROWELL, DANA	\$250.00
ANCO SIGN	\$281.20	CROWN AWARDS	\$414.20
APPLE INC.	\$618.00	CROWN TROPHY	\$238.53
ARBOR SCIENTIFIC	\$748.52	CURRAN, DANIEL	\$100.00
ARM CONSULTANTS LLC	\$9,657.76	CURRICULUM ASSOCIATES	\$390.88
ASCD	\$1,662.31	DEFELICE, SUSAN	\$235.00
ATS EQUIPMENT	\$225.00	DELL COMPUTER CO.	\$828.00
BALFOUR UNIVERSITY CAP & GOWN	\$694.45	DELTA EDUCATION	\$246.31
BANCROFT, ANDREA	\$406.60	DELUXE BUSINESS CHECKS	\$132.11
BARCO PRODUCTS	\$6,144.37	DEMONSTRATED SUCCESS,LLC	\$4,453.80
BAYADA HOME HEALTH	\$37,087.50	DEREK, ARNOLD DBA ALL SEASONS TREE	\$2,800.00
BERT, MARIE	\$69.50	DERRY COOPERATIVE SCHOOL DIST	\$391.76
BIALECKI, COLLEEN	\$103.65	DEVINCENT, SHARON	\$6,880.00
BLACKBOARD CONNECT, INC.	\$1,283.02	DISCOUNT SCHOOL SUPPLY	\$43.98
BLICK ART MATERIALS	\$3,112.69	DOBSON, ABIGAIL	\$104.86
BOLDUC TREE SERVICE	\$7,600.00	DOHERTY, KARIN	\$262.51
BOND, LAURIE	\$48.25	DORE, JOEL	\$50.00
BOOK SYSTEMS	\$795.00	DRAKE, ERIN	\$7,065.00
BOOKSOURCE	\$213.40	DREAMBOX LEARNING	\$7,880.00
BOOTHBY THERAPY SERVICES	\$17,082.00	DRUMMOND WOODSUM & MACMAHON	\$29,595.12
BOUNPHAKHOM, ANTHONY	\$500.00	DUNN, ANNALIESE	\$48.25
BOY'S LIFE	\$15.00	DURHAM SCHOOL SERVICES	\$355,053.96
BRAINPOP LLC	\$2,050.00	DYER, KIMBERLY	\$48.25
BRENTWOOD DISTRIBUTION	\$2,230.72	EASTER SEALS OF NH	\$28,950.00
BROWN, BRITTANEE	\$20.75	ECI SYSTEMS	\$952.99
BSN -SPORT SUPPLY GROUP	\$199.00	ED TECH TEACHER	\$800.00
BULLDOG DESIGN	\$656.25	EDUCATION DESIGN STUDIOS	\$995.00
BUREAU OF EDUC & RESEARCH	\$250.00	EDUCATIONAL INNOVATIONS, INC	\$808.83
CALLAHAN, WILLIAM	\$600.00	ELLIS SCHOOL ACTIVITY ACCT	\$83.00
CAPITAL WELL	\$16,575.00	ELLIS HOT LUNCH PROGRAM	\$480.00
CASWELL, CHARLENE	\$140.92	EMERGENCY BATTERY MAINT	\$1,278.93
CBP	\$2,360.29	EMERSON, FLORENCE	\$48.25
CDW-GOVERNMENT, INC	\$18,349.00	EMERY, SHONA	\$57.30
CENTER- RESPONSIVE SCHOOL INC	\$2,762.20	EMIST	\$4,452.99
CHAPLIN, JASON	\$21.25	EPPING SCHOOL DISTRICT	\$125.00

**Fremont School District Vendor Payments**  
**July 1, 2019 through June 30, 2020**

VENDOR	AMOUNT	VENDOR	AMOUNT
EPHING WELL & PUMP	\$1,483.42	INSTITUTE FOR PROF PRACTICE	\$8,140.00
ESGI	\$552.00	INTEGRATION PARTNERS	\$2,520.00
ETR	\$769.99	IXL LEARNING	\$3,375.00
EVERSOURCE	\$51,464.96	JEFFERSON SOLUTIONS	\$2,540.00
EXETER HOSPITAL PEDIATRIC REHAB	\$4,442.50	JOHNSON CONTROLS FIRE PROTECTION	\$1,602.20
EXPLORELEARNING	\$875.00	JONES, JOANNE	\$21.25
FITZGIBBONS, MICHAEL	\$45.24	JOYCE, BRUCE	\$100.00
FLAGHOUSE, INC.	\$1,368.76	JW PEPPER & SON, INC.	\$815.12
FREMONT PIZZERIA & RESTAURANT	\$2,000.00	KAZAN, ELIZABETH	\$69.60
FRESH PICKS CAFÉ LLC	\$137,198.70	KAZAN, JOSIAH	\$48.25
FRONTLINE TECHNOLOGIES	\$3,210.00	KELLY, ERINA	\$1,120.00
FUTURE IN SIGHT-NH ASSN -BLIND	\$7,750.00	KIDD, DAWN	\$332.93
GAFFNEY, CATHERINE	\$48.25	KIRBY TUTORING	\$23,289.80
GAGE, HANNAH	\$5,640.00	KIRBY, MARIA	\$48.25
GALLANT, MICHELLE	\$21.25	KNAPP, RUTH	\$21.16
GERMAIN, KAYCIE	\$21.25	KONICA MINOLTA BUSINESS SOLUTIONS	\$86.37
GIBSON, ALLISON	\$924.00	LAIR, JULIAN	\$21.25
GOBEIL, DEBORAH	\$122.93	LAKESHORE LEARNING	\$3,533.92
GOGUARDIAN	\$5,103.00	LANGUAGE CIRCLE ENTERPRISES	\$908.00
GOPHER	\$1,060.89	LAYNE, BETHANY	\$229.99
GOV CONNECTION	\$31,324.08	LEARINING A-Z	\$1,099.50
GREAT BAY CHARTER SCHOOL	\$7,506.61	LEARNING WITHOUT TEARS	\$305.42
GREAT BAY UPHOLSTERY	\$1,575.00	LEARNING WITHOUT TEARS, INC	\$621.50
GRELLA, KELLY	\$48.25	LEFEBVRE INSURANCE	\$575.00
GRGUROVIC HARDWOOD FLOORS	\$1,800.00	LEGO EDUCATION	\$7,262.55
H L TURNER GROUP	\$9,200.00	LEMERISE, CHRIS	\$200.00
HARTMAN OIL	\$27,090.00	LESLIE, DEREK	\$375.00
HARWOOD, KARI	\$361.24	LETTICH, EDWARD	\$75.00
HAVEN	\$600.00	LHS ASSOCIATES	\$760.25
HEALTHTRUST	\$1,089,012.38	LIBBY, ARNOLD	\$50.00
HEALY, LYN	\$600.00	LINDAMOOD-BELL	\$2,785.00
HEAR FOR EDUCATION	\$366.60	LOWES	\$5,746.61
HEAR TO LEARN	\$1,510.66	LUSIGNANT, ERIC	\$150.00
HEFFERNAN, MARYCLARE	\$3,000.00	MD STETSON	\$485.18
HEINEMANN	\$1,162.15	MACEACHERN, IRMA	\$583.95
HERRMANN, JOHN	\$127.60	MAKE A DIFFERENCE LANDSCAPE	\$1,520.50
HERTZ FURNITURE	\$326.03	MANTEAU, LAUREN	\$720.00
HEWLETT, HEATHER	\$244.98	MARGGRAF, PETER	\$115.72
HIGHLIGHTS	\$2,891.00	MARSHALL, MICHAEL K.	\$120.00
HINEY, DEBRA	\$1,600.00	MARTIN, MICHELE	\$21.25
HOBART SERVICE	\$622.78	MAXIM HEALTHCARE SERVICES	\$6,509.92
HOMESTEAD KITCHEN CENTRE	\$2,750.00	MCCUSKER, KAREN	\$35.87
HUTTON, ALLYN	\$571.38	MCGRW-HILL	\$510.74
IDEAL TEMP HVAC, LLC	\$2,065.00	MCGRW-HILL SCHOOL ED HOLDINGS	\$1,791.70
IMPACT FIRE	\$4,127.00	MCGREGOR INSTITUTE OF EMS	\$30.00
INGHAM, SUZANNE	\$477.37	MCINTIRE BUSINESS PRODUCTS	\$1,190.05



## Fremont School District Vendor Payments

July 1, 2019 through June 30, 2020

VENDOR	AMOUNT	VENDOR	AMOUNT
MCKESSON MEDICAL-SURGICAL	\$895.99	PAR	\$469.80
MD WEAVER	\$1,000.00	PARENT INFORMATION CENTER	\$170.00
MICRO AUDIOMETRICS CORP	\$128.00	PEARSON	\$728.33
MIKE ANDERSON CONSULTING	\$6,500.00	PEARSON ASSESSMENTS	\$624.54
MINDWING CONCEPTS, INC	\$1,185.95	PELLEGRINI, JANE	\$21.25
MINDWISE INNOVATIONS	\$495.00	PELMAC INDUSTRIES	\$22,514.00
MIRACLE FARM SPEECH THERAPY	\$720.00	PENNY, SUSAN M.	\$560.97
MONARCH SCHOOL OF NE	\$106,680.25	PESI, INC	\$116.94
MOTION PICTURE LICENSING CORP	\$185.04	PICK UP PATROL, LLC	\$662.40
MSB CONSULTING	\$355.76	PIF TECHNOLOGIES	\$3,540.00
MTI ENTERPRISES	\$985.05	PINA, MICHAEL	\$100.00
MUSIC & ARTS	\$459.51	PINKERTON ACADEMY	\$38,334.00
MYLONAS, TOULA	\$275.00	PIONEER DRAMA	\$400.00
MYSTERYSCIENCE.COM	\$297.00	PIPITONE, SUSAN	\$85.96
NATURE GIFT STORE	\$46.90	PITNEY BOWES-PURCHASE POWER	\$1,703.20
NEW DAY FILMS	\$70.20	PITNEY BOWES-GLOBAL	\$1,620.00
NE LEAGUE OF MIDDLE SCHOOLS	\$350.00	PLANK ROAD PUBLISHING	\$119.45
NE PAVING	\$71,500.00	PLODZIK & SANDERSON	\$11,750.00
NH ASSOC OF SCHOOL PRINCIPALS	\$2,255.00	PNC EQUIPMENT FINANCE, LLC	\$4,380.00
NH ASSOC OF SPED	\$4,260.00	PORTLAND GLASS	\$30,436.00
NH STATE LIBRARY	\$300.00	PORTLAND GLASS-EXETER	\$218.00
NH MUSIC EDUCATORS ASSOC	\$75.00	POSTMASTER	\$884.01
NH RETIREMENT SYSTEM	\$111.70	POTTIE, HEATHER	\$48.25
NH SCHOOL COUNSELOR ASSOC	\$50.00	PRIMARY CONCEPTS	\$68.90
NH SCHOOL NURSE ASSOC	\$45.00	PRIMEX	\$31,223.25
NHAHPERD	\$240.00	PRO-ED	\$202.40
NHASBO	\$950.00	PROF SOFTWARE FOR NURSES	\$522.25
NHSAA	\$4,767.83	PROSCAN	\$1,600.00
NHSBA	\$4,193.83	QBS, INC	\$1,918.00
NHSCA	\$465.00	QUAVERED, INC	\$2,520.00
NHSTA	\$210.00	QUILL CORPORATION	\$320.82
NICOLAI, AMY	\$29.95	QUINN, JOSEPH	\$200.00
NLR, INC	\$50.00	R & H ROOFING, LLP	\$147,407.57
NORMANDIN, PAUL	\$3,268.83	RAYMOND SCHOOL DISTRICT	\$38,472.92
NORTHEAST RECORD RETENTION	\$426.55	READING WITH TLC, INC	\$551.18
NORTHWEST EVALUATION ASSOC	\$5,725.00	READY REFRESH BY NESTLE	\$2,179.28
NORWAY SAVINGS BANK	\$14,515.70	REALLY GOOD STUFF, LLC	\$1,343.65
OLOFSON, TROY	\$2,900.00	REGIONAL SERVICES & EDUCATION	\$25,000.20
OMNI GROUP	\$64.00	RETHINK AUTISM	\$1,766.45
ORIENTAL TRADING COMPANY	\$344.64	ROCHESTER 100 INC	\$401.50
OTICON	\$652.00	ROZUMEK, ADAM	\$100.00
OVERDRIVE, INC	\$750.00	RFP ENVIROMENTAL	\$1,241.00
PAGE MS CCCSLP, AMANDA JOSIAH	\$3,550.00	SANBORN REGIONAL HIGH SCHOOL	\$4,408,733.45
PALMER & SICARD	\$31,208.57	SCHIPANO, KATHLEEN	\$21.25
PALMER CLEANOUTS & DISPOSAL	\$200.00	SCHOLASTIC BOOK CLUBS	\$2,948.44
PAQUETTE, HEIDI J LEWIS	\$1,412.50	SCHOLASTIC, INC	\$317.47

**Fremont School District Vendor Payments**  
**July 1, 2019 through June 30, 2020**

VENDOR	AMOUNT	VENDOR	AMOUNT
SCHOOL SPECIALTY	\$1,734.38	TRUEGREEN LIMITED PARTNERSHIP	\$3,412.41
SCHOOLLAW.COM	\$2,000.00	TRUSTEES OF THE TRUST FUNDS	\$200,000.00
SCHWECHHEIMER, THOMAS	\$300.00	TYLER BUSINESS FORMS	\$549.01
SCOTT, JENNIFER	\$569.00	TYLER TECHNOLOGIES	\$12,755.75
SEACOAST ANALYTICAL, SVS	\$1,570.00	UNH	\$318.00
SEACOAST CHARTER SCHOOL	\$2,486.75	UNH PORTSMOUTH	\$845.00
SEACOAST LEARNING COLLABORATIVE	\$237,174.14	UNION LEADER	\$466.50
SEACOAST MENTAL HEALTH	\$1,687.50	VERIZON WIRELESS	\$960.24
SHANNON, DAVID	\$200.00	VOYAGER SOPRIS LEARNING, INC	\$214.50
SI KIDS	\$72.00	W.B. MASON	\$20,625.95
SIMARD, MELISSA	\$64.77	WALOWSKI, ANDREW	\$21.25
SMARTSIGN	\$597.30	WALTER E. DAVIS ELECTRICAL	\$2,370.68
SMITH, CARLA L.	\$245.91	WESNAK, LAUREN	\$220.23
SOCIAL THINKING PUBLISHING	\$787.52	WESTERN PSYCHOLOGICAL SERV	\$121.00
SOUTH, JESSICA	\$71.16	WEVIDEO INC.	\$739.00
SOUTHEAST REG ED SERV CENTER	\$49,785.78	WILSON LANGUAGE TRAINING CORP	\$43.00
SPC	\$9,553.74	WIND RIVER ENVIROMENTAL	\$10,574.42
STAPLES CONTRACT AND COMM SERV	\$332.04	WORTHINGTON DIRECT	\$331.95
STATE OF NH	\$250.00	YMCA CAMP LINCOLN	\$545.00
SUPERIOR FIRE PROTECTION	\$12,747.34	YOUNG, JAMES	\$350.00
TANG COMPANY LLC	\$595.00	ZAGORITES, SHARON	\$131.35
TANG MATH	\$1,431.00		
TEACHER CREATED RESOURCES	\$17.98		
TEACHER SYNERGY, LLC	\$615.84		
TEACHING STRATEGIES	\$259.00		
TECH DEFENDERS LLC	\$1,011.04		
TEXT HELP	\$752.50		
THE CTR -SPEECH AND LANGUAGE SERV	\$790.00		
THE EDUCATION COOPERATIVE	\$406.00		
THE VIDEO PROJECT	\$64.50		
THERAPRO	\$321.44		
THROUGH THE TREES	\$700.00		
TIDAL COMMUNICATIONS	\$4,624.56		
TOOLS TO GROW	\$47.99		
TOUCHMATH	\$171.72		
TOWN OF RAYMOND	\$909.00		
TREASURER, STATE OF NH	\$50.00		
TREASURER, STATE OF MAINE	\$112.00		
		TOTAL VENDOR PAYMENTS	\$8,378,051.59

**SCHOOL ADMINISTRATION UNIT #83**

**Student Enrollment**

Fremont School District

General Fall Enrollment

Preschool through Grade 12

Enrollment as of the first school day for the month of October 2020:

**Ellis School**

<u>Grades</u>	<u>Enrollment</u>
Preschool	17
Kindergarten	37
Grade 1	34
Grade 2	39
Grade 3	40
Grade 4	38
Grade 5	41
Grade 6	43
Grade 7	38
Grade 8	<u>42</u>
<b>Total Pre-K through 8</b>	<b><u>369</u></b>

**Sanborn High School**

<u>Grades</u>	<u>Enrollment</u>
Grade 9	42
Grade 10	42
Grade 11	54
Grade 12	54
<b>Total Grades 9-12</b>	<b><u>192</u></b>
<b>Grand Total</b>	<b><u>561</u></b>





## PLODZIK & SANDERSON

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX- 603-224-1380

### ***INDEPENDENT AUDITOR'S REPORT***

To the Members of the School Board  
Fremont School District  
Fremont, New Hampshire

We have audited the accompanying financial statements of the governmental activities, each major fund, and aggregate remaining fund information of the Fremont School District as of and for the year ended June 30, 2019, and the related notes to the financial statements, which collectively comprise the School District's basic financial statements as listed in the table of contents.

#### ***Management's Responsibility for the Financial Statements***

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### ***Auditor's Responsibility***

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### ***Opinions***

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and aggregate remaining fund information of the Fremont School District, as of June 30, 2019, and the respective changes in financial position and the respective budgetary comparison for the general fund and the grants fund for the year then ended in accordance with accounting principles generally accepted in the United States of America.

#### ***Other Matters***

**Required Supplementary Information** – Accounting principles generally accepted in the United States of America require that the following be presented to supplement the basic financial statements:

- Management's Discussion and Analysis,
- Schedule of the School District's Proportionate Share of Net Pension Liability,
- Schedule of School District Contributions – Pensions,
- Schedule of the School District's Proportionate Share of the Net Other Postemployment Benefits Liability,

***Fremont School District  
Independent Auditor's Report***

- Schedule of School District Contributions – Other Postemployment Benefits,
- Schedule of Changes in the School District's Total Other Postemployment Benefits Liability and Related Ratios, and
- Notes to the Required Supplementary Information

Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

**Other Information** - Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Fremont School District's basic financial statements. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual fund schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

May 26, 2020

*Plodzik & Sanderson  
Professional Association*



## Overview of the Financial Statements

This discussion and analysis are intended to serve as an introduction to Fremont School District's basic financial statements. The School District's basic financial statements comprise three components: 1) government-wide financial statements, 2) fund financial statements, and 3) notes to the financial statements. This report also contains supplementary information in addition to the basic financial statements themselves.

**Government-wide financial statements:** The *government-wide financial statements* are designed to provide readers with a broad overview of Fremont School District's finances, in a manner similar to a private-sector business.

The *statement of net position* presents information on all of the School District's assets and liabilities, with the difference between the two reported as *net position*. Over time, increases or decreases in net position may serve as a useful indicator of whether the financial position of the School District is improving or deteriorating.

The *statement of activities* presents information showing how the government's net position changed during the most recent fiscal year. All changes in net position are reported as soon as the underlying event giving rise to the change occurs, *regardless of the timing of related cash flows*. Thus, revenues and expenses are reported in this statement for some items that will only result in cash flows in future fiscal periods.

The government-wide financial statements can be found on pages 9-10 of this report.

**Fund financial statements:** A *fund* is a grouping of related accounts that is used to maintain control over resources that have been segregated for specific activities or objectives. Fremont School District, like other governmental units, uses fund accounting to ensure and demonstrate compliance with finance-related legal requirements. All of the funds of the School District are divided into two categories: governmental funds and fiduciary funds.

**Governmental funds:** *Governmental funds* are used to account for essentially the same functions reported as *governmental activities* in the government-wide financial statements. However, unlike the government-wide financial statements, governmental fund financial statements focus on *near-term inflows and outflows of spendable resources*, as well as on *balances of spendable resources* available at the end of the fiscal year. Such information may be useful in evaluating a government's near-term financing requirements.

Because the focus of governmental funds is narrower than that of the government-wide financial statements, it is useful to compare the information presented for *governmental funds* with similar information presented for *governmental activities* in the government-wide financial statements. By doing so, readers may better understand the long-term impact of the government's near-term financing decisions. Both the governmental fund balance sheet and the governmental fund statement of revenues, expenditures, and changes in fund balances provide a reconciliation to facilitate this comparison between *governmental funds* and *governmental activities*.

Fremont School District maintained four individual governmental funds during the 2018-2019 fiscal year. Information is presented separately in the governmental fund balance sheet and in the governmental fund statement of revenues, expenditures, and changes in fund balance for the general fund which is considered to be a major fund. The other funds, food service, grants, and permanent funds are considered to be non-major funds and are listed together under other governmental funds.

The School District adopts an annual appropriated budget for its major funds and its food service funds (non-major fund). A budgetary comparison statement has been provided for each of these funds to demonstrate compliance with the budget.

The basic governmental fund financial statements can be found on pages 11-14 of this report.

**Fiduciary funds:** Fiduciary funds are used to account for resources held for the benefit of parties outside the school district. Fiduciary funds are *not* reflected in the government-wide financial statement because the resources of those funds are *not* available to support Fremont School District's own programs. The accounting used for fiduciary funds is much like that used for private enterprises.



The basic fiduciary fund financial statement can be found on page 17 of this report.

**Notes to the financial statements:** The notes provide additional information that is essential to a full understanding of the data provided in the government-wide and fund financial statements. The notes to the financial statements can be found on pages 18-37 of this report.

**Other information:** In addition to the basic financial statements and accompanying notes, this report also presents certain required supplementary information consisting schedule of funding progress for other postemployment benefits & schedule of the School District's proportionate share of net pension liability. Required supplementary information can be found on pages 38-44 of this report.

Per GASB statement No. 68, the School District has allocated its proportionate share of the New Hampshire Retirement System's net pension liability, deferred outflows of resources, deferred inflows of resources, and pension expense.. Decisions regarding the allocations are made by the administrators of the NHRS, not by the School District's management, and are audited by the plan auditors.

Combining and individual fund statements and schedules can be found on pages 45-50 of this report.

### Financial Highlights

The District's Net Position increased by \$625,182 compared to the year ended June 30, 2018. The District returned \$52,382 in 2019 to offset taxes compared to \$574,231 in 2018 resulting in a significant decrease in current assets. Deferred Inflows also showed a significant decrease in 2019 please see Note 11 and Note 12 to the financial statements for in depth details.

### Financial Analysis of the District as a Whole Net Position

The table below provides a summary of the District's net position for the year ended June 30, 2019, as compared with June 30, 2018.

**Table 1**  
**Condensed Statement of Net Position**

	Governmental Activities 2019	Governmental Activities 2018	Percent Change
<b>Assets</b>			
Current Assets	\$973,002	\$1,989,394	-51.09%
Capital Assets	\$4,684,544	\$4,257,566	10.03%
<b>Total Assets</b>	<b>\$5,657,546</b>	<b>\$6,246,960</b>	<b>-9.44%</b>
Deferred Outflows	\$1,281,000	\$1,242,271	3.12%
<b>Liabilities</b>			
Long Term Liabilities	\$7,019,991	\$6,913,694	1.54%
Other Liabilities	\$160,922	\$674,776	-76.15%
<b>Total Liabilities</b>	<b>\$7,180,913</b>	<b>\$7,588,470</b>	<b>-5.37%</b>
Deferred Inflows	\$349,505	\$1,117,815	-68.73%
Net Investment in Capital Assets	\$4,630,704	\$4,190,754	10.50%
Restricted Net Position	\$15,312	\$12,801	19.62%
Unrestricted Net Position	(\$5,237,888)	(\$5,420,609)	-3.37%
<b>Net Position</b>	<b>(\$591,872)</b>	<b>(\$1,217,054)</b>	<b>51.37%</b>

The district's combined total assets decreased by 9.44% and total liabilities decreased by 5.37%. Overall net position shows an increase of \$625,182 (51.37%). The calculation of net investment in capital assets uses an historical cost of school buildings and land that does not necessarily reflect the fair market value.

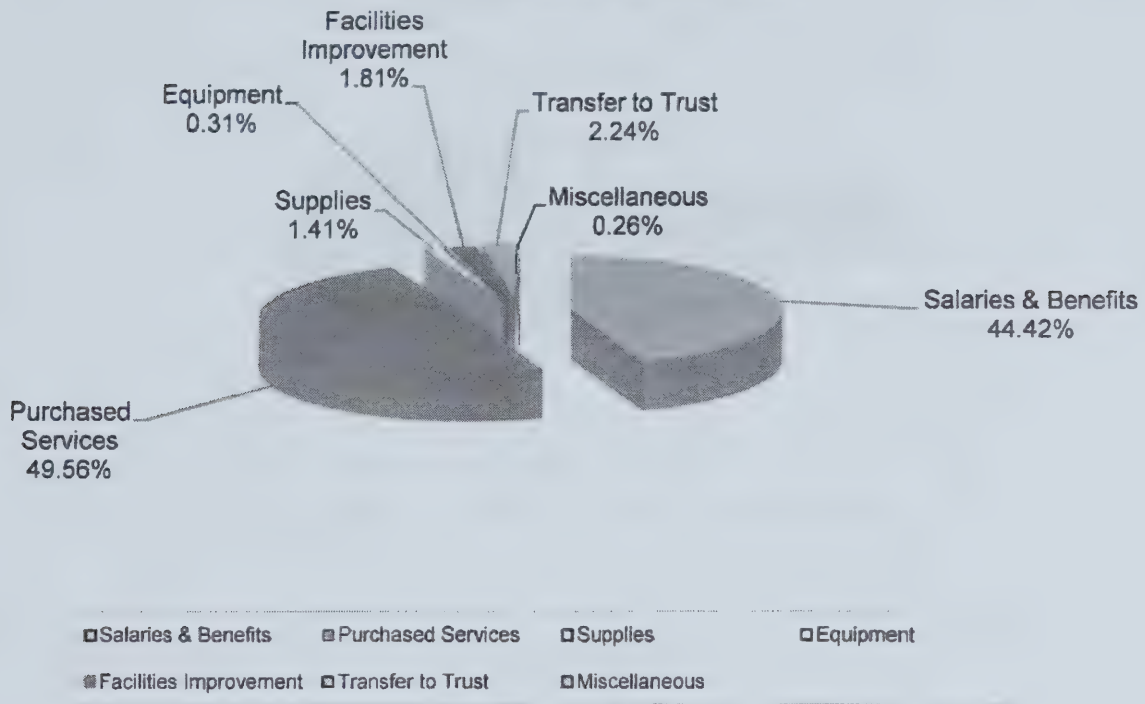
Revenues exceeded expenses in 2018-2019 resulting in a net increase in assets of \$625,182

**Table 2**  
**Statement of Activities**

	2019	2018	Change \$	Change %
<b>Revenues</b>				
<b>Program Revenue:</b>				
Charge for Services	\$114,031	\$113,865	\$166	0.15%
Operating Grants & Contributions	\$909,070	\$656,964	\$252,106	38.37%
<b>General Revenue:</b>				
School District Assessment	\$8,645,885	\$8,663,007	(\$17,122)	-0.20%
Unrestricted Grants and Contributions	\$2,423,769	\$2,554,129	(\$130,360)	-5.10%
Unrestricted Investment Income	\$20,911	\$9,229	\$11,682	126.58%
Miscellaneous	\$9,198	\$12,529	(\$3,331)	-26.59%
<b>Total Revenues</b>	<b>\$12,122,864</b>	<b>\$12,009,723</b>	<b>\$113,141</b>	<b>0.94%</b>
<b>Program Expenses (net of program revenues):</b>				
Instruction	\$8,505,040	\$8,687,665	(\$182,625)	-2.10%
<b>Support Services:</b>				
Student	\$584,776	\$594,139	(\$9,363)	-1.58%
Instructional Staff	\$261,854	\$280,362	(\$18,508)	-6.60%
General Administration	\$42,888	\$42,505	\$383	0.90%
Executive Administration	\$640,191	\$608,920	\$31,271	5.14%
School Administration	\$389,013	\$421,992	(\$32,979)	-7.82%
Operation and Maintenance of Plant	\$243,277	\$486,547	(\$243,270)	-50.00%
Student Transportation	\$665,238	\$640,621	\$24,617	3.84%
Non-Instructional	\$147,325	\$151,733	(\$4,408)	-2.91%
Interest on Long-Term Debt	\$109	\$1,068	(\$959)	-89.79%
Facilities Acquisition and Construction	\$17,971	\$0	\$17,971	100.00%
<b>Total Expenses</b>	<b>\$11,497,682</b>	<b>\$11,915,552</b>	<b>(\$417,870)</b>	<b>-3.51%</b>
<b>Change in Net Position</b>	<b>\$625,182</b>	<b>\$94,171</b>	<b>\$531,011</b>	<b>563.88%</b>
Beginning Net Position, as restated	(\$1,217,054)	(\$1,311,225)	\$94,171	-7.18%
Ending Net Position	(\$591,872)	(\$1,217,054)	\$625,182	-51.37%

## Expenditure Analysis

### General Fund Expenditures 2018-2019

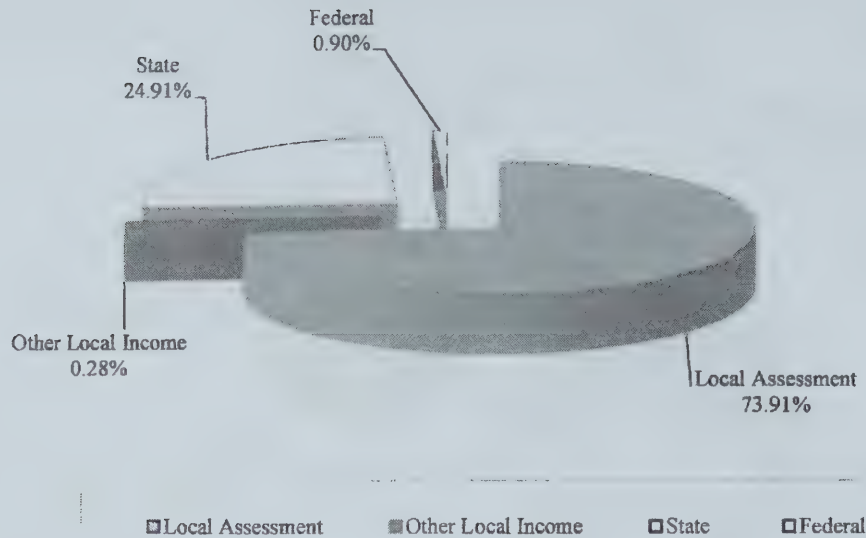


### June 30, 2019 (General Fund Only, budgetary basis)

Salaries & Benefits	\$5,461,119
Purchased Services	\$6,093,888
Supplies	\$173,070
Equipment	\$37,995
Facilities Improvement	\$222,472
Transfer to Expendable Trusts	\$275,000
Miscellaneous	\$31,667
<b>Total</b>	<b><u>\$12,295,211</u></b>



## Revenue Analysis



### June 30, 2019 (General Fund Only)

Assessment	\$8,645,885
Local	
Interest	\$12,581
Tuition	\$11,470
Miscellaneous Other	\$9,024
State	
State Adequacy Grant	\$1,454,762
State Tax	\$969,007
State Cat Aid	\$237,412
State Kindergarten Aid	\$48,889
State Infrastructure Grant	\$204,000
Federal	
Medicaid	<u>\$105,332</u>
<b>Total</b>	<b><u>\$11,698,362</u></b>

## Fremont School District

### Legal Activity

July1, 2019 through June 30, 2020

None

*"When I was young, my ambition was to be one of the people who made a difference in this world. My hope is to leave the world a little better for my having been there."*

~Jim Henson, the man behind the Muppets

As a performer, a television pioneer, and an innovator in puppetry, technology, and the visual arts, Jim Henson (1936-1990) created vivid new worlds populated by unforgettable characters.

From his involvement in the groundbreaking educational television series *Sesame Street* to the international success of *The Muppet Show* and a series of movies starring Kermit, Miss Piggy, and the whole Muppet gang, Henson had a profound influence on entertainment, education and culture.

His ability to bring together a strong team of performers, artists, and collaborators who shared his creative vision has ensured the continuation of his greatest hope: to make the world a better place by inspiring people to celebrate life.



## GENERAL PROPERTY ASSESSMENT INFORMATION

**ABATEMENT REQUIREMENTS:** The abatement process is designed to correct any inequities in the annual tax assessment process. Information can be found on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) on the Assessing page. A link to the abatement form can be found there. You can also access good information on the NH Board of Tax and Land Appeals site at [www.nh.gov/btla](http://www.nh.gov/btla).

An abatement application is pertinent if you find your home to be disproportionately assessed as compared to similar homes in Fremont. The abatement fact sheet also provides information about the Equalization Ratio. This is a percentage calculated annually by the NH Department of Revenue Administration to review the ratio of assessed values to those of fair market sales values. More on equalization is on the State website.

Abatements are due by March 1 annually following the final notice of tax. (Abatements are to be filed after receipt of the December tax bill). Postmarks are accepted, but in hand applications must be received by the posted close of business hours for the Selectmen's Office on the due date. For the current tax year, that date is Monday March 1, 2021 at 12 noon.

**ASSESSING DATA:** The Town maintains all of its property record assessment data on the Vision Appraisal website at [www.vgsi.com](http://www.vgsi.com). You can access all Fremont property records at this site directly, or link to it from the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov).

The data is updated a few times a year from the in-house system to the Vision site. The most up-to-date information is always available at the Selectmen's Office. If you would like a copy of your tax card, please contact us and we will send one out to you.

**ASSESSING QUESTIONS:** The Town contracts with MRI for our assessing needs. With our new contract for cyclical updates, there is an Assessor in the Selectmen's Office approximately one day per week. This fluctuates depending on time of year and other scheduling matters. If you have particular questions, you can phone the Selectmen's Office at 895 2226 x 303, 302 or 301. If you need additional information, we will leave a message and have the Assessor contact you the next time he is in the office.

We include some links on the Town's website to review the overall assessing process in the State of NH, as outlined in an extensive informational manual by the NH Assessing Standards Board: <https://www.revenue.nh.gov/mun-prop/property/documents/asb-manual.pdf>. You can also get information on local property taxation and assessing, the NH Department of Revenue Administration at: <https://www.revenue.nh.gov/mun-prop/index.htm>. The DRA is the State Agency regulating these matters.

**REVALUATION:** Per NH Statute and Constitution, values must be taken anew every five years. The Town of Fremont completed the required revaluation of all properties for April 1, 2020. These new values were the basis for the final 2020 tax bill. We continue to maintain a contract



with MRI for cyclical updates, which keeps information more current and updated on a regular basis.

**TAX CREDITS:** Property owners may be eligible for certain credits on their property. If you are a Veteran, Service-Connected Disabled Veteran, or the unremarried widow of a Veteran, you may be eligible for a Veteran Tax Credit. Application forms are available in the Selectmen's Office and on the website, and you must have a copy of your DD-214 with an honorable discharge, and meet all other eligibility criteria. You can refer to NH RSA 72:28 through 72:38. Contact the Selectmen's Office for an application form and/or more information.

**TAX EXEMPTIONS:** Property owners may be eligible for certain exemptions on their property if they are elderly, blind, or disabled. For elderly and disabled, there are income and asset limits. For more information, you can visit the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) and click on the Board of Selectmen page. You can also contact the Selectmen's Office for an application or more information.

**TAX BILLS:** Tax bills are mailed bi-annually and due generally July 1 and December 1. The Tax Collector collects taxes as assessed by the Selectmen. If you have any questions about making a tax payment, contact the Tax Collector at [clerkcollector@fremont.nh.gov](mailto:clerkcollector@fremont.nh.gov) or 895 8693 x 307.

**TAX RATE:** The local tax rates are set annually beginning in September, by the NH Department of Revenue Administration. You can see Fremont historical rate information in the Town Report (page 104). There is a tax rate fact sheet on the Town's website. If you have questions about the tax rate process you can call the Town Administrator at 895 2226 x 301.

**TAX YEAR:** The Tax Year in New Hampshire is April 1 to March 31. Fremont does bi-annual tax billing. You will receive two bills, the first generally due July 1 and the second/final generally due December 1 annually. If you receive a credit or exemption, it will be equally divided between the two billings. You should forward your tax bill to your mortgage company or lender if they escrow your property taxes.

#### **To Contact the Selectmen's / Assessing Office:**

Website: [www.Fremont.nh.gov](http://www.Fremont.nh.gov)

Office Fax: 603 895 3149

Email: Heidi Carlson, Town Administrator: [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov) 895 2226 x 301  
Jeanne Nygren, Selectmen's AA: [jnygren@fremont.nh.gov](mailto:jnygren@fremont.nh.gov) x 303  
Kathy Clement, Selectmen's Clerk: [kclement@fremont.nh.gov](mailto:kclement@fremont.nh.gov) x 302

Mail: Board of Selectmen  
PO Box 120  
Fremont NH 03044-0120

Physical address: Town Hall  
295 Main Street  
Fremont NH 03044





### **Town of Fremont NH ~ General Information**

**Car Registration:** Register with Town Clerk. Bring copy of registration or renewal notice, proof of identification and residency in Fremont (if license does not reflect residency). Renewals can be done by mail or drop box to the Town Clerk's Office; or on line at <https://www.eb2gov.com>. To schedule a Town Clerk appointment, please email: [clerkcollector@fremont.nh.gov](mailto:clerkcollector@fremont.nh.gov)

**Dog Registration:** Register with the Town Clerk by April 30th annually if dog is over 3 months old, with a valid rabies certificate. Renewals can be done by mail to the Town Clerk's Office or on line at <https://www.eb2gov.com>. You can also reach the Clerk by phone at 895 8693 x 307.

**Food Pantry:** Available to Fremont residents in need of emergency food. Call Renee 603 244 1404 or Kim 207 370 5096 for assistance.

**Newsletter:** Published monthly with submittals due by the 15<sup>th</sup> of the month prior, by email to [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov). Contact Heidi Carlson with questions or for information. No opinion pieces.

**Tax Assessing and General Town Information:** Contact the Selectmen's Office at 895 2226 x 303 Jeanne, x 302 Kathy or x 301 Heidi.

**Tax Payments:** Email at [clerkcollector@fremont.nh.gov](mailto:clerkcollector@fremont.nh.gov) or phone 895 8693 x 307; or fax 603 895 3149. Payments can be mailed to Tax Collector, PO Box 120 or left in lock box at the front of the Town Hall.

**Trash & Recycling Collection:** Performed by private contract with Waste Management of NH. Collection days are Thursday and Friday except for major holidays as posted. For more information contact the Selectmen's Office 895 2226 x 303 Jeanne or x 302 Kathy or email [jnygren@fremont.nh.gov](mailto:jnygren@fremont.nh.gov) or [kclement@fremont.nh.gov](mailto:kclement@fremont.nh.gov), including new and repair totter orders. Check the Town Website for updates and cancellations. Major snow storms and holidays are generally a one day delay.

**Voter Registration:** Register with Town Clerk by appointment, the day of an election at the polls, or with the Supervisors of Checklist during any posted session. Verification of age, domicile and citizenship are the requirements to register to vote. Must have photo ID.

**Winter Parking Ban:** In effect from November 15<sup>th</sup> to April 1<sup>st</sup>, no parking on any public street or any town-owned right-of-way or town-owned parking lot between 12 midnight and 6:00 am. Vehicles interfering with snow plowing or removal operations shall be towed at the owner's expense.

#### **MEETINGS AT THE TOWN HALL – Always check the Town website for most current postings.**

**Planning Board:** Generally 1<sup>st</sup> and 3<sup>rd</sup> Wednesday of the month at 7:00 pm

**Zoning Board:** Generally the fourth Tuesday of the month at 7:00 pm

**Board of Selectmen:** Meets weekly on Thursday evenings at 6:30 pm, summer schedule posted

**Conservation Commission:** Meets the 1<sup>st</sup> non-holiday Monday of the month at 6:30 pm

**Open Space Committee:** 1<sup>st</sup> Tuesday on a quarterly basis, as posted, at 7:00 pm

**Parks & Recreation:** Meets generally the 2<sup>nd</sup> or 3<sup>rd</sup> Tuesday of the month at 6:00 pm, as posted

**Cemetery Trustees:** Meets generally the first Tuesday of the month at 4:00 pm, April through November

**Budget Committee:** Meets quarterly on Wednesday evenings at 7:00 pm; meets weekly during budget season (September through January)

**FCTV Committee:** Meets generally the 3<sup>rd</sup> Monday of the month at 6:00 pm

#### **MEETINGS AT THE FREMONT PUBLIC LIBRARY**

**Library Trustees:** Meets generally the fourth Wednesday of the month at 5:45 pm

**Friends of Fremont Library:** Rotating schedule, check at the Fremont Public Library

**Supervisors of the Checklist:** Meet generally the first Tuesday of the month 7:00 to 7:30 pm

**Garden Club:** Meets generally the fourth Tuesday of the month at 7:00 pm (September – April only)



IN AN EMERGENCY - DIAL 911

TOWN OF FREMONT  
SELECTMEN'S OFFICE  
PO BOX 120  
FREMONT NH 03044-0120

603 895 2226 x 303, x 302, x 301  
FAX 603 895 3149



[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

FREMONT COMMUNITY TV – Comcast Channels 22 & 13  
[FremontCTV@gmail.com](mailto:FremontCTV@gmail.com) or 895 3200 x 312

### *Congressional Information*

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#### *State Representatives*

Dennis Acton  
93 Risloves Way  
Fremont NH 03044-3058  
[Dennis.Acton@leg.state.nh.us](mailto:Dennis.Acton@leg.state.nh.us)

Josh Yokela  
16 Tibbetts Road  
Fremont NH 03044-3573  
[Josh.Yokela@leg.state.nh.us](mailto:Josh.Yokela@leg.state.nh.us)

[www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)

#### *NH Governor*

*Christopher T. Sununu*  
State House  
Concord NH 03301

[www.governor.nh.gov](http://www.governor.nh.gov)

#### *State Senator District 23*

William Gannon  
107 N Main Street State house Room 124  
Concord NH 03301

Office: 603 271 3077  
[william.gannon@leg.state.nh.us](mailto:william.gannon@leg.state.nh.us)

State of NH Website [www.nh.gov](http://www.nh.gov)

#### *United States Senators*

Margaret Hassan 202 224 3324  
324 Hart Senate Office Building  
Washington DC 20510  
[www.hassan.senate.gov](http://www.hassan.senate.gov)

[www.senate.gov](http://www.senate.gov)

Jeanne Shaheen 202 224 2841  
506 Hart Senate Office Building  
Washington DC 20510  
[www.shaheen.senate.gov](http://www.shaheen.senate.gov)

#### *United States Representatives*

Chris Pappas  
323 Cannon House Office Building  
Washington DC 20515 (202)225-5456  
[www.pappas.house.gov](http://www.pappas.house.gov)

[www.house.gov](http://www.house.gov)

Annie Kuster 202 225 5206  
320 Cannon House Office Building  
Washington DC 20515  
[www.kuster.house.gov](http://www.kuster.house.gov)